

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> Eighth Sunday after Pentecost July 14, 2024 Divine Service Three – LSB 184

Hymn of Invocation: 913 O Holy Spirit, Enter In

LSB 913



Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the 🕂 Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

LSB 185

LSB 184

Service of the Word

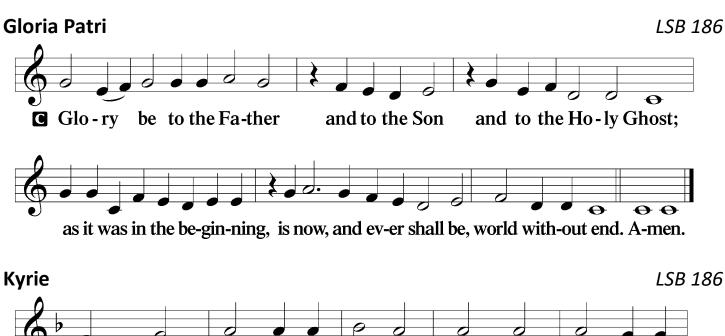
Psalm

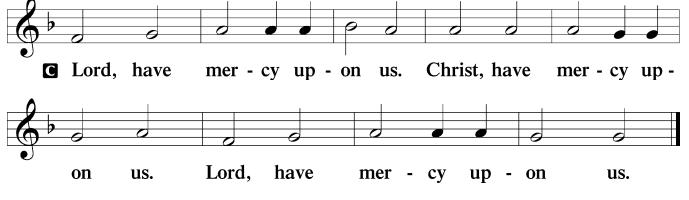
Psalm 85:8–13; antiphon: v. 7

⁸Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.
⁹Surely his salvation is near to those who fear him, that glory may dwell in our land.
¹⁰Steadfast love and faithfulness meet; righteousness and peace kiss each other.
¹¹Faithfulness springs up from the ground, and righteousness looks down from the sky.
¹²Yes, the LORD will give what is good,

and our land will yield its increase. ¹³Righteousness will go before him

and make his footsteps a way.

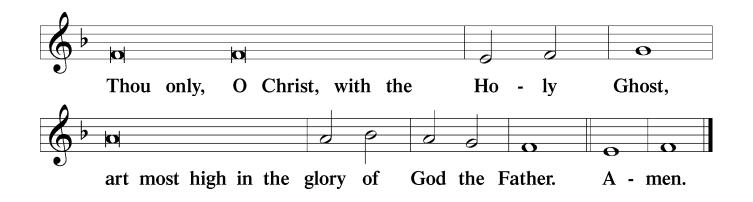




Gloria in Excelsis



5



Salutation and Collect of the Day

Proper 10 (Year B)



O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

⁷This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line

in the midst of my people Israel;

I will never again pass by them;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said,

"Jeroboam shall die by the sword, and Israel must go into exile away from his land.""

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

A This is the Word of the Lord.

C Thanks be to God.

Gradual



Oh, the depth of the riches and wisdom and knowl- | edge of God!* How unsearchable are his judgments and how inscrutable | his ways! For from him and through him and to him are | all things.* To him be glory forever. | Amen.

7

Gradual

Ephesians 1:3–14

Epistle

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

A This is the Word of the Lord.

C Thanks be to God.





Holy Gospel

Mark 6:14-29

P The Holy Gospel according to St. Mark, the sixth chapter.



¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Hymn of the Day: 518 By All Your Saints in Warfare

LSB 518 sts. 1, 24, 3



Text (sts. 1, 3): Horatio Bolton Nelson, 1823–1913, alt.; (st. 24): Gregory J. Wismar, 1946 Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text (sts. 1, 3): Public domain

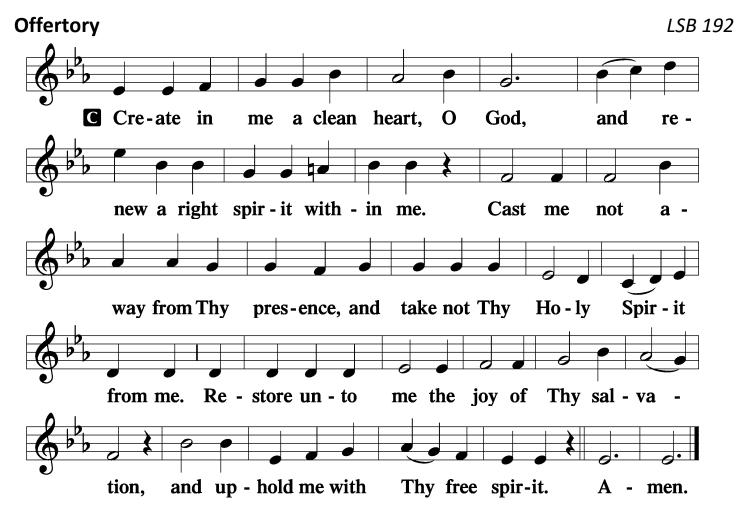
Text (st. 24): $\textcircled{\sc 0}$ 2006 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001454 Tune: Public domain

Sermon

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Sit

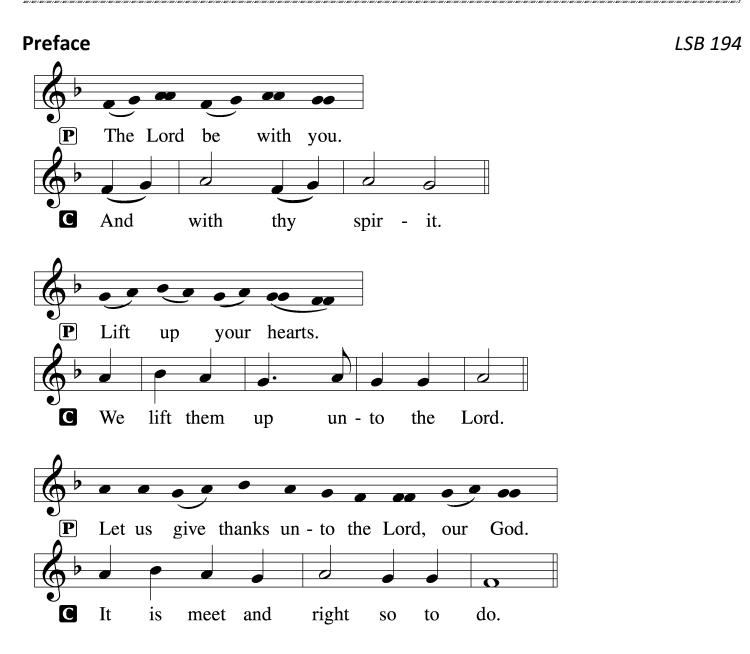
Offering

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Prayer of the Church

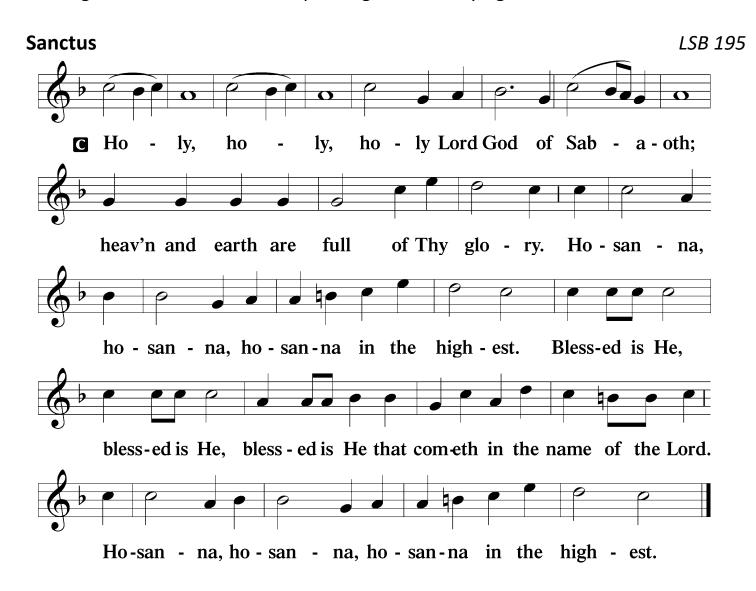
Service of the Sacrament

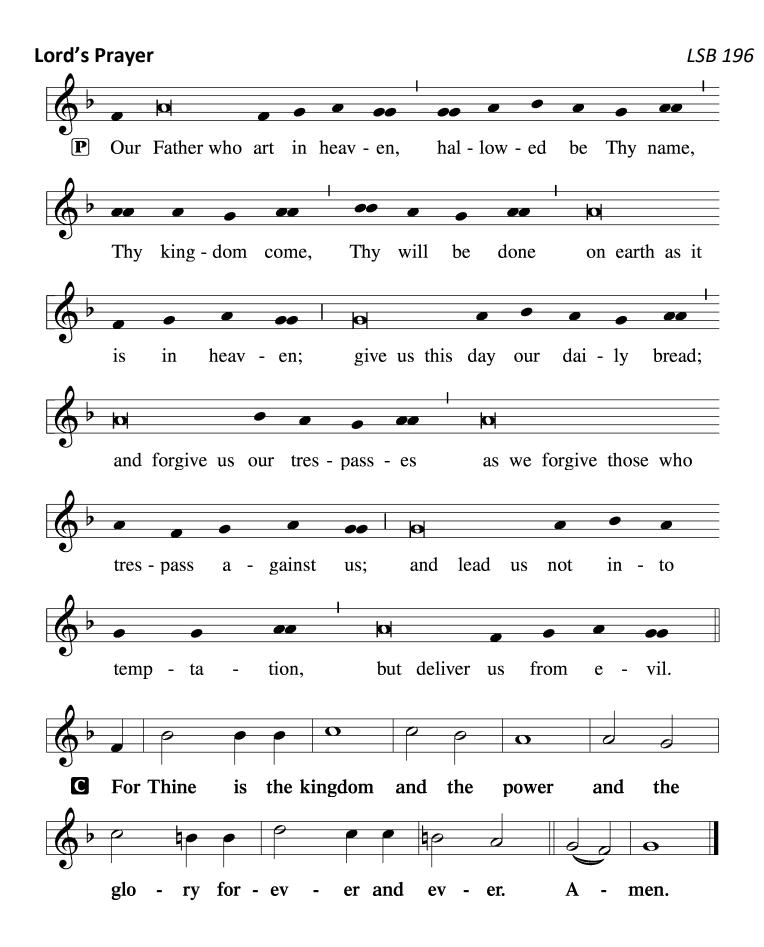
In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. *If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

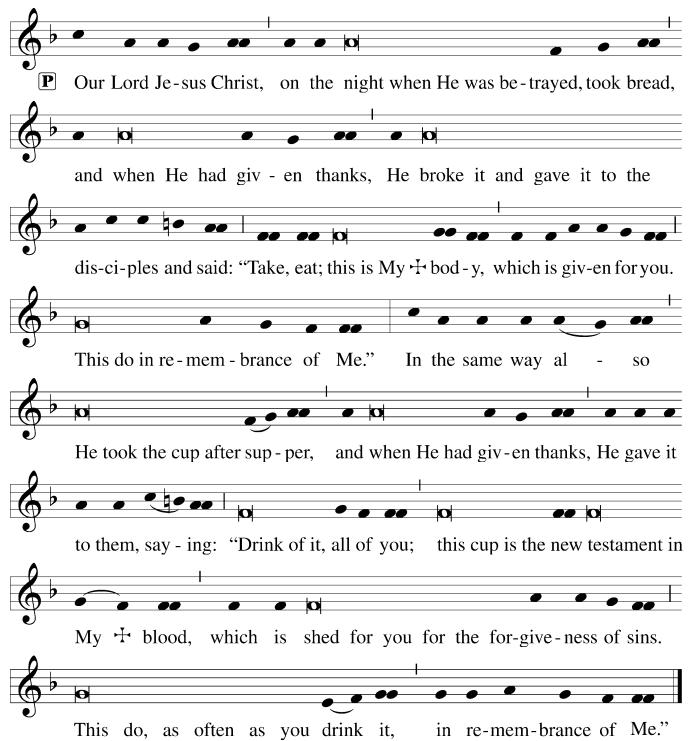


Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







The Words of Our Lord



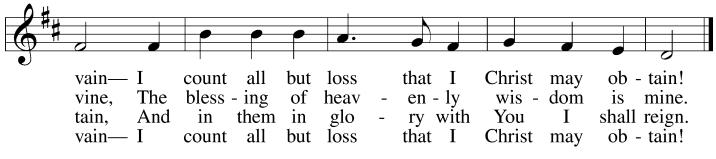
Sit

Distribution

Distribution Hymn: 536 One Thing's Needful

LSB 536 sts. 1, 3–5





LSB 659

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt. Tune: Adam Krieger, 1634–66 Text and tune: Public domain

Distribution Hymn: 659 Lord of Our Life

1 Lord of God of sal - va - tion, our life and our Star of our 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your our light when world-ly 3 Lord, be dark - ness veils us; Lord, be our our hearts, where sin - ful thoughts are rag - ing, 4 Peace in Peace in Your na - tion: Hear re - ceive Your night and hope of ev - 'ry and foes their ban - ners un - furl - ing And with great spite their are shield when earth - ly ar - mor fails us; And in the day when Church, our trou-bled souls as - suag - ing, Peace when the world its Ο Church's sup - pli - ca -Lord God Al - might tion, y. fi - ery darts are hurl - ing, Ο Lord, pre - serve us. hell it - self as sails us, Grant us Your peace, Lord: Your end - less war Peace İS wag ing, in heav en. -

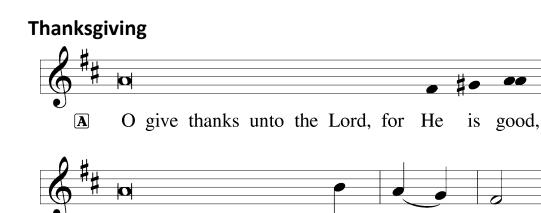
Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt. Tune: Antiphoner, 1746, Poitiers

Text and tune: Public domain

Stand



LSB 201



and His mercy endureth for

Post-Communion Collect

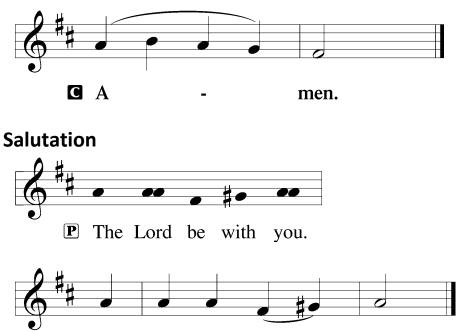
A Let us pray.

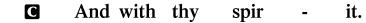
С

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

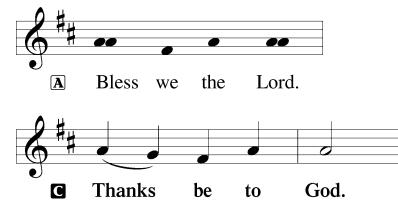
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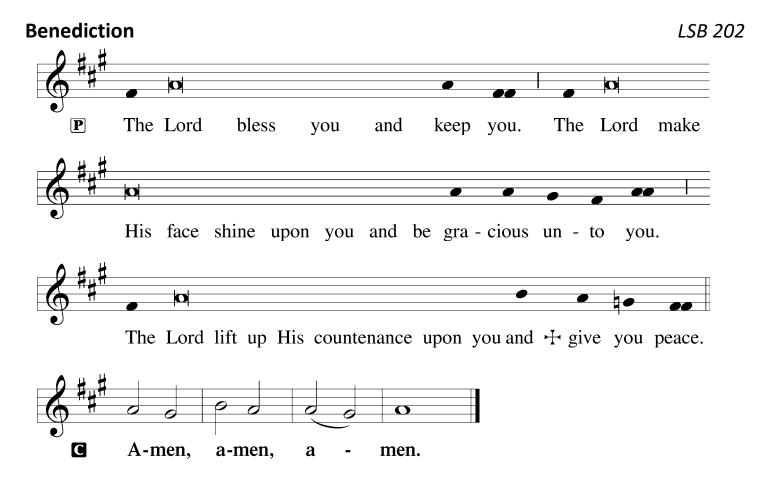
- ev





Benedicamus





Hymn to Depart: 682 God of the Prophets, Bless the Prophets' Sons LSB 682 \mathbf{O} 1 God of the proph - ets, bless proph - ets' the sons: 2 proph - ets, Α noint them who men are in tent in - ter - ces -3 Α noint them priests, strong they, _ sors 4 Α noint king - ly kings, 0 Lord. them kings, yes, 5 Make her - alds Your them pos - tles, of a cross; θ E li jah's tle o'er E li sha man -cast. То Your be wit in and deed, ness es word For par - don and for love and hope and peace, Spir - it А noint them with the of Your Son. Forth tell the world let them go to of grace. O Each its sol task claim but age emn may once; Their a - flame, their lips made hearts el quent, 0 guilt That. through their plead - ing, sin y ners may Theirs not blood-stained sword; iew eled crown, a a In spired by You. may they count all but loss _ \mathbf{O} Make each no - bler, strong - er the one than last. Their eyes wake to ev -'ry hu man need. a _ -Find Je sus' mer - cy and from sin lease. re love, Theirs, for Christ king dom by sweet a won.

Text: Denis Wortman, 1835–1922, alt.

And

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

stand

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Your

face.

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