

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> First Sunday in Advent December 1, 2024 Divine Service One – LSB 151

Hymn of Invocation: 334 O Lord, How Shall I Meet You



The peace of sin forgiv'n, His children thus securing Eternal life in heav'n.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain And guide us safely home.

Send forth Your beams so

cheering,

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the 🕂 Son and of the Holy Spirit.
- **C** Amen.

Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

LSB 151

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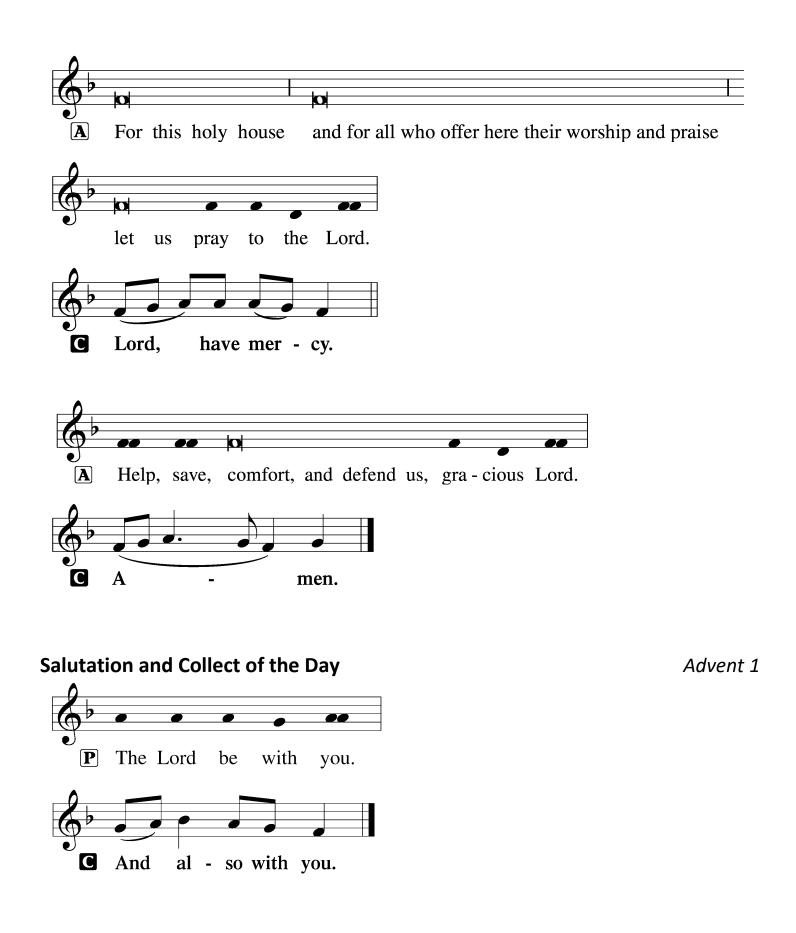
SERVICE OF THE WORD



Behold, your king is com- | ing to you;* righteous and having sal- | vation. Who in the skies can be compared | to the LORD?* Who among the heavenly beings is | like the LORD? Righteousness and justice are the foundation | of your throne;* steadfast love and faithfulness go be- | fore you. Blessèd are the people who know the | festal shout,* who walk, O LORD, in the light | of your face, who exult in your name | all the day* and in your righteousness are ex- | alted. For our shield belongs | to the LORD,* our king to the Holy One of | Israel. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Behold, your king is com- | ing to you;* righteous and having sal- | vation. Who in the skies can be compared | to the LORD?*

Who among the heavenly beings is | like the LORD?





P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jeremiah 33:14–16

¹⁴"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'"

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm (Sung responsively.) Psalm 25:1-10 ¹To vou, | O LORD,* I lift | up my soul. ²O my God, in you I trust; let me not be | put to shame;* let not my enemies exult | over me. ³Indeed, none who wait for you shall be | put to shame;* they shall be ashamed who are wantonly | treacherous. ⁴Make me to know your ways, | O LORD;* teach me | your paths. ⁵Lead me in your truth and teach me, for you are the God of my sal- | vation;* for you I wait all the | day long. ⁶Remember your mercy, O LORD, and your | steadfast love,* for they have been | from of old. ⁷Remember not the sins of my youth or my trans- | gressions;* according to your steadfast love remember me, for the sake of your goodness, | O LORD! ⁸Good and upright | is the LORD;* therefore he instructs sinners | in the way. ⁹He leads the humble in | what is right,* and teaches the humble | his way. ¹⁰All the paths of the LORD are steadfast love and | faithfulness,* for those who keep his covenant and his testi- | monies. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

Luke 19:28-40

P The Holy Gospel according to St. Luke, the nineteenth chapter.

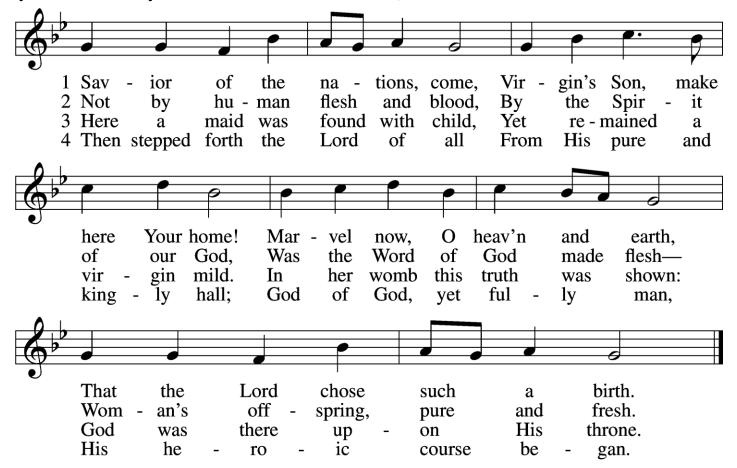


²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."



Sit

Hymn of the Day: 332 Savior of the Nations, Come



- God the Father was His source, Back to God He ran His course.
 Into hell His road went down, Back then to His throne and crown.
- For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make
 whole
 All our ills of flesh and soul.
- From the manger newborn light
 Shines in glory through the night.
 Darkness there no more resides;
 In this light faith now abides.

LSB 332

A Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Sermon

Stand

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around

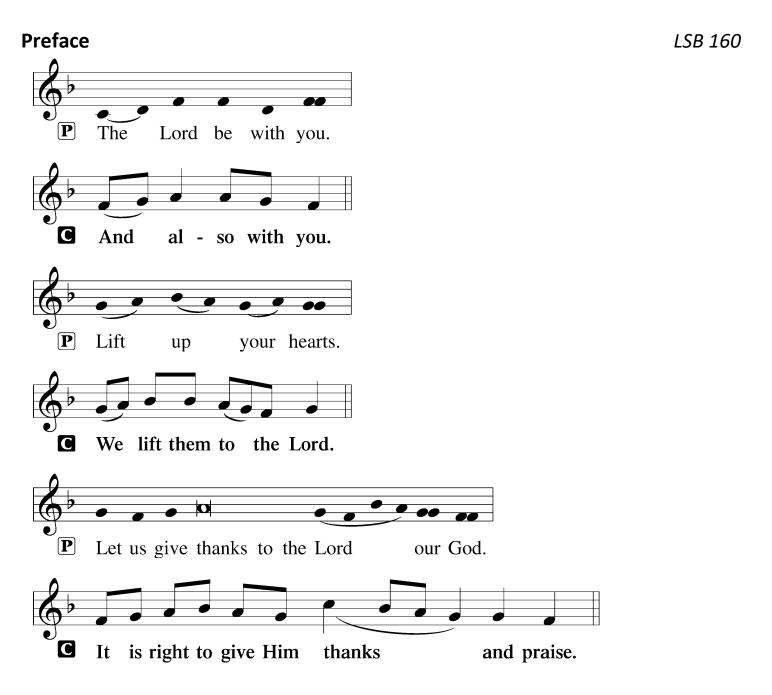
Stand



SERVICE OF THE SACRAMENT

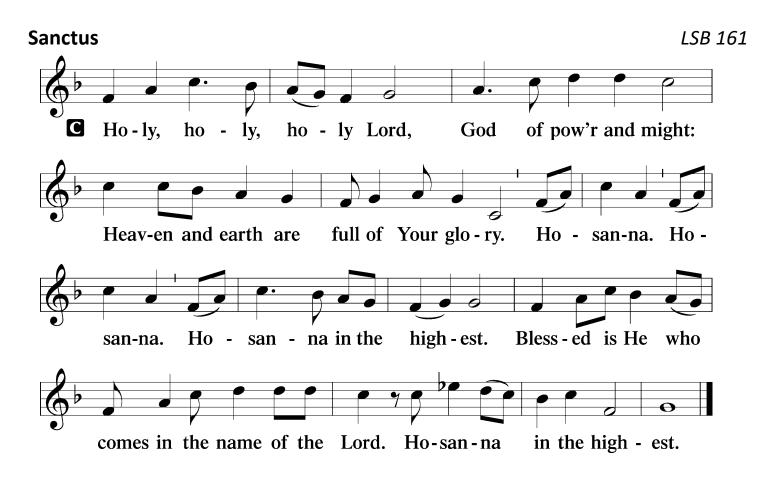
In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion,

If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.



Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.





Sit

Distribution



Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006 Tune: Michael Weisse, c. 1480–1534

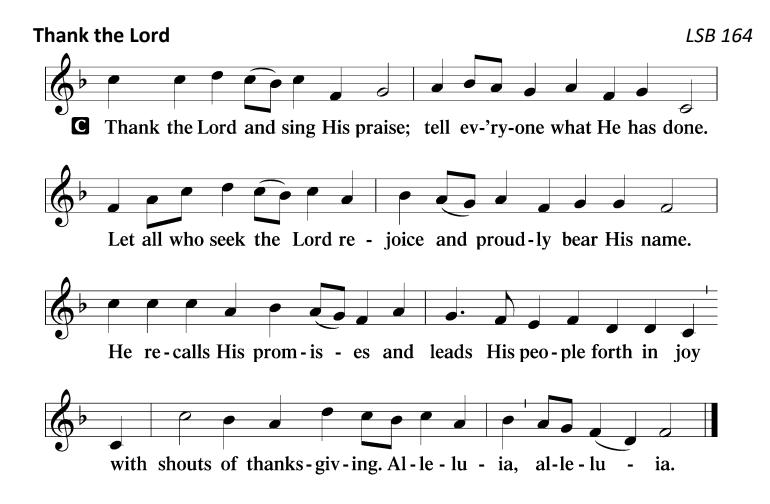
Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454

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en, With hon - ey blest-1 Je - ru - sa - lem the gold milk and on Sounds forth the 2 With-in those walls of Zi joy - ful song, _ 3 A - round the throne of Da vid. The saints, from care re - leased. try, The sweet and bless - ed of God's $\wedge 4 0$ coun home e - lect! -The place of peace and sal - va - tion, The prom - ise of rest join with an - gels And all the mar - tyr As saints the throng. tri - umph To Raise loud their songs of cel - e - brate the feast. sweet and bless - ed coun - try That faith - ful hearts ex - pect! 0 We know not, oh, we know What joys there: not a - wait us ev - er The Prince is with them; The day - light is se - rene; They sing to Christ their lead - er, Who con - quered in the fight, Je - sus, bring То that In e - ter - nal mer - cy, us rest glo - ry, The ra - dian - cy of The bliss be - yond com - pare! Shines bright with glo - rious sheen. The cit - y the bless - ed of Who won for them for - ev - er Their gleam - ing robes of white. With You and God the Fa - ther And Spir - it, blest. ev er

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Alexander C. Ewing, 1830–95, alt. Text and tune: Public domain

Stand



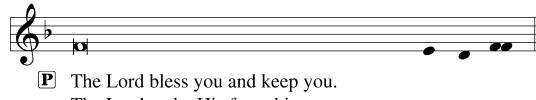
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

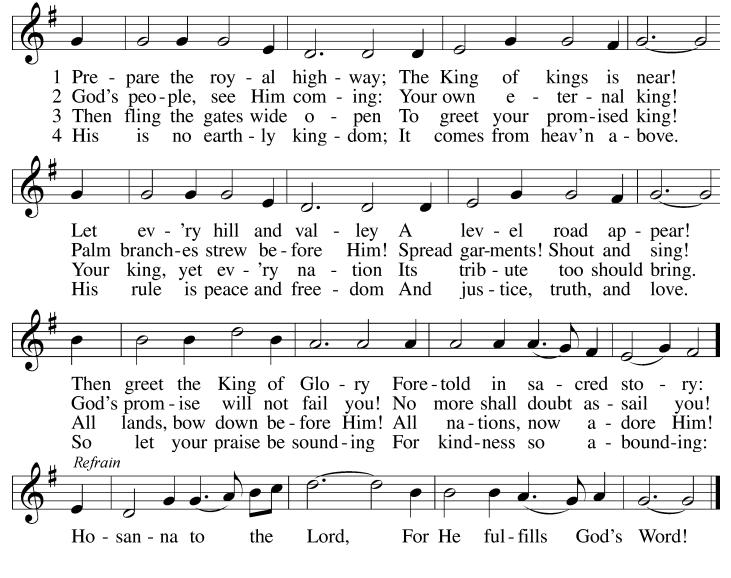


The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and + give you peace.



Hymn to Depart: 343 Prepare the Royal Highway

LSB 343



Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001454 Tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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<u>Church Office Hours</u> Monday—Friday, 9:00 AM—1:00 PM

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