

Immanuel Lutheran Church

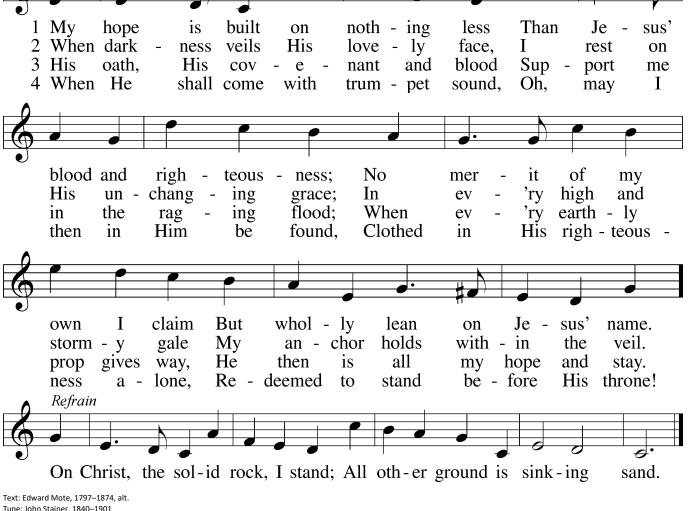
Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

Twenty-first Sunday after Pentecost October 13, 2024 Divine Service Three – LSB 184

Hymn of Invocation: 575 My Hope Is Built on Nothing Less





Text: Edward Mote, 1797–1874, a Tune: John Stainer, 1840–1901 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- C Amen.

Service of the Word

Psalm (Spoken responsively.)

¹²So teach us to number our days that we may get a heart of wisdom.

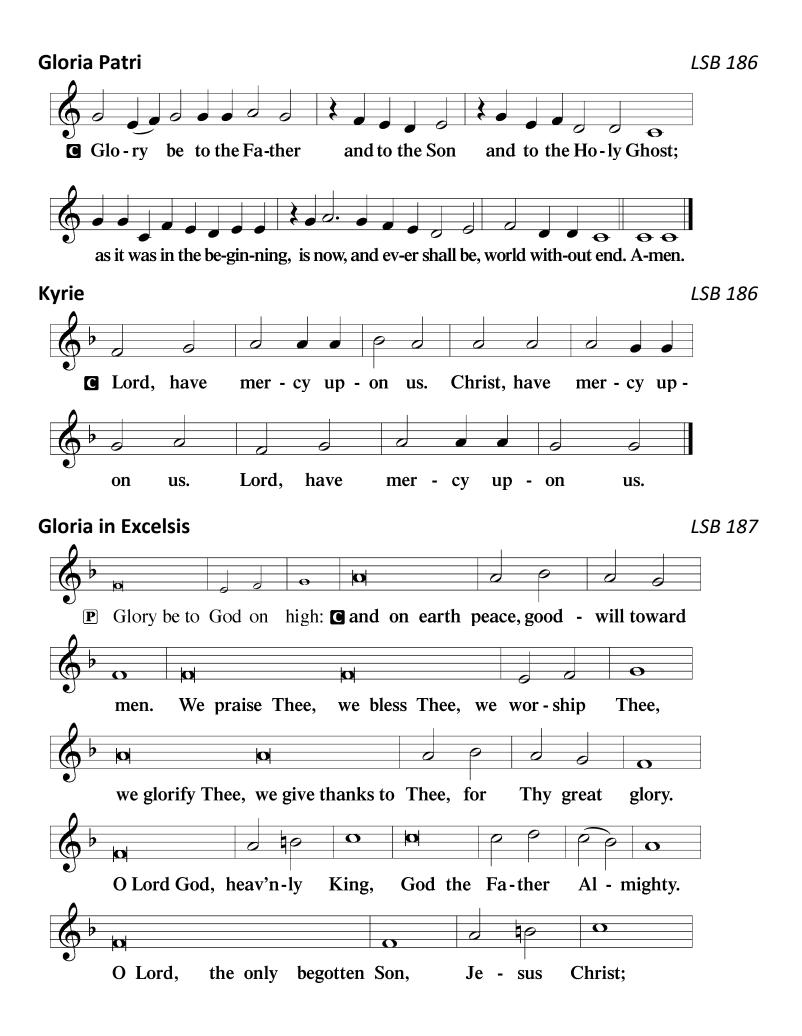
¹³Return, O LORD! How long? Have pity on your servants!

¹⁴Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

- ¹⁵Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.
- ¹⁶Let your work be shown to your servants, and your glorious power to their children.
- ¹⁷Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

LSB 185

Psalm 90:12–17





Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

⁶Seek the LORD and live,

lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel,

⁷O you who turn justice to wormwood and cast down righteousness to the earth! . . .

¹⁰They hate him who reproves in the gate, and they abhor him who speaks the truth.

¹¹Therefore because you trample on the poor

and you exact taxes of grain from him,

you have built houses of hewn stone,

but you shall not dwell in them;

you have planted pleasant vineyards,

but you shall not drink their wine.

¹²For I know how many are your transgressions

and how great are your sins-

you who afflict the righteous, who take a bribe,

and turn aside the needy in the gate.

¹³Therefore he who is prudent will keep silent in such a time, for it is an evil time.

¹⁴Seek good, and not evil,

that you may live;

and so the LORD, the God of hosts, will be with you,

as you have said.

¹⁵Hate evil, and love good,

and establish justice in the gate;

it may be that the LORD, the God of hosts,

will be gracious to the remnant of Joseph.

Amos 5:6–7, 10–15

A C

This is the Word of the Lord. Thanks be to God.

Gradual (Sung by the Cantor.)

He will command his angels con- | cerning you* to guard you in | all your ways. Bless the LORD, | O my soul,* and all that is within me, bless his | holy name!

Epistle

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said,

"Today, if you hear his voice, do not harden your hearts as in the rebellion."

¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand



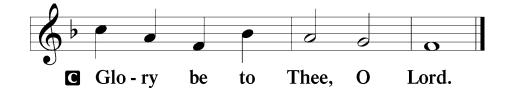
Hebrews 3:12–19



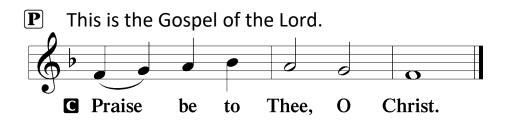
Holy Gospel

Mark 10:17-22

P The Holy Gospel according to St. Mark, the tenth chapter.



¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸And Jesus said to him, "Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰And he said to him, "Teacher, all these I have kept from my youth." ²¹And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.



Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Hymn of the Day: 694 Thee Will I Love, My Strength, My Tower



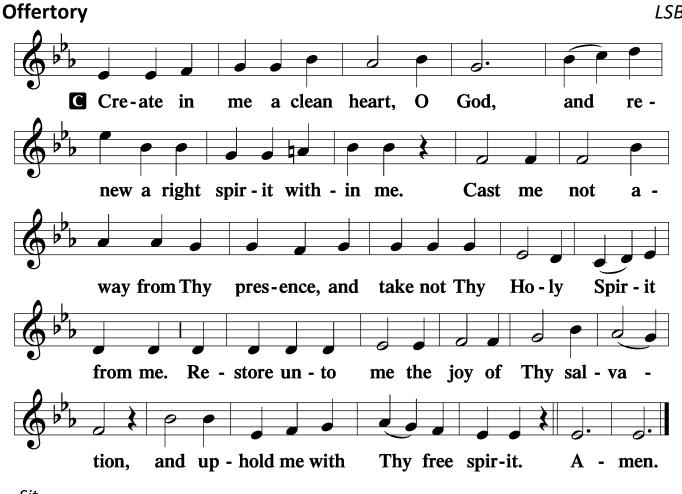
Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt Text and tune: Public domain

Sermon

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Sit

Offering

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

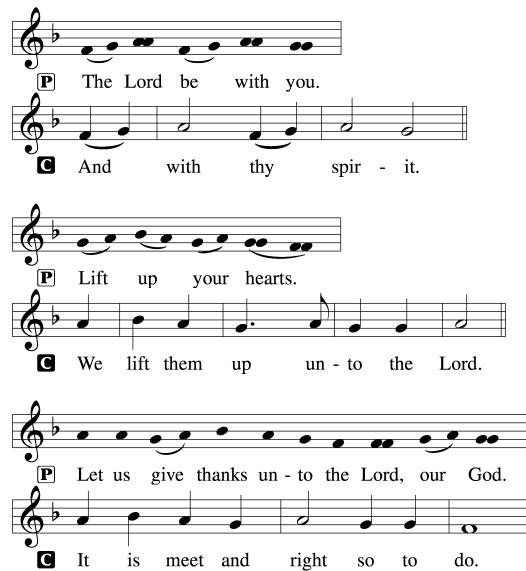
Prayer of the Church

Service of the Sacrament

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. *If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

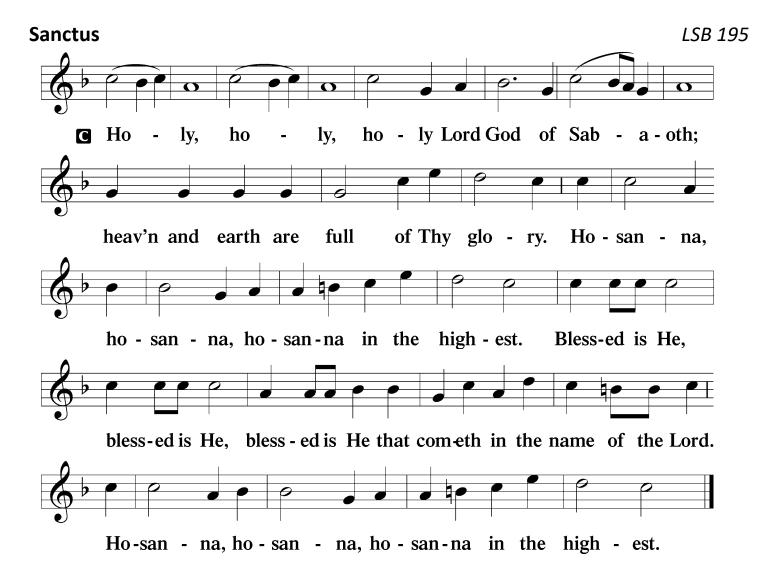
LSB 194

Preface



Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







This do, as often as you drink it, in re-mem-brance of Me."



Sit

Distribution

Distribution Hymn: 683 Jesus, Thy Boundless Love to Me

LSB 683



Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt. Tune: Norman Cocker, 1889–1953

Text: Public domain

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Distribution Hymn: 555 Salvation unto Us Has Come

God's free 1 Sal va - tion By us has come un - to grace and 2 What His Law And none God did in de - mand to Him could false, 3 It mis - lead - ing dream That God His Law had was a 4 From sin flesh could not ab - stain. Sin held its our sway un fa Good works doom, They vor: can - not a vert our Caused wrath der and ev - 'ry hand For ren woe on giv That sin re - deem And ners could them - selves en The task use - less and in vain, Our ceas ing; was _ help and Faith looks Je save nev er. to sus us the vile of - fend - er. flesh man, Our has not those gain heav - en. The their works Law is but by a e'er in - creas - ing. None sin's guilt was can re - move Christ lone. Who did for the all a _ pure de sires The spir it of the _ _ bright To the in bred mir ror bring _ dart Or fy poi soned pu ri our world He is Re - tone; our one _ deem _ er. a Law re - quires, And lost is di tion. our con That lurks with - in sin light to our ture. na _ ful So deep is guile heart tion. our cor rup -

Text and tune: Public domain

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled,

> Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended.

6 Since Christ has full atonement made

And brought to us salvation, Each Christian therefore may be glad

And build on this foundation. Your grace alone, dear Lord, I plead,

Your death is now my life indeed,

For You have paid my ransom.

 7 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!"

No falsehood have You spoken.

Baptized into Your precious name,

My faith cannot be put to shame,

And I shall never perish.

8 The Law reveals the guilt of sin And makes us consciencestricken;

> But then the Gospel enters in The sinful soul to quicken. Come to the cross, trust Christ, and live;

The Law no peace can ever give, No comfort and no blessing.

 9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known,

With love and hope increasing.

For faith alone can justify; Works serve our neighbor and supply

The proof that faith is living.

 \triangle 10 All blessing, honor, thanks, and praise

To Father, Son, and Spirit, The God who saved us by His grace;

All glory to His merit.

O triune God in heav'n above,

You have revealed Your saving love;

Your blessèd name we hallow.

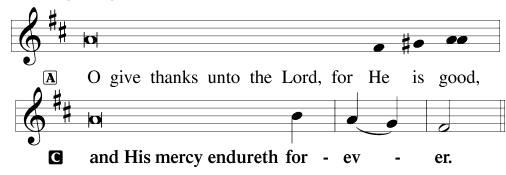
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Stand



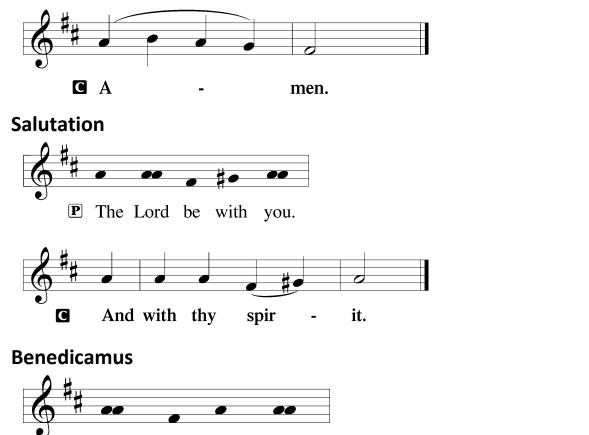
Thanksgiving

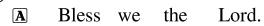


Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

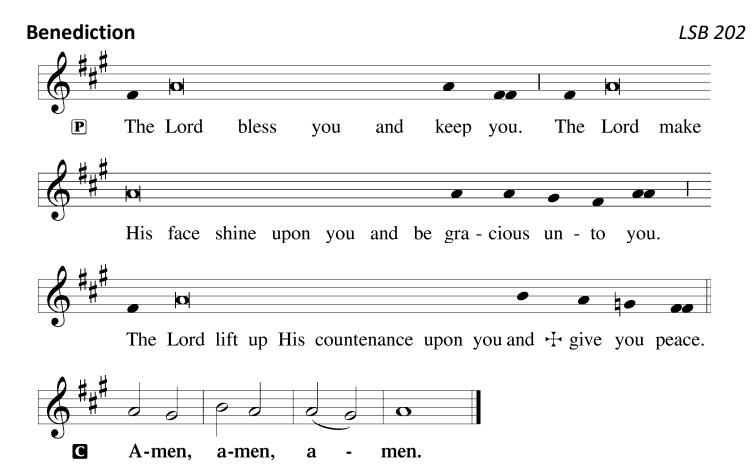




LSB 200

LSB 202





Hymn to Depart: 726 Evening and Morning



Text: Paul Gerhardt, 1607–76; (sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt. / Tune: Johann G. Ebeling, 1637–76 Text (sts. 1–2): Public domain / Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001454 / Tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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