



## **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod  
3300 24<sup>th</sup> Street      Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor  
Christine Roth and Katherine Cobert, Organists

*Sixth Sunday after Pentecost*  
*June 30, 2024*  
*Divine Service Three – LSB 184*

# Hymn of Invocation: 571 God Loved the World So That He Gave

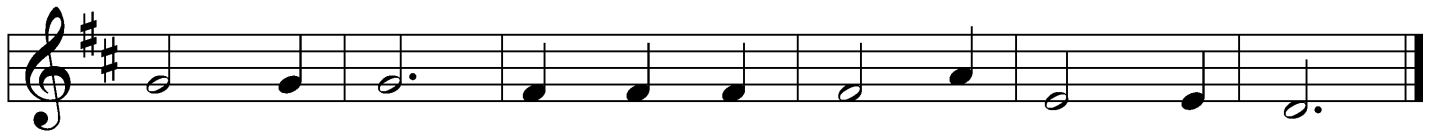
LSB 571



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart  
can cheer:  
Christ Jesus saves your soul  
from death;  
That is the firmest ground of  
faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessèd Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Psalm (Spoken responsively.)

*Psalm 30*

<sup>1</sup>I will extol you, O LORD, for you have drawn me up  
and have not let my foes rejoice over me.

<sup>2</sup>**O LORD my God, I cried to you for help,  
and you have healed me.**

<sup>3</sup>O LORD, you have brought up my soul from Sheol;  
you restored me to life from among those who go down to the pit.

<sup>4</sup>**Sing praises to the LORD, O you his saints,  
and give thanks to his holy name.**

<sup>5</sup>For his anger is but for a moment,  
and his favor is for a lifetime.

Weeping may tarry for the night,  
but joy comes with the morning.

<sup>6</sup>**As for me, I said in my prosperity,  
“I shall never be moved.”**

<sup>7</sup>By your favor, O LORD,  
you made my mountain stand strong;  
you hid your face;  
I was dismayed.

<sup>8</sup>**To you, O LORD, I cry,  
and to the Lord I plead for mercy:**

<sup>9</sup>“What profit is there in my death,  
if I go down to the pit?

Will the dust praise you?

Will it tell of your faithfulness?

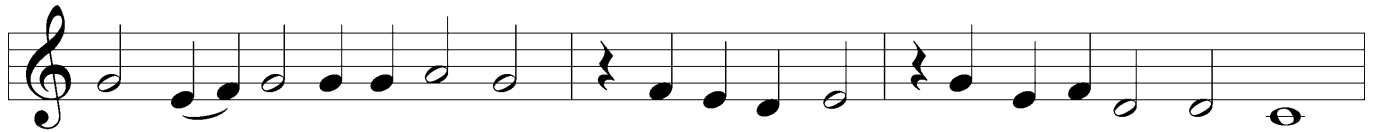
<sup>10</sup>**Hear, O LORD, and be merciful to me!  
O LORD, be my helper!”**

<sup>11</sup>You have turned for me my mourning into dancing;  
you have loosed my sackcloth  
and clothed me with gladness,

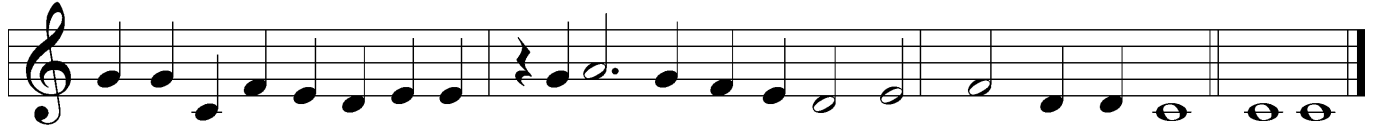
<sup>12</sup>**that my glory may sing your praise and not be silent.  
O LORD my God, I will give thanks to you forever!**

## Gloria Patri

LSB 186



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186



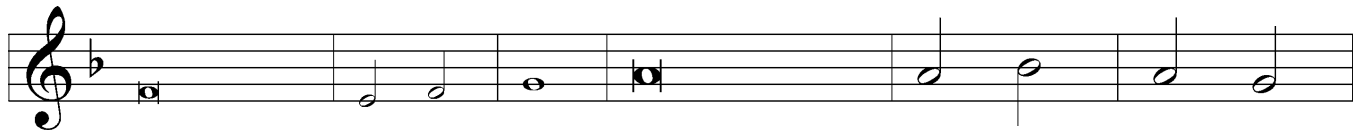
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



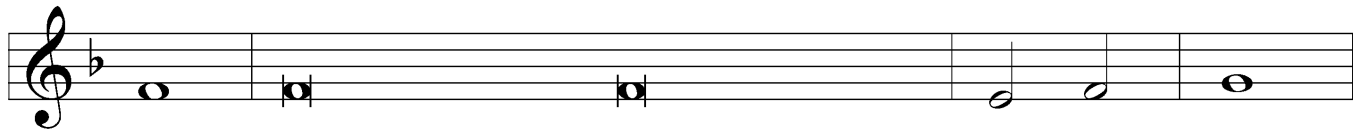
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

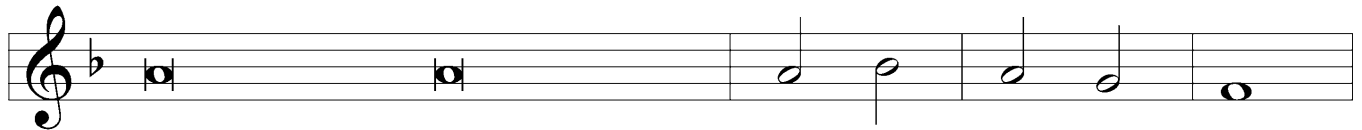
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



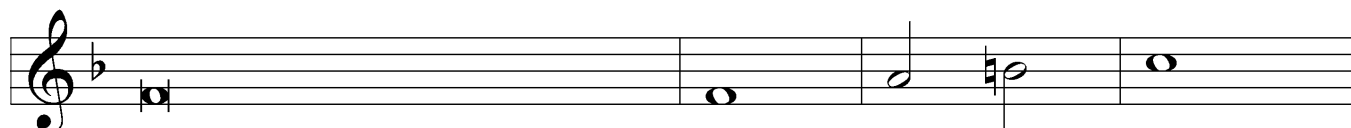
men. We praise Thee, we bless Thee, we wor - ship Thee,



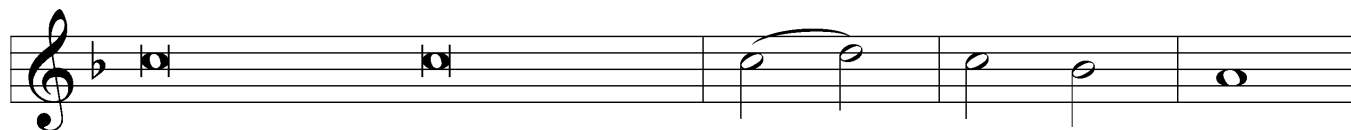
we glorify Thee, we give thanks to Thee, for Thy great glory.



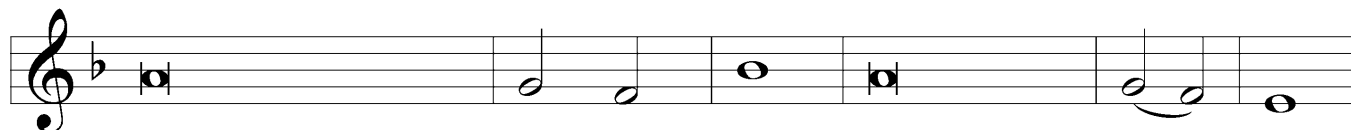
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



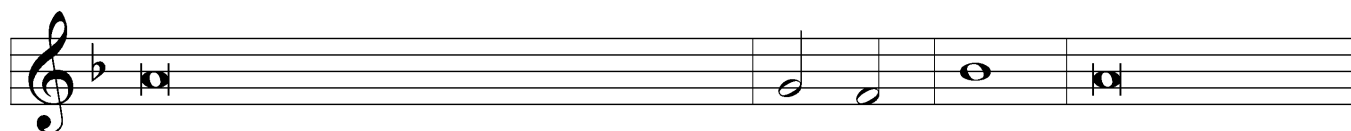
O Lord God, Lamb of God, Son of the Father,



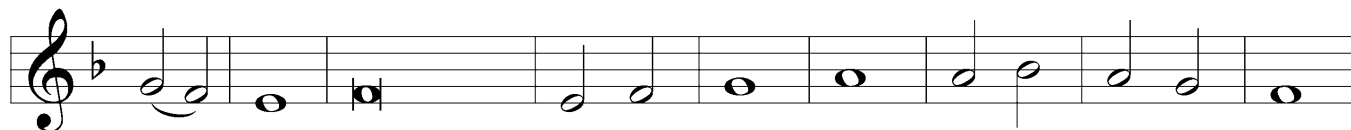
that takest away the sin of the world, have mercy up-on us.



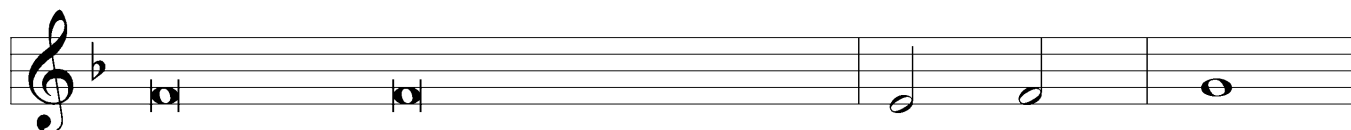
Thou that takest away the sin of the world, re-ceive our prayer.



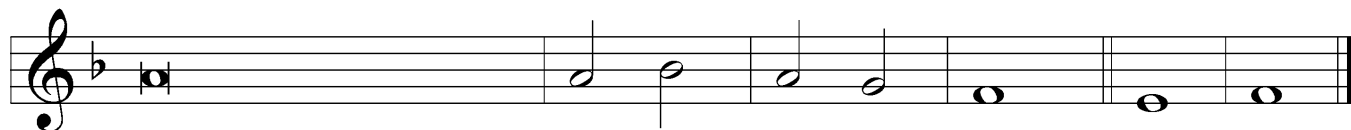
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



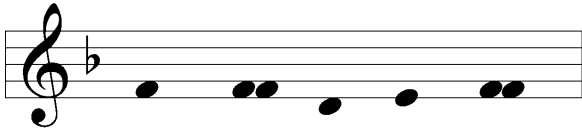
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

*Proper 8 (Year B)*



**P** The Lord be with you.

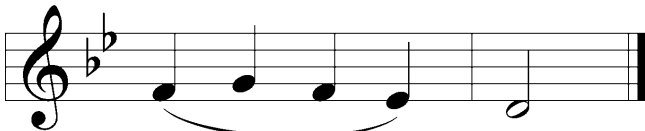


**C** And with thy spir - it.



**P** Let us pray.

**P** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly





they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Mark 5:21–43*

**P** The Holy Gospel according to St. Mark, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay

your hands on her, so that she may be made well and live.”<sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him.<sup>25</sup> And there was a woman who had had a discharge of blood for twelve years,<sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.<sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.<sup>28</sup> For she said, “If I touch even his garments, I will be made well.”<sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.<sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’”<sup>32</sup> And he looked around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.<sup>34</sup> And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”<sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James.<sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.<sup>39</sup> And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.<sup>41</sup> Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”<sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.<sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.



1 In the ver - y midst of life    Snares of death sur - round us;  
 2 In the midst of death's dark vale    Pow'rs of hell o'er - take us.  
 3 In the midst of ut - ter woe    When our sins op - press us,



Who shall help us in the strife    Lest the foe con - found us?  
 Who will help when they as - sail,    Who se - cure will make us?  
 Where shall we for ref - uge go,    Where for grace to bless us?



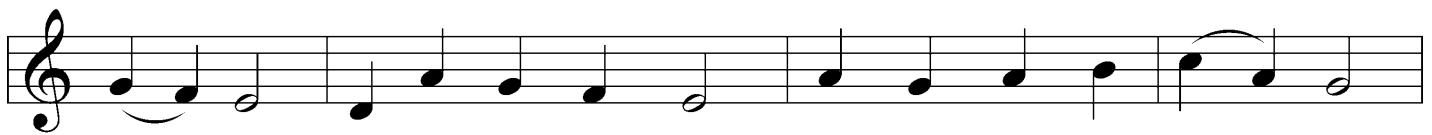
Thou on - ly, Lord, Thou on - ly!    We mourn that we have great - ly  
 Thou on - ly, Lord, Thou on - ly!    Thy heart is moved with ten - der -  
 To Thee, Lord Je - sus, on - ly!    Thy pre - cious blood was shed to



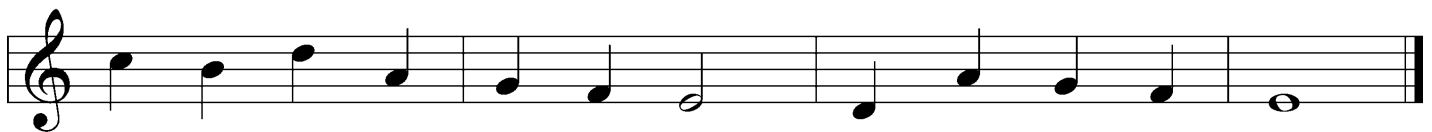
erred, That our sins Thy wrath have stirred.    Ho - ly and righ - teous God!  
 ness, Pit - ies us in our dis - tress.    Ho - ly and righ - teous God!  
 win Full a - tone - ment for our sin.    Ho - ly and righ - teous God!



Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
 Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful



Sav - ior!    E - ter - nal Lord God!    Save us lest we per - ish  
 Sav - ior!    E - ter - nal Lord God!    Save us from the ter - ror  
 Sav - ior!    E - ter - nal Lord God!    Lord, pre - serve and keep us



In the bit - ter pangs of death.    Have mer - cy,    O Lord!  
 Of the fi - ery pit of hell.    Have mer - cy,    O Lord!  
 In the peace that faith can give.    Have mer - cy,    O Lord!

## Sermon

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

## Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Sit

## Offering

**The offering plate will be passed around at the pews.** Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

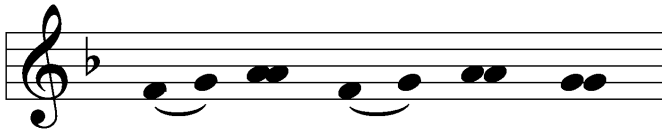
Prayer of the Church

Service of the Sacrament

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. *If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

Preface

LSB 194



**P** The Lord be with you.



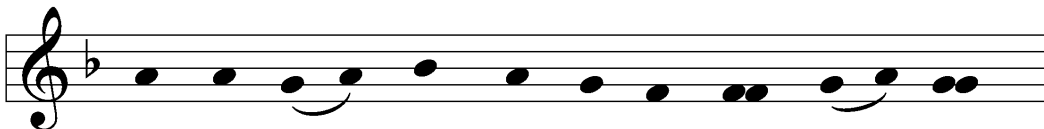
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



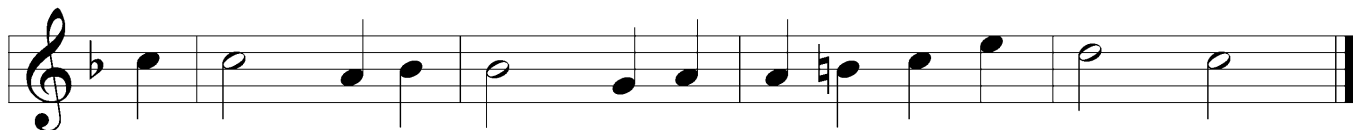
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



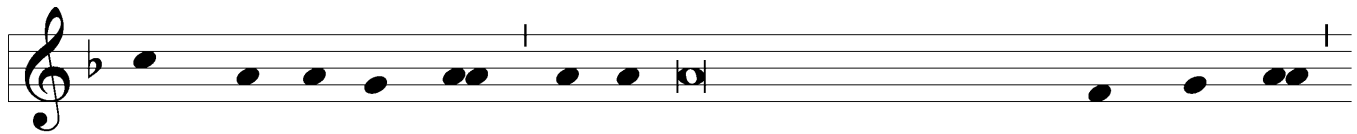
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



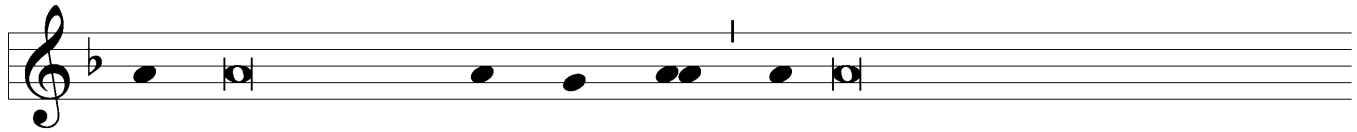
Ho - san - na, ho - san - na, ho - san - na in the high - est.







**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



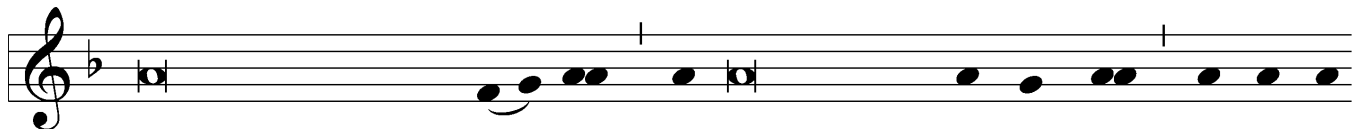
and when He had giv - en thanks, He broke it and gave it to the



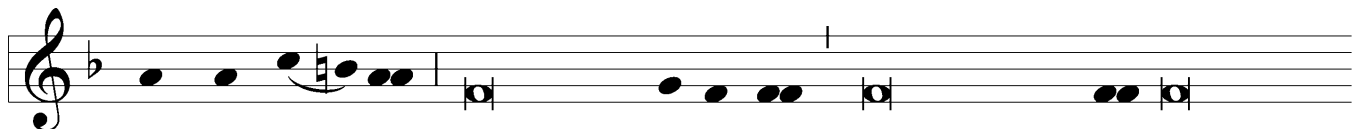
dis-ci-ples and said: "Take, eat; this is My  $\text{✝}$  bod - y, which is giv-en for you.



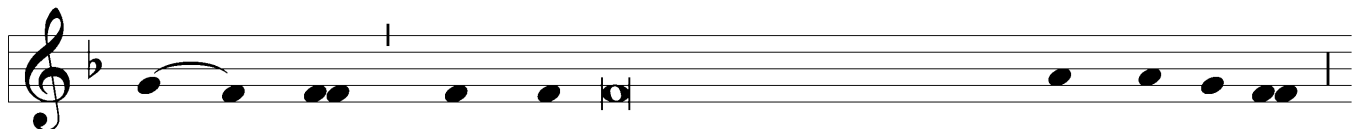
This do in re - mem - brance of Me." In the same way al - so



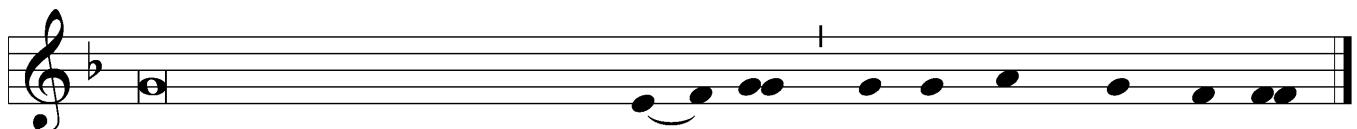
He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



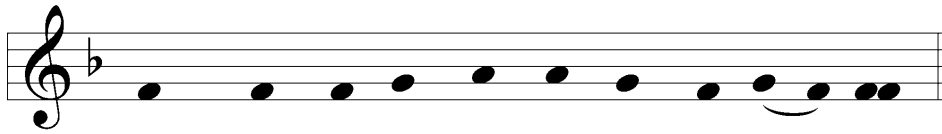
My  $\text{✝}$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**

LSB 197



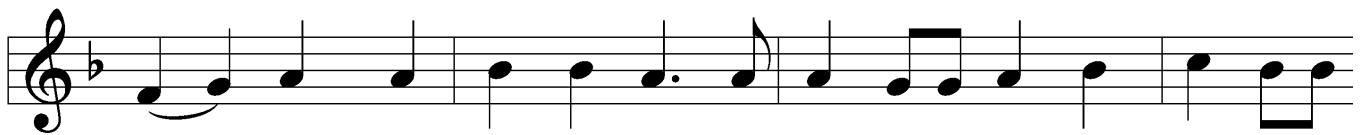
**P** The peace of the Lord be with you al - ways.



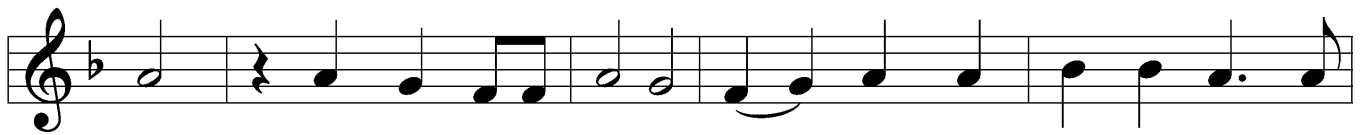
**C** A - men.

**Agnus Dei**

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**Distribution**

# Distribution Hymn: 390 Let Us All with Gladsome Voice

LSB 390



1 Let us all with glad - some voice Praise the God of heav - en,  
2 To this vale of tears He comes, Here to serve in sad - ness,  
3 We are rich, for He was poor; Is not this a won - der?  
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.  
That with Him in heav'n's fair homes We may reign in glad - ness.  
There - fore praise God ev - er - more Here on earth and yon - der.  
Grant us now a glad new year. A - men, Je - sus, hear us.

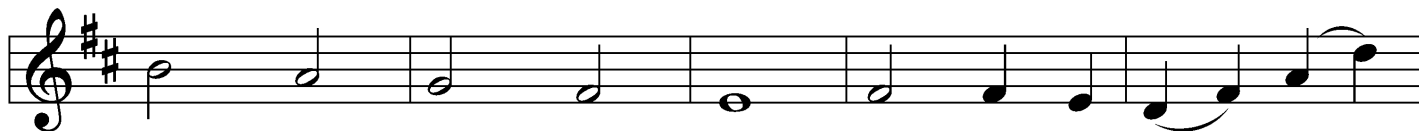
Text: German, 17th cent.; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Ander Theil Des Dreszdenischen GesangBuchs, 1632, Dresden  
Text and tune: Public domain

# Distribution Hymn: 461 I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- |  |   |
|--|---|
| <p>5 He lives to silence all my fears;<br/>             He lives to wipe away my tears;<br/>             He lives to calm my troubled heart;<br/>             He lives all blessings to impart.</p>  | <p>7 He lives and grants me daily breath;<br/>             He lives, and I shall conquer death;<br/>             He lives my mansion to prepare;<br/>             He lives to bring me safely there.</p>                |
| <p>6 He lives, my kind, wise, heav'nly<br/>             friend;<br/>             He lives and loves me to the end;<br/>             He lives, and while He lives, I'll sing;<br/>             He lives, my Prophet, Priest, and<br/>             King.</p> | <p>8 He lives, all glory to His name!<br/>             He lives, my Jesus, still the same;<br/>             Oh, the sweet joy this sentence<br/>             gives:<br/>             I know that my Redeemer lives!</p> |

Text: Samuel Medley, 1738–99, abr.  
 Tune: attr. John C. Hatton, d. 1793  
 Text and tune: Public domain

*Stand*

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



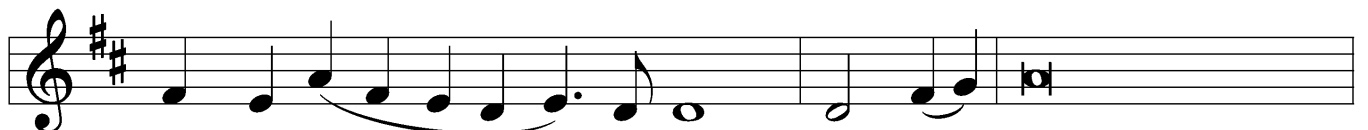
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



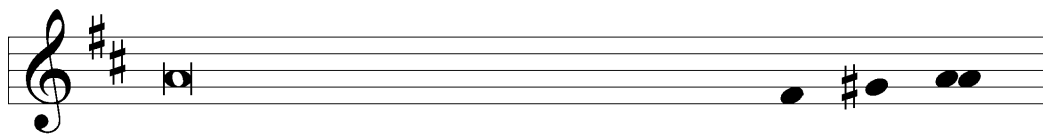
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

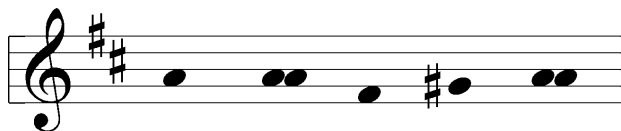
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201



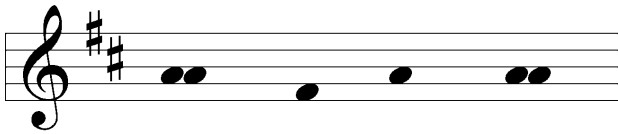
**P** The Lord be with you.



**C** And with thy spir - it.

# Benedicamus

LSB 202



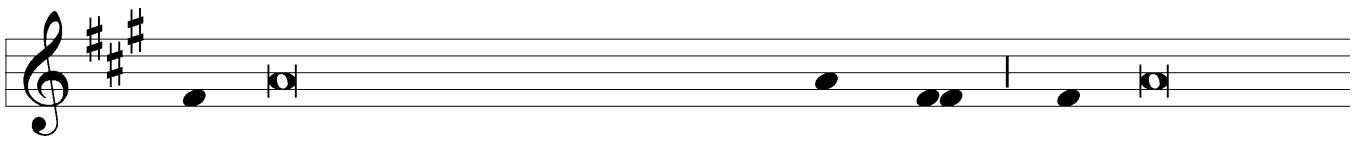
**A** Bless we the Lord.



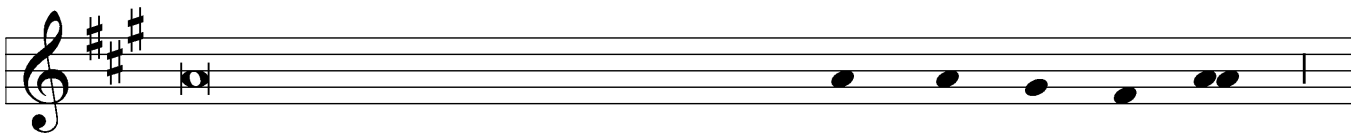
**C** Thanks be to God.

# Benediction

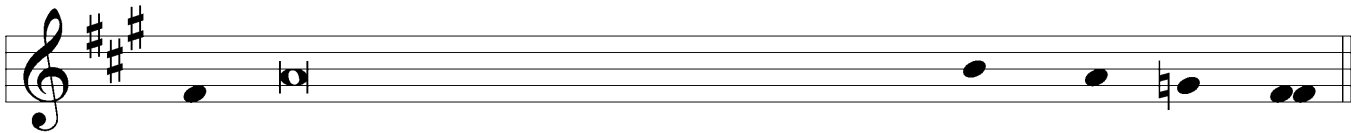
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart: 548 Thanks to Thee, O Christ, Victorious

LSB 548



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
 2 Thou hast died for my trans - gres - sion, All my sins on  
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
 Thee were laid; Thou hast won for me sal - va - tion,  
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con- quered in the strife. Thanks be - cause Thou didst a -  
 On the cross my debt was paid. From the grave I shall a -  
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
 rise And shall meet Thee in the skies. Death it - self is  
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
 tran - si - to - ry; I shall lift my head in glo - ry.  
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942  
 Tune: Johann Schop, c. 1590–1667  
 Text and tune: Public domain



## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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