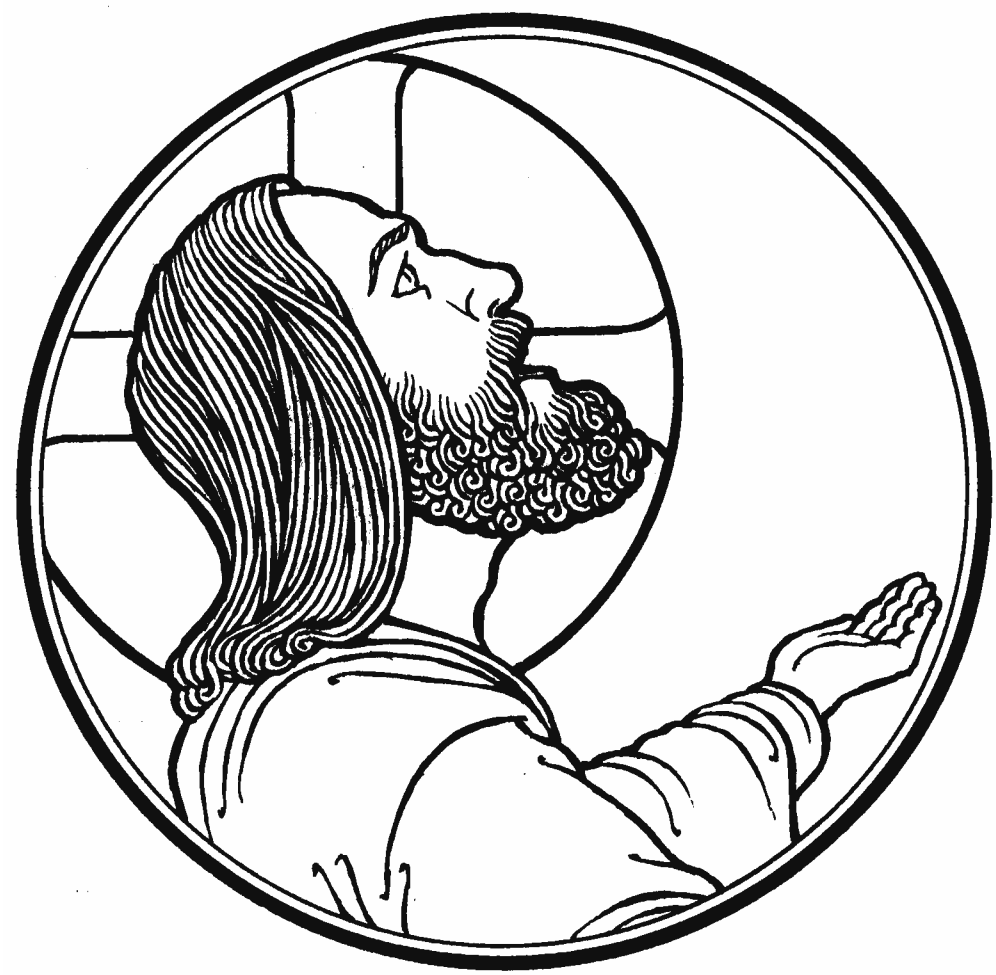


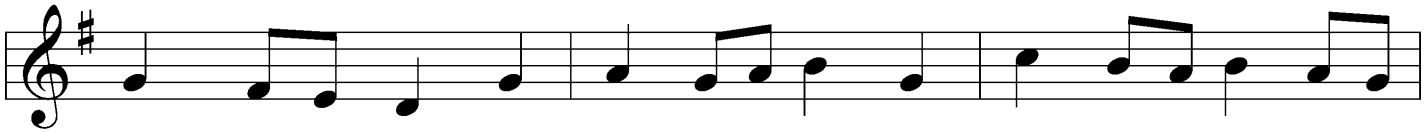
Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod
3300 24th Street Rock Island IL

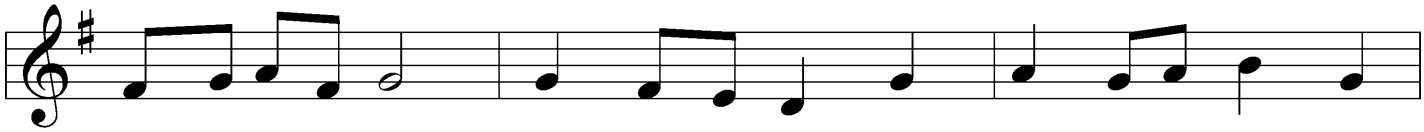
Rev. Leonard A. Astrowski Jr., Pastor
Christine Roth and Katherine Cobert, Organists

Seventh Sunday of Easter
May 12, 2024
Divine Service Three – LSB 184

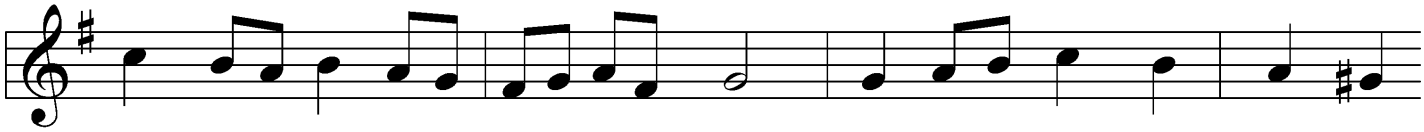
Hymn of Invocation: 842 Son of God, Eternal Savior *LSB 842*



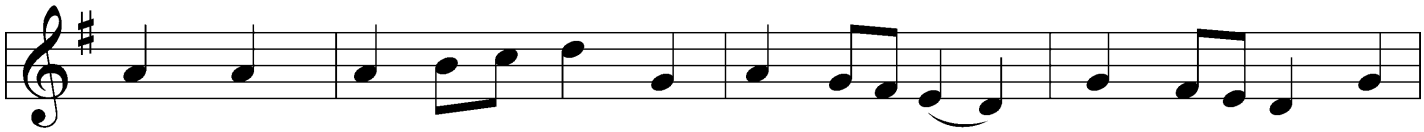
1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



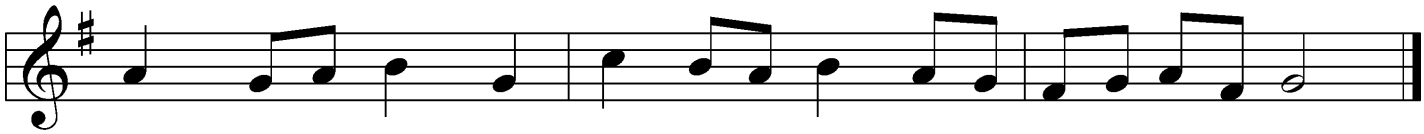
truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.
Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam
Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

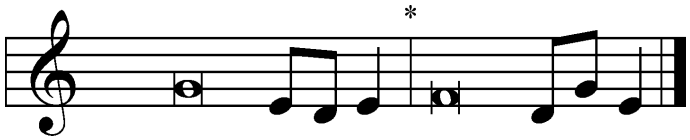
Absolution *LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

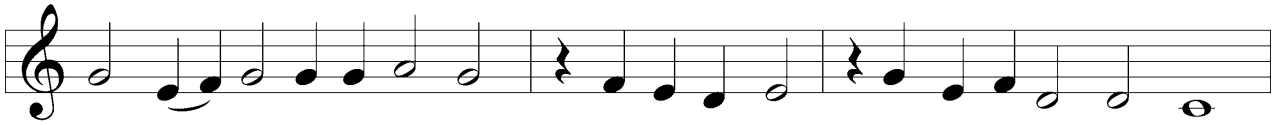
Service of the Word

Introit (Sung by the Cantor.) *Introit*

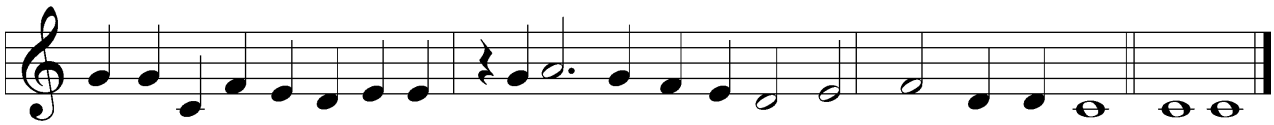


Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
The LORD is my light and my sal- | vation;*
whom | shall I fear?
One thing have I asked of the LORD, that will I seek | after:*
that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.
For he will hide me in his shelter in the day of | trouble;*
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.
For my father and my mother have for- | saken me,*
but the LORD will | take me in.
Wait | for the LORD;*
be strong, and let your heart take courage; wait | for the LORD!
Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!

Gloria Patri *LSB 186*

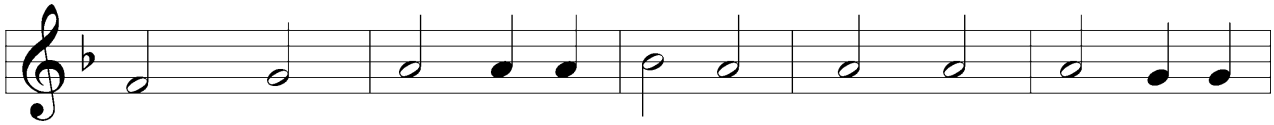


C Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

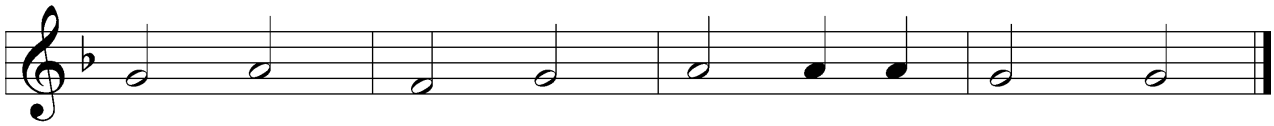


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie *LSB 186*



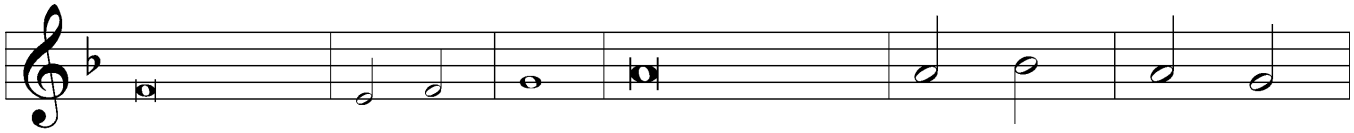
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



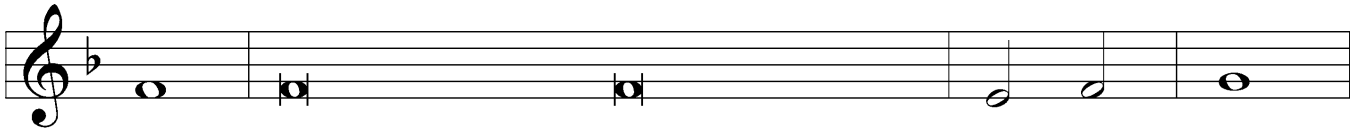
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

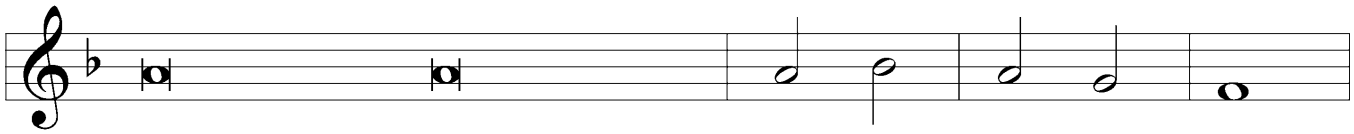
LSB 187



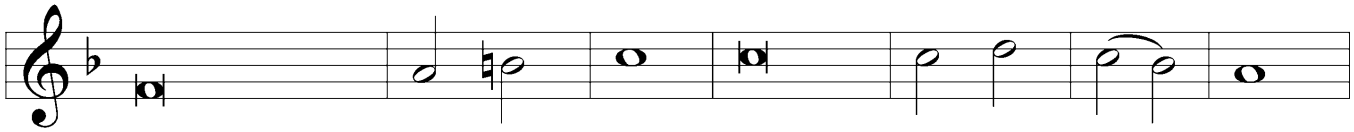
P Glory be to God on high: C and on earth peace, good - will toward



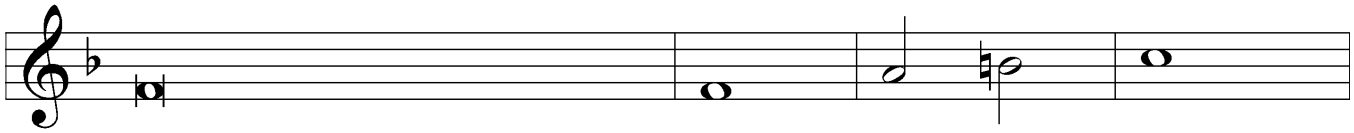
men. We praise Thee, we bless Thee, we wor - ship Thee,



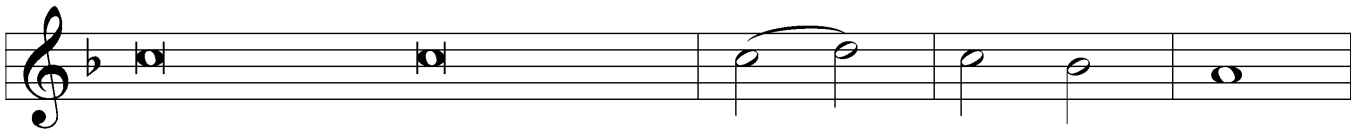
we glorify Thee, we give thanks to Thee, for Thy great glory.



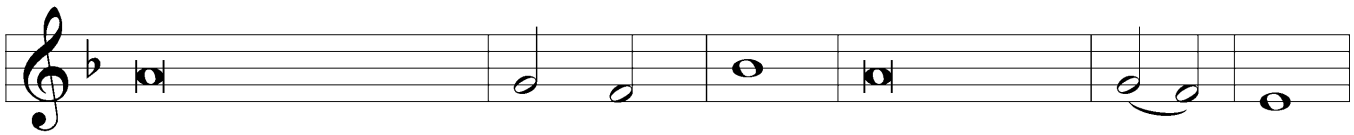
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



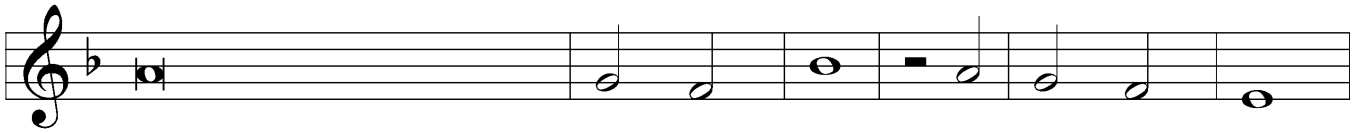
O Lord, the only begotten Son, Je - sus Christ;



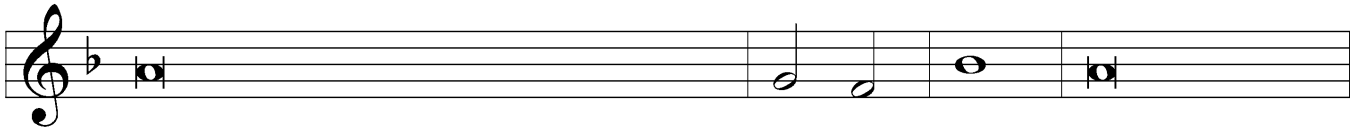
O Lord God, Lamb of God, Son of the Father,



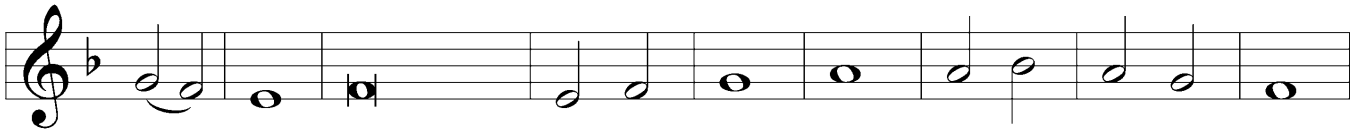
that takest away the sin of the world, have mercy up-on us.



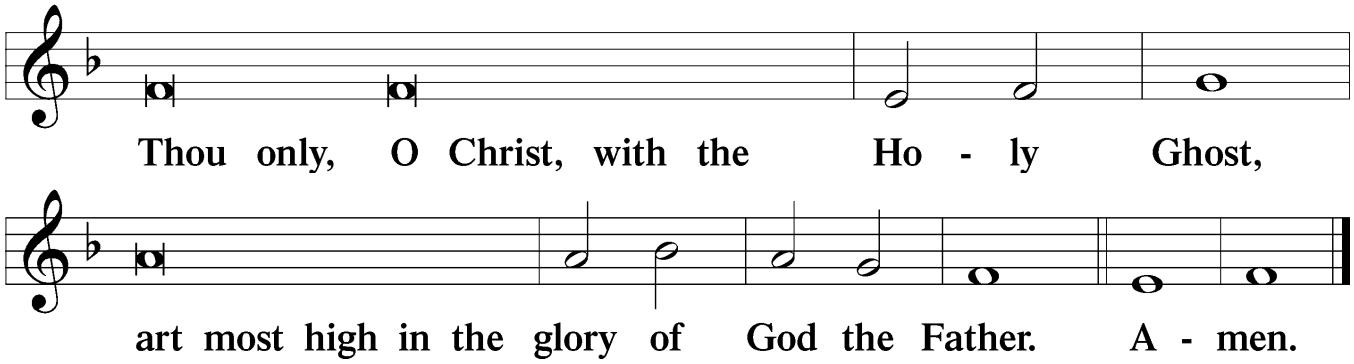
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

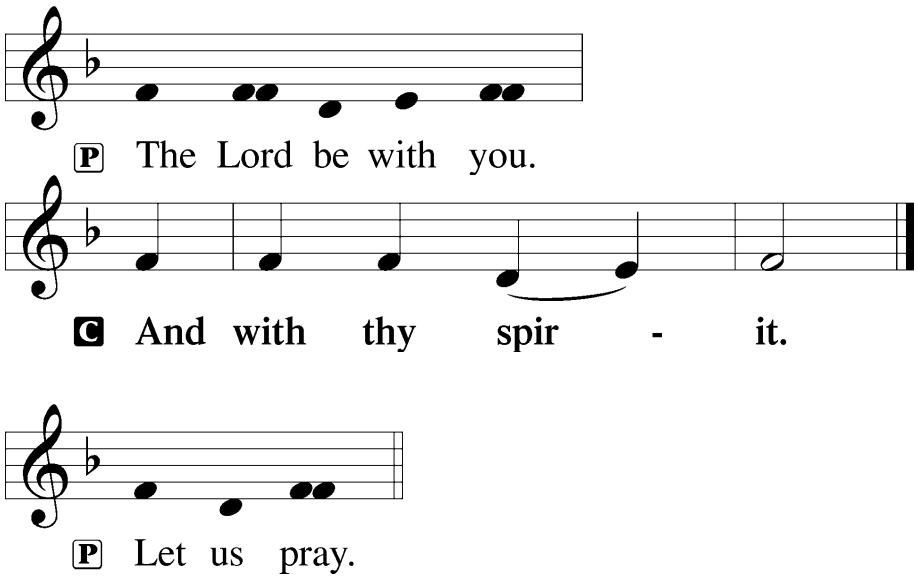


on us. For Thou only art holy; Thou on-ly art the Lord.

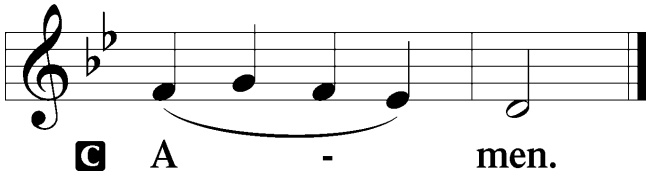


Salutation and Collect of the Day

Easter 7



P O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



Sit

First Reading

Acts 1:12–26

12 Then [the apostles] returned to Jerusalem from the mount called Olivet,
which is near Jerusalem, a Sabbath day's journey away. 13 And when they had
entered, they went up to the upper room, where they were staying, Peter and

John and James and Andrew, Philip and Thomas, Bartholomew and Matthew,
James the son of Alphaeus and Simon the Zealot and Judas the son of James. [14]All
these with one accord were devoting themselves to prayer, together with the
women and Mary the mother of Jesus, and his brothers.

[15]In those days Peter stood up among the brothers (the company of persons
was in all about 120) and said, [16]"Brothers, the Scripture had to be fulfilled, which
the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who
became a guide to those who arrested Jesus. [17]For he was numbered among us
and was allotted his share in this ministry." [18](Now this man bought a field with
the reward of his wickedness, and falling headlong he burst open in the middle
and all his bowels gushed out. [19]And it became known to all the inhabitants of
Jerusalem, so that the field was called in their own language Akeldama, that is,
Field of Blood.) [20]"For it is written in the Book of Psalms,

> "'May his camp become desolate,
> and let there be no one to dwell in it';

and

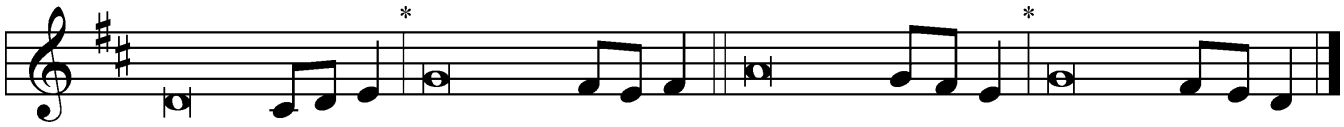
> "'Let another take his office.'

[21]So one of the men who have accompanied us during all the time that the Lord
Jesus went in and out among us, [22]beginning from the baptism of John until the
day when he was taken up from us—one of these men must become with us a
witness to his resurrection." [23]And they put forward two, Joseph called
Barsabbas, who was also called Justus, and Matthias. [24]And they prayed and said,
"You, Lord, who know the hearts of all, show which one of these two you have
chosen [25]to take the place in this ministry and apostleship from which Judas
turned aside to go to his own place." [26]And they cast lots for them, and the lot
fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm (Sung responsively.) *Psalm 1*



[1]Blessèd is the man
who walks not in the counsel of the | wicked,*
nor stands in the way of sinners,
nor sits in the seat of | scoffers;
[2]but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.

[3]He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not | wither.*
In all that he does, he | prospers.
[4]The wicked | are not so,*
but are like chaff that the wind | drives away.

[5]Therefore the wicked will not stand in the | judgment,*
nor sinners in the congregation of the | righteous;
[6]for the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle *1 John 5:9–15*

[9]If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. [10]Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. [11]And this is the testimony, that God gave us eternal life, and this life is in his Son. [12]Whoever has the Son has life; whoever does not have the Son of God does not have life.

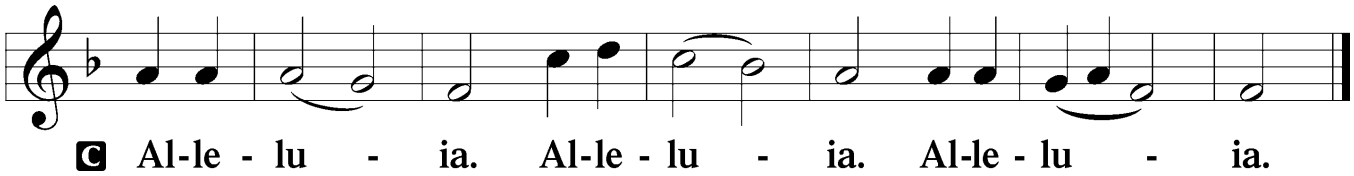
[13]I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. [14]And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. [15]And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

A This is the Word of the Lord.

C **Thanks be to God.**

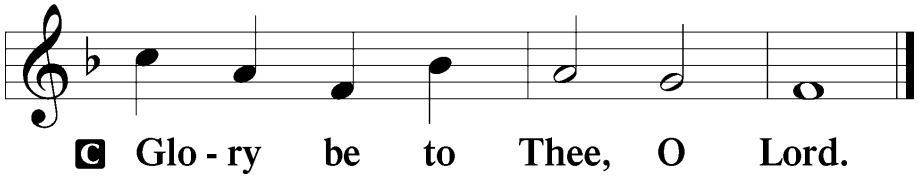
Stand

Alleluia *LSB 190*



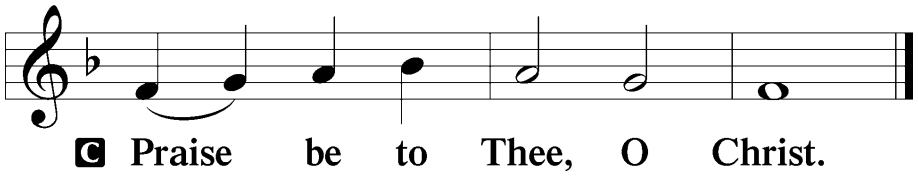
Holy Gospel *John 17:11b–19*

P The Holy Gospel according to St. John, the seventeenth chapter.



[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. [12]While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. [13]But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. [14]I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. [15]I do not ask that you take them out of the world, but that you keep them from the evil one. [16]They are not of the world, just as I am not of the world. [17]Sanctify them in the truth; your word is truth. [18]As you sent me into the world, so I have sent them into the world. [19]And for their sake I consecrate myself, that they also may be sanctified in truth."

P This is the Gospel of the Lord.



Nicene Creed

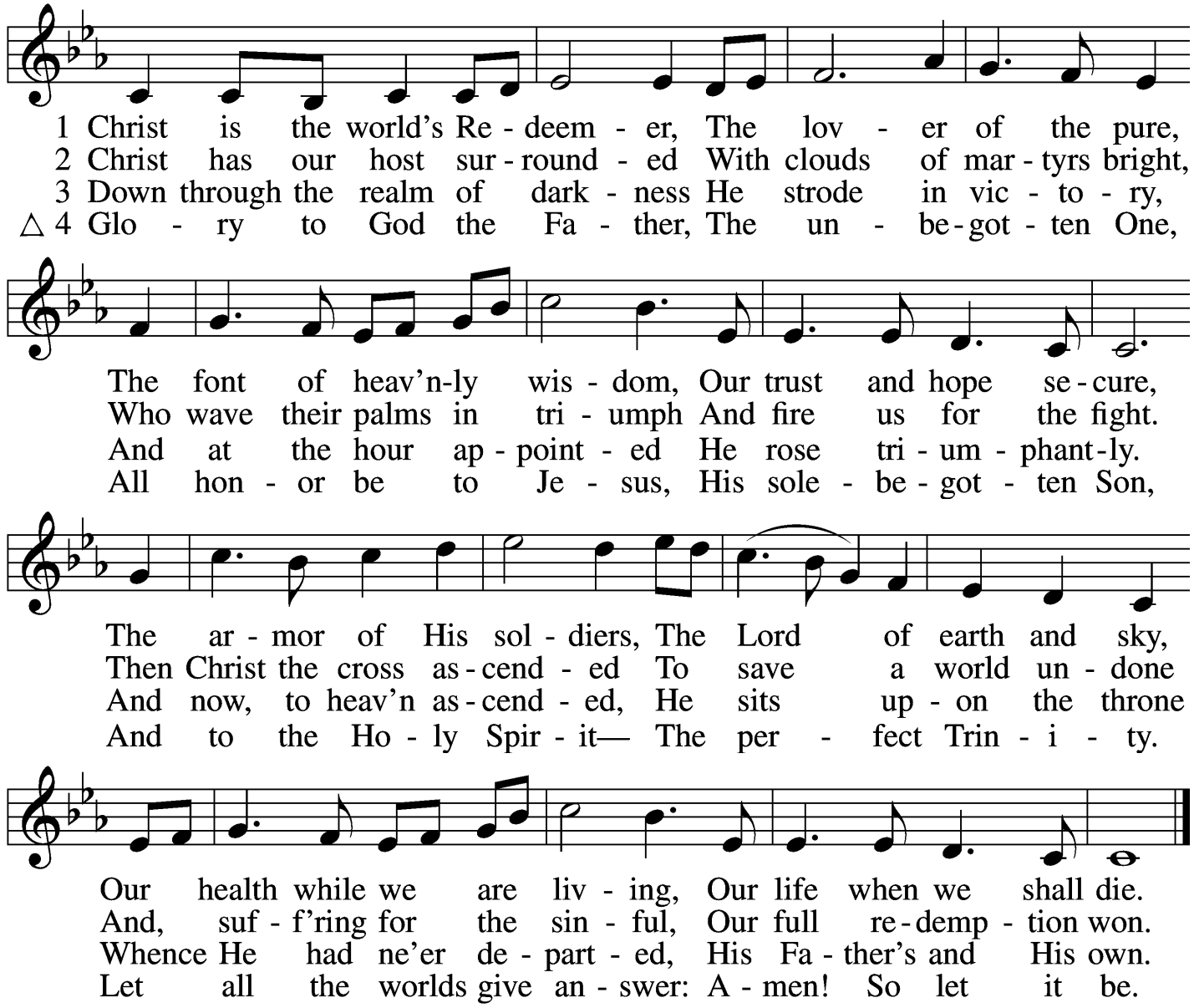
C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: 539 Christ Is the World's Redeemer *LSB 539*



Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.
Tune: Irish
Text and tune: Public domain

Sermon

Votum

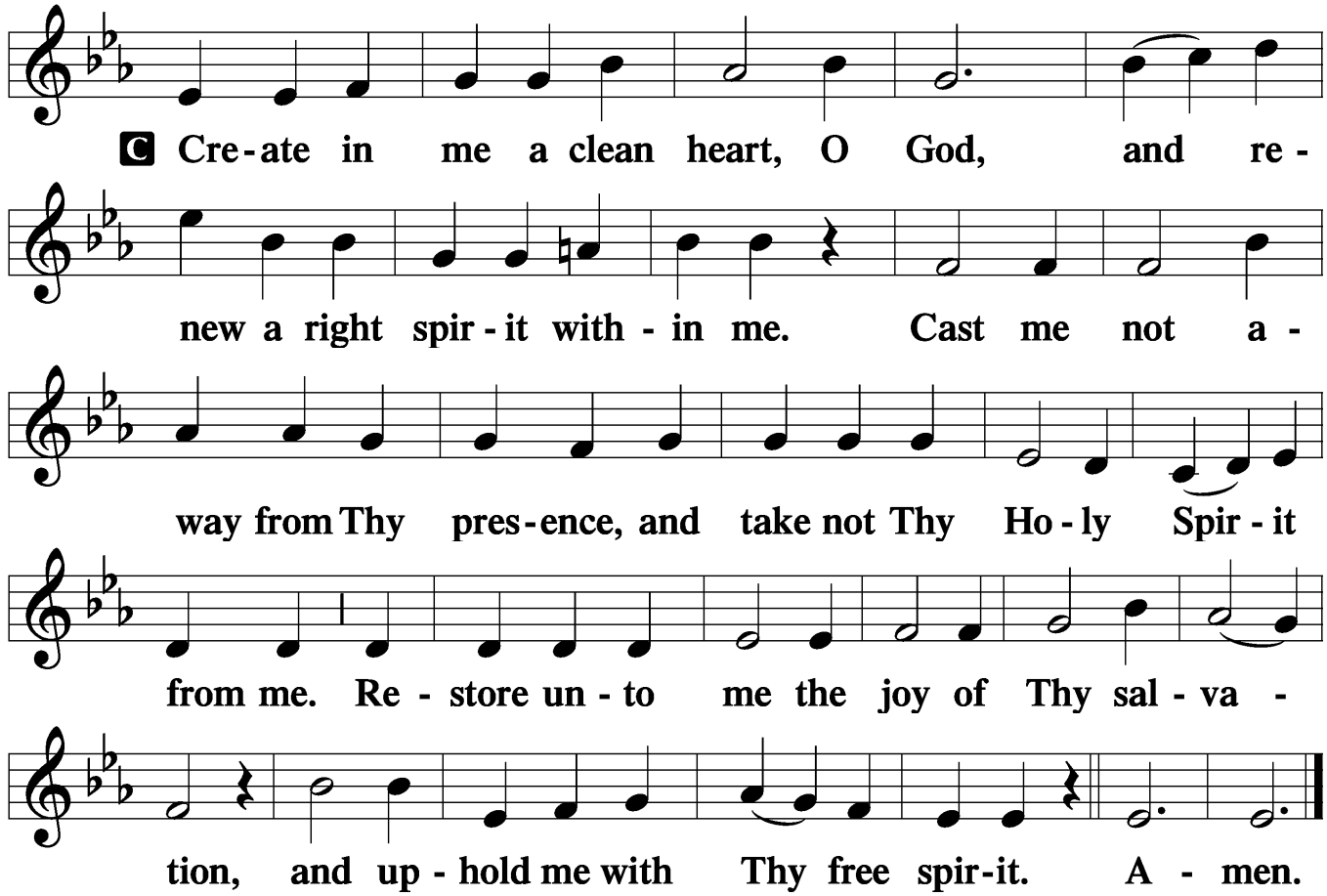
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory

LSB 192



Sit

Offering

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

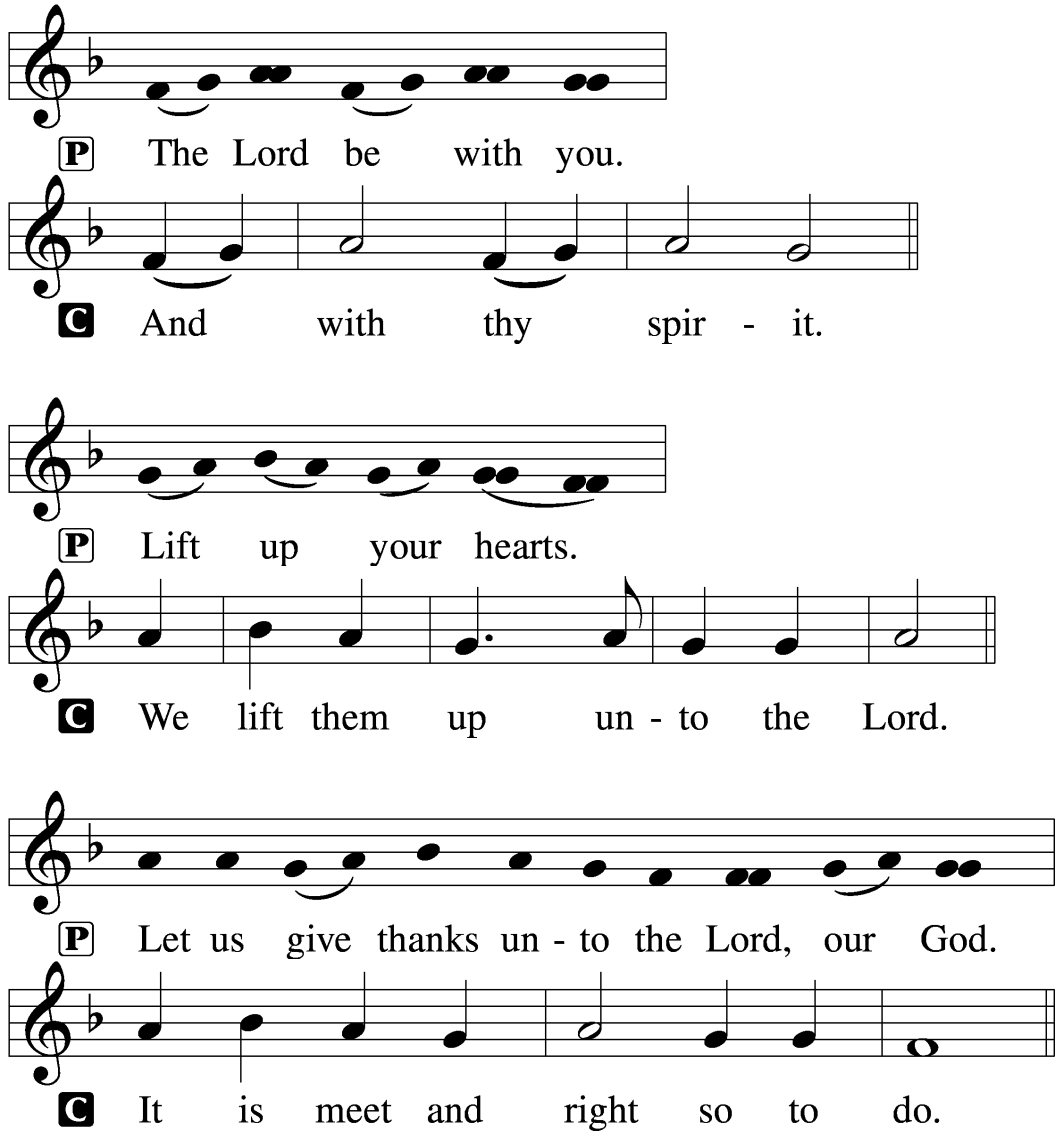
Prayer of the Church

Service of the Sacrament

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. *If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

Preface

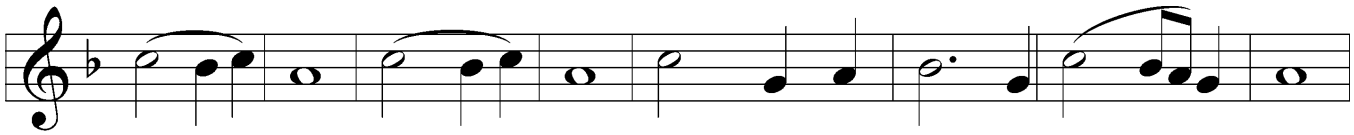
LSB 194



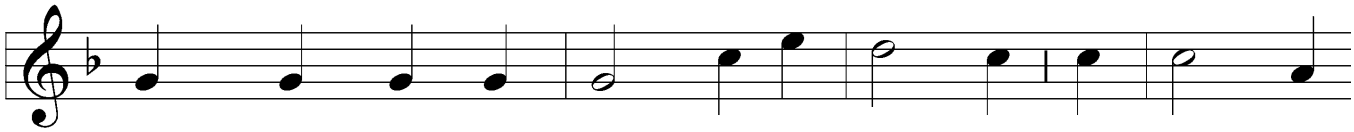
Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

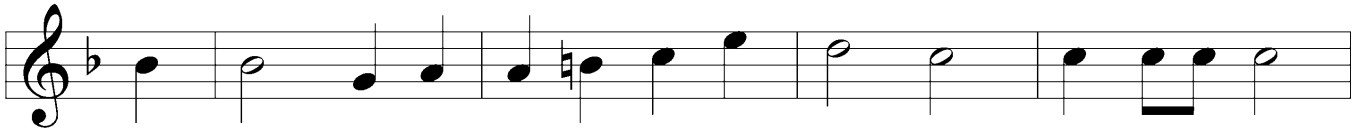
Sanctus *LSB 195*



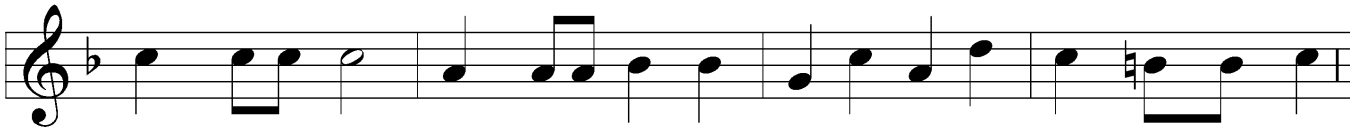
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



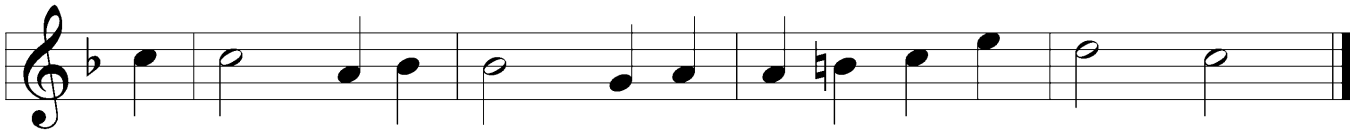
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,

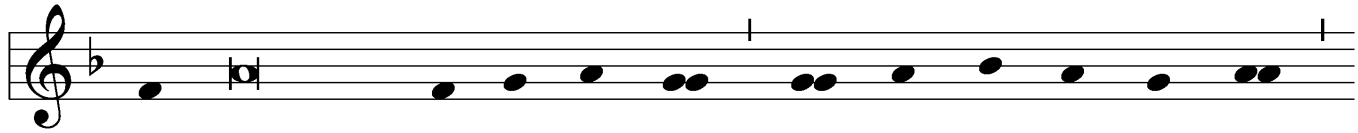


bless - ed is He, bless - ed is He that com-eth in the name of the Lord.

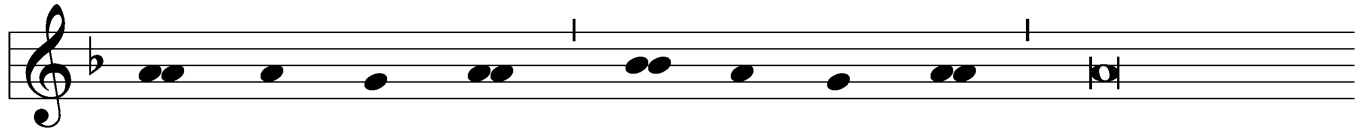


Ho - san - na, ho - san - na, ho - san - na in the high - est.

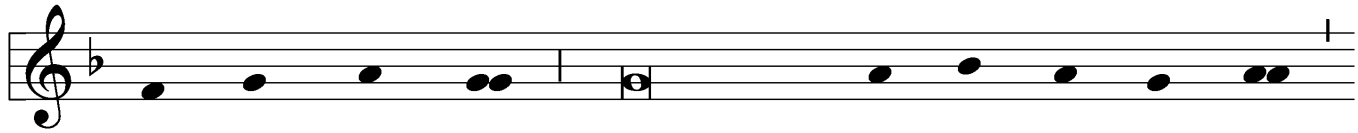
Lord's Prayer *LSB 196*



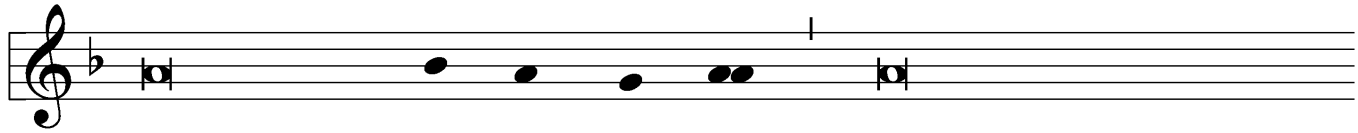
P Our Father who art in heav - en, hal - low - ed be Thy name,



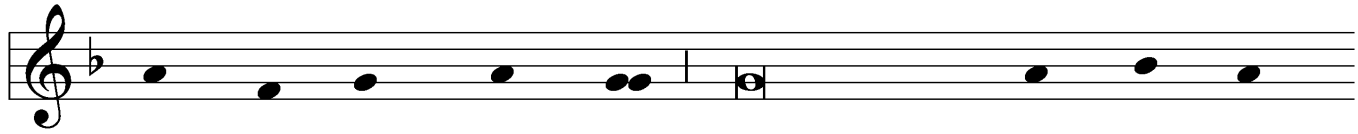
Thy king - dom come, Thy will be done on earth as it



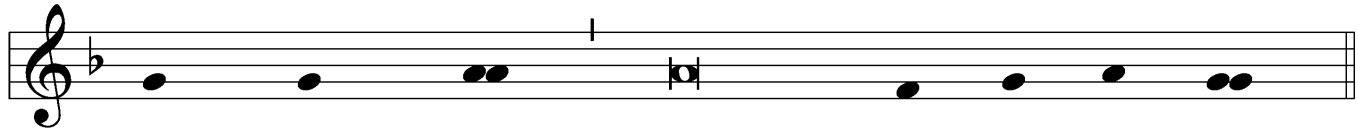
is in heav - en; give us this day our dai - ly bread;



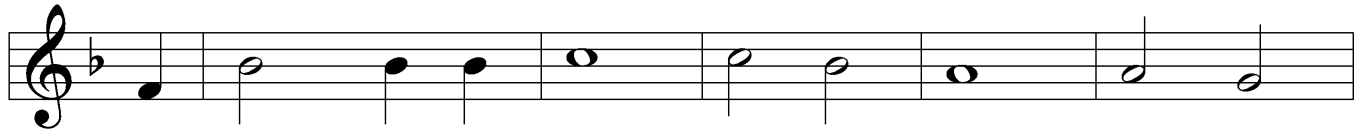
and forgive us our tres - pass - es as we forgive those who



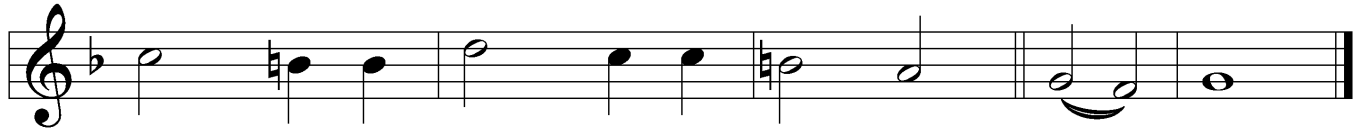
tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



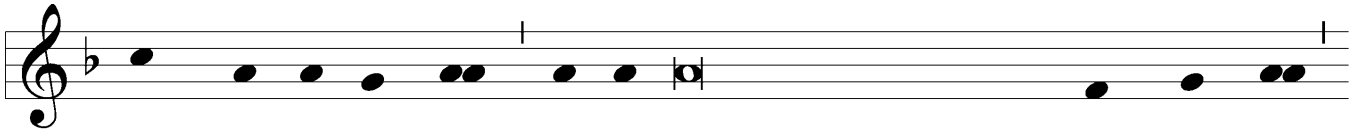
C **For Thine is the kingdom and the power and the**



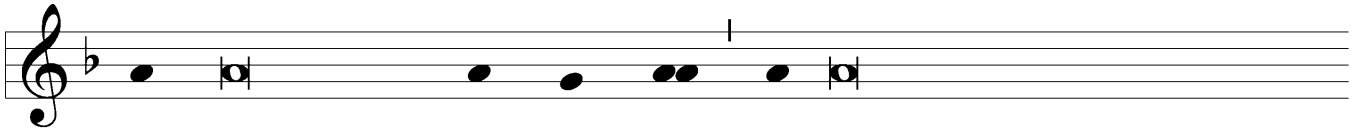
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

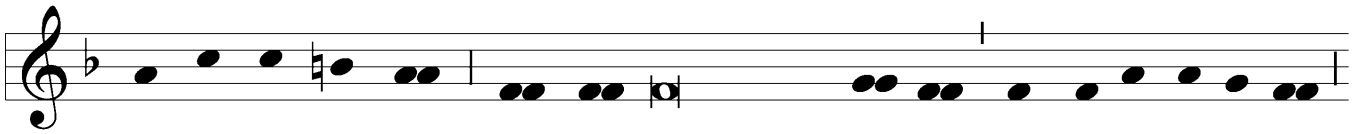
LSB 197



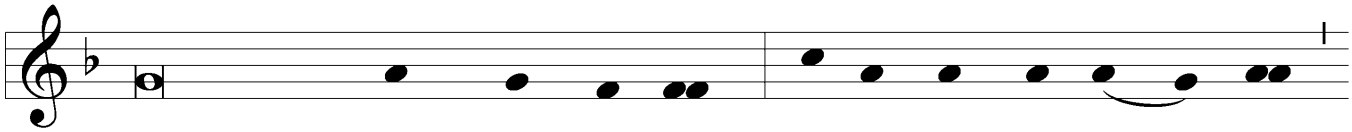
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



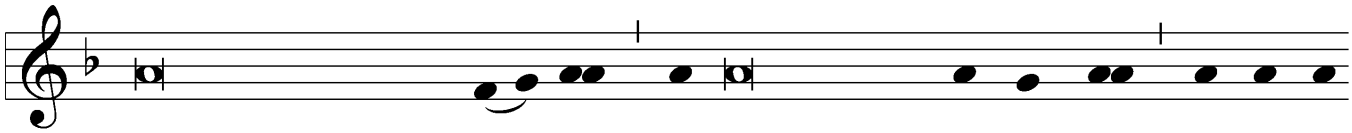
and when He had giv - en thanks, He broke it and gave it to the



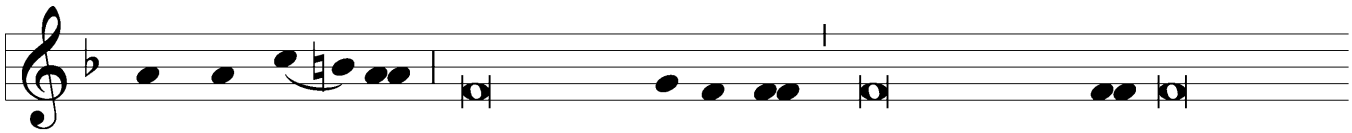
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



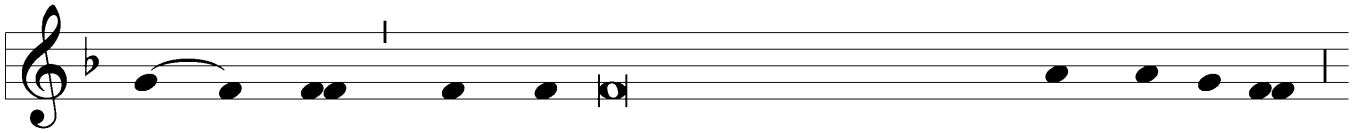
This do in re - mem - brance of Me." In the same way al - so



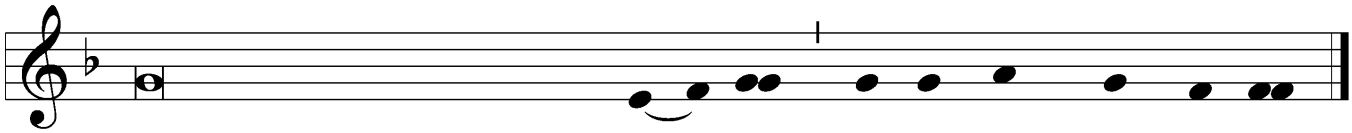
He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in

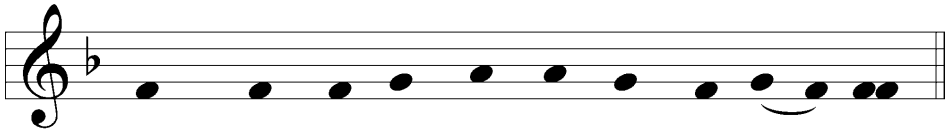


My ✠ blood, which is shed for you for the for-give - ness of sins.

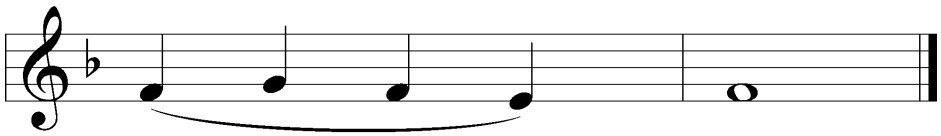


This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini *LSB 197*

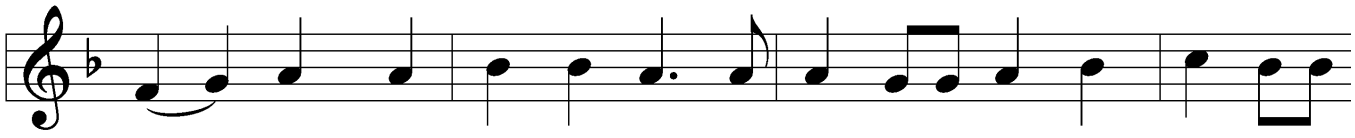


P The peace of the Lord be with you al - ways.

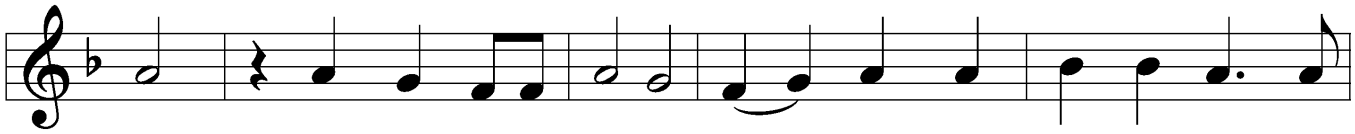


C A - men.

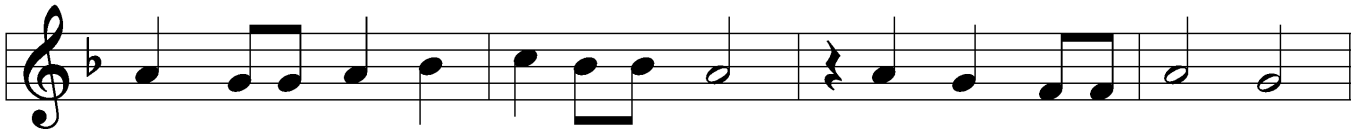
Agnus Dei *LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

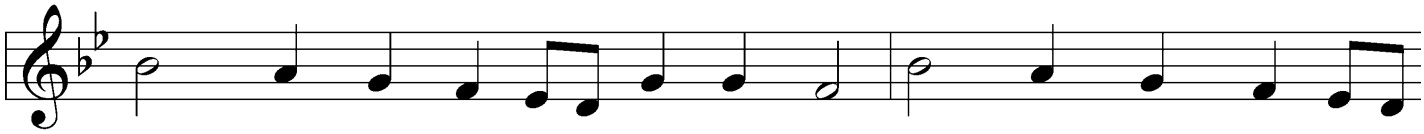
O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

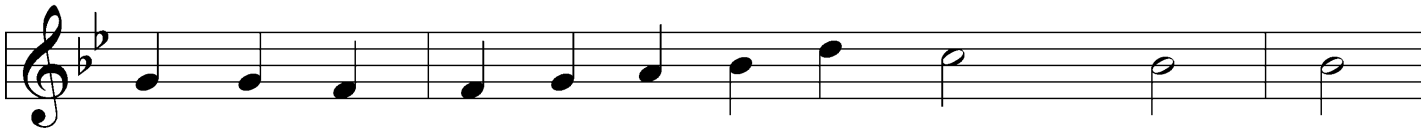
Sit

Distribution

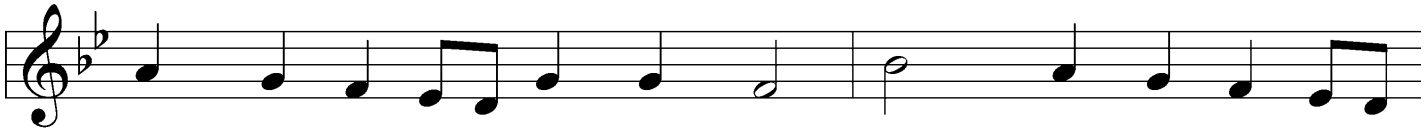
Distribution Hymn: 708 Lord, Thee I Love with All My Heart *LSB 708*



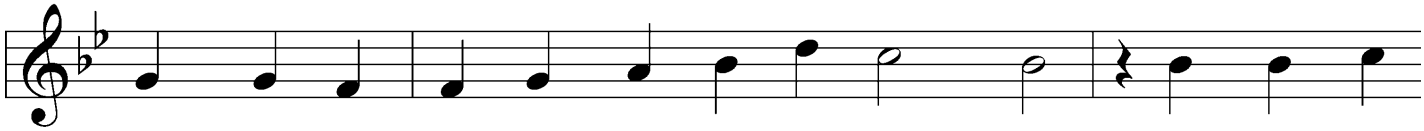
1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



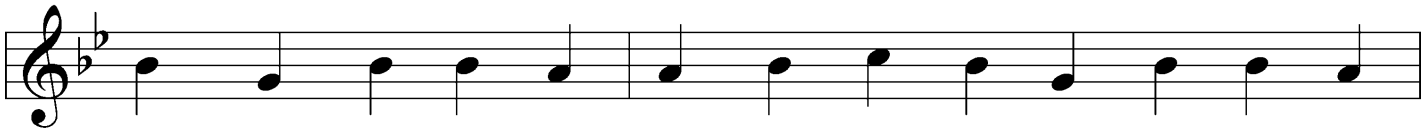
me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



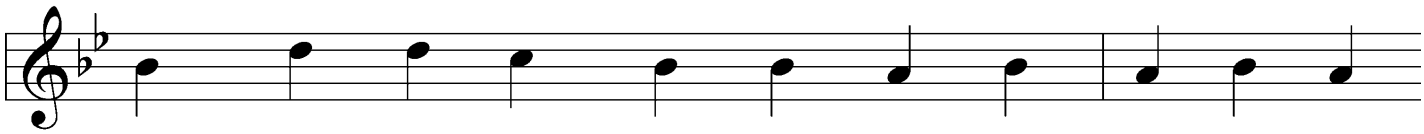
has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



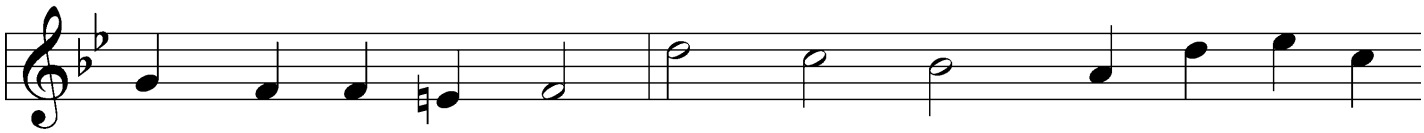
void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



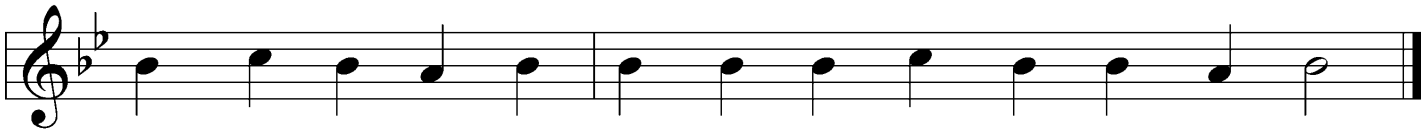
heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



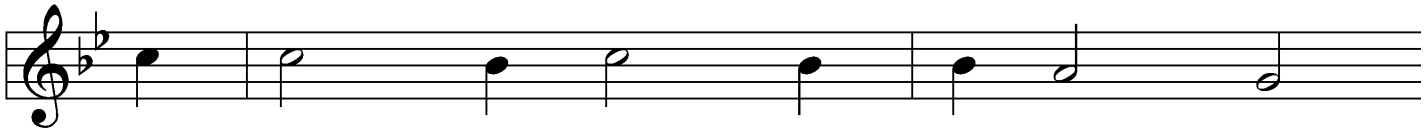
blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

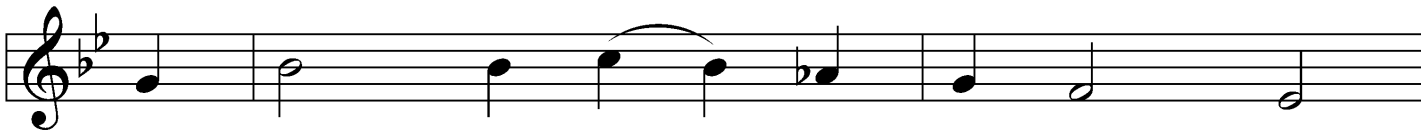
Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
Text and tune: Public domain

Distribution Hymn: 544 O Love, How Deep *LSB 544*

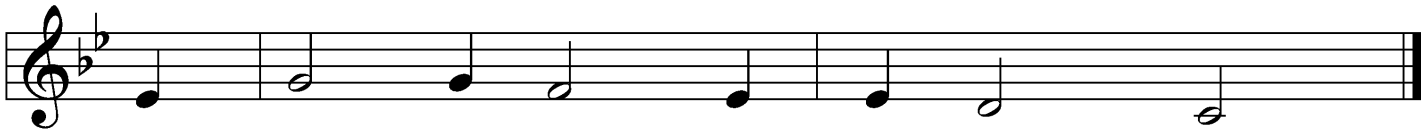


1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

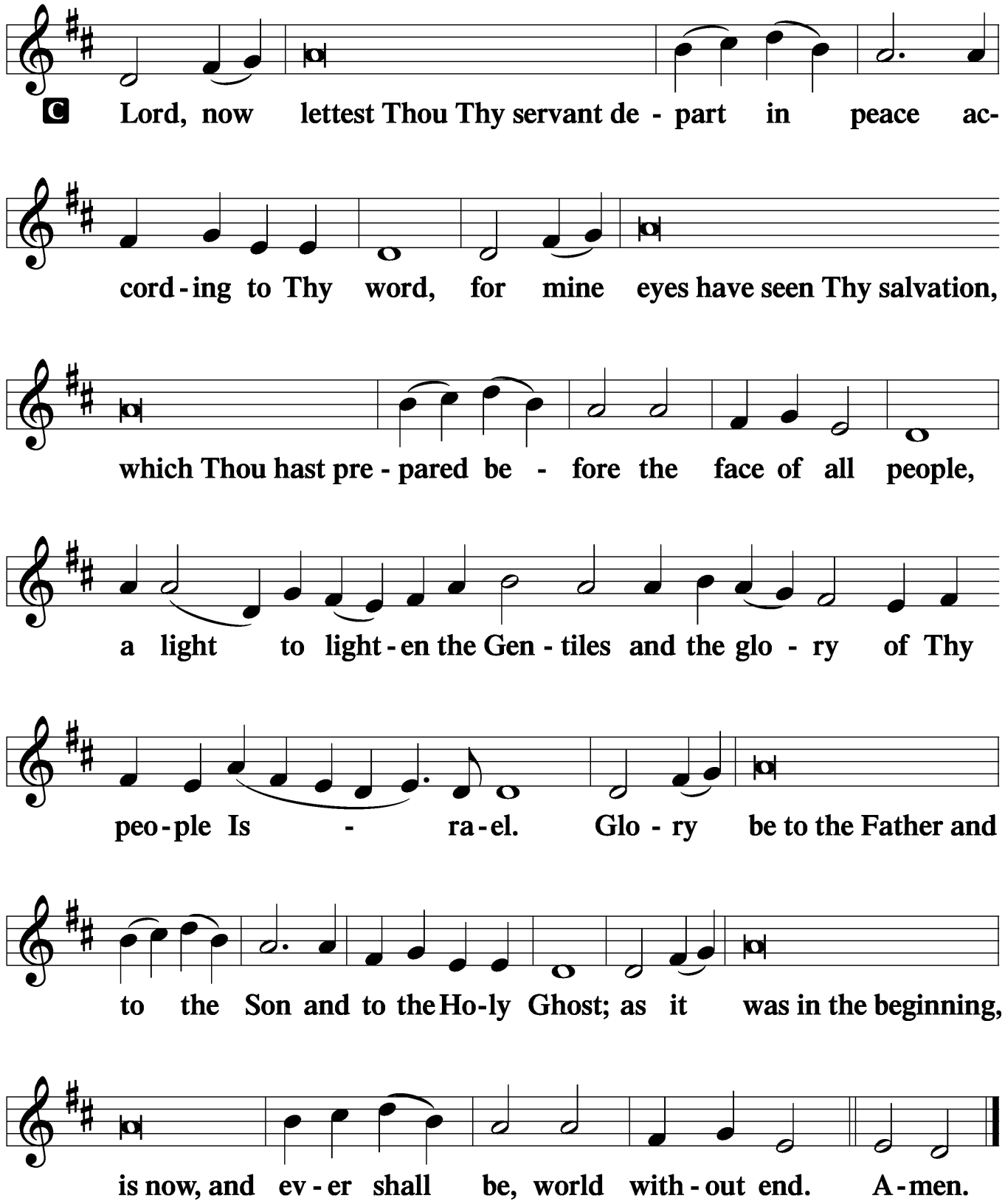
6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

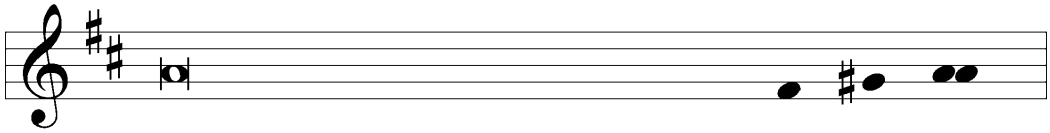
Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Tune: English, 15th cent.
Text: Public domain

Stand

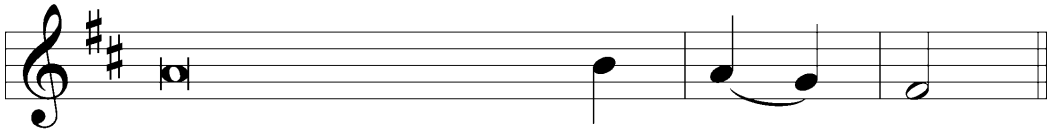
Nunc Dimittis *LSB 199*



Thanksgiving *LSB 200*



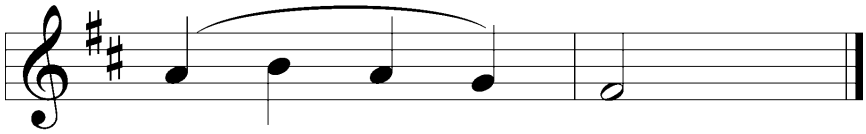
A O give thanks unto the Lord, for He is good,



C **and His mercy endureth for - ev - er.**

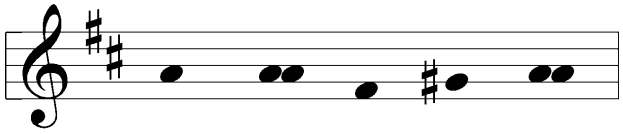
Post-Communion Collect

A Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

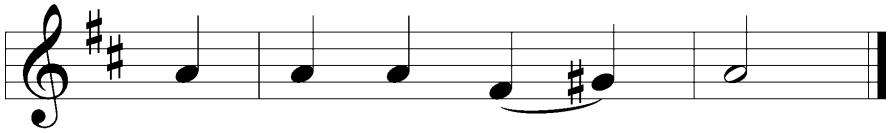


C **A - men.**

Salutation *LSB 201*

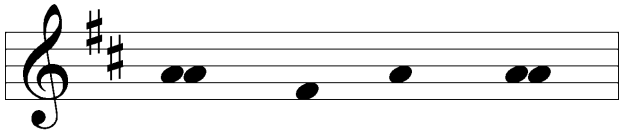


P The Lord be with you.

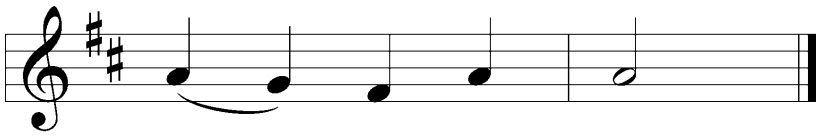


C **And with thy spir - it.**

Benedicamus *LSB 202*

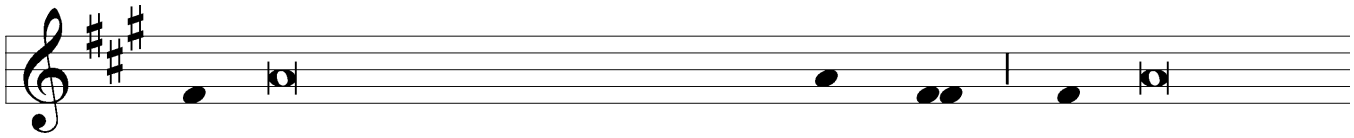


A Bless we the Lord.

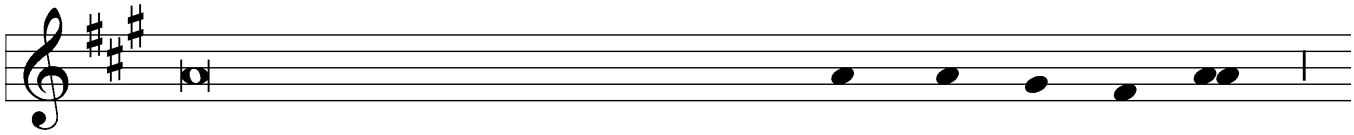


C **Thanks be to God.**

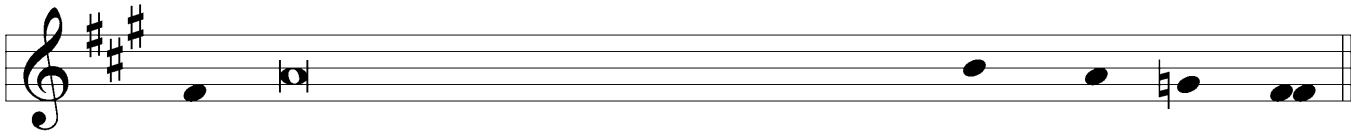
Benediction *LSB 202*



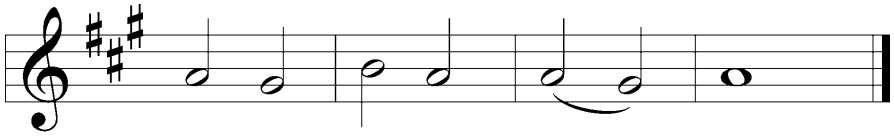
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

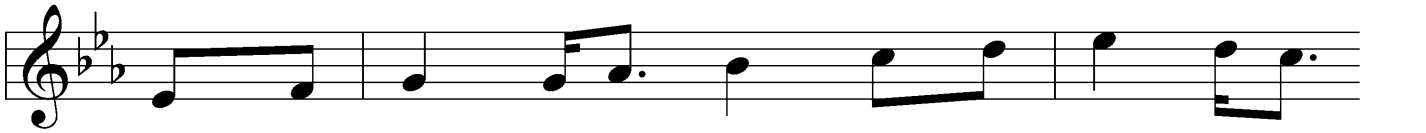


The Lord lift up His countenance upon you and ✠ give you peace.

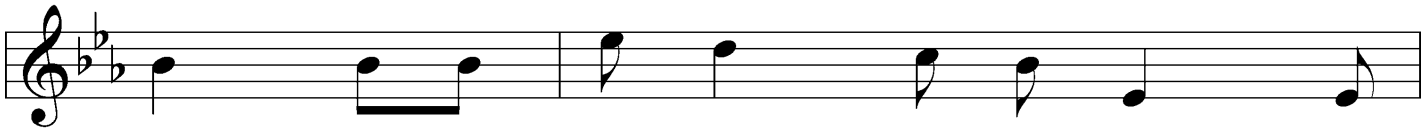


C **A-men, a-men, a - men.**

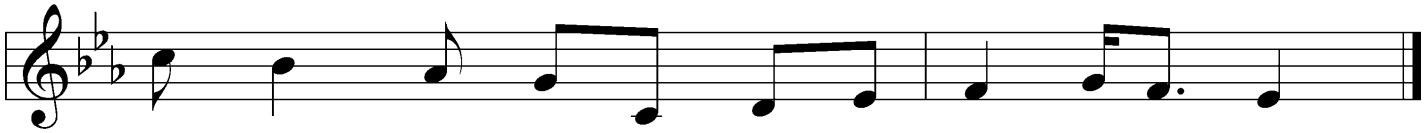
Hymn to Depart: 735 Have No Fear, Little Flock *LSB 735*



1 Have no fear, lit - tle flock; Have no fear, lit - tle
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
3 Praise the Lord high a - bove; Praise the Lord high a -
4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To
flock, For the Fa - ther will keep you In
bove, For He stoops down to heal you, Up -
God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!
His love for - ev - er; Have good cheer, lit - tle flock!
lift and re - store you; Praise the Lord high a - bove!
all things works with you; Thank - ful hearts raise to God!

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Text (st. 1) and tune: Heinz Werner Zimmermann, 1930
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Divine Service, Setting Three from Lutheran Service Book

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