

## **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod  
3300 24<sup>th</sup> Street      Rock Island IL

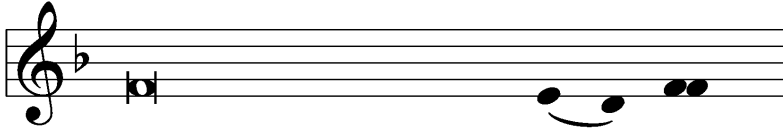
Rev. Leonard A. Astrowski Jr., Pastor  
Christine Roth and Katherine Cobert, Organists

*Lenten Midweek I*  
*March 12, 2025*  
*Evening Prayer – LSB 243*

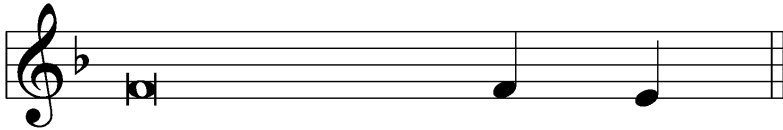
# Service of Light

*Stand*

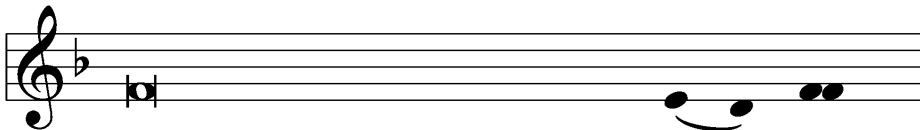
## Versicles (Lent)



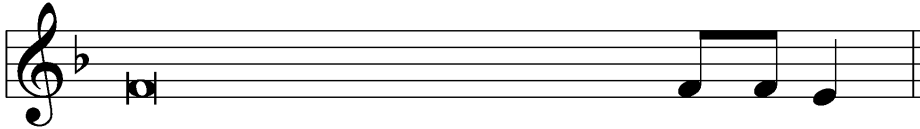
**L** Now is the time of God's fa - vor;



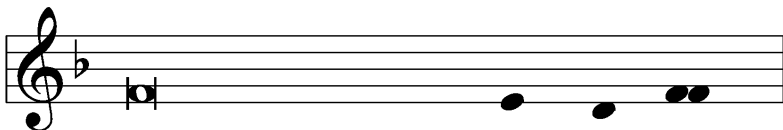
**C** now is the day of sal - va - tion.



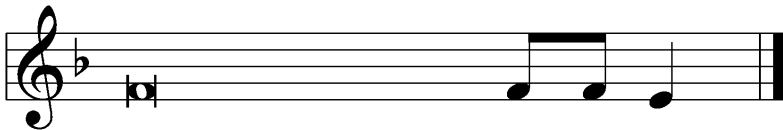
**L** Turn us again, O God of our sal - va - tion,



**C** that the light of Your face may shine on us.



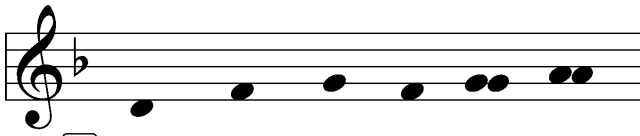
**L** May Your justice shine like the sun;



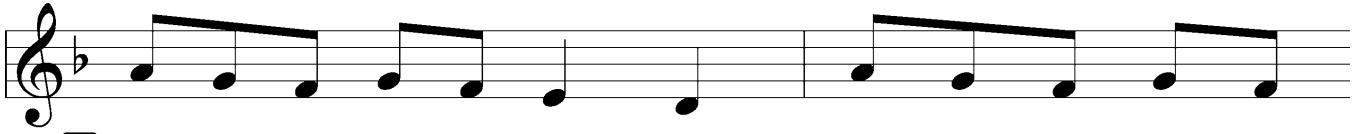
**C** and may the poor be lift - ed up.

Phos Hilaron

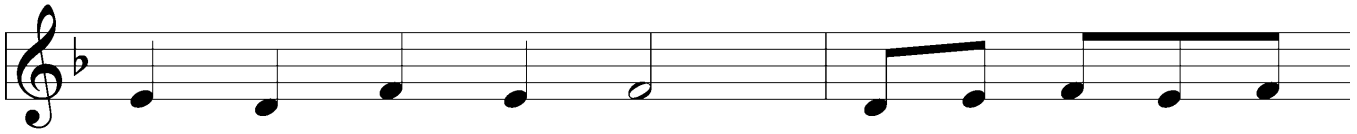
LSB 244



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -



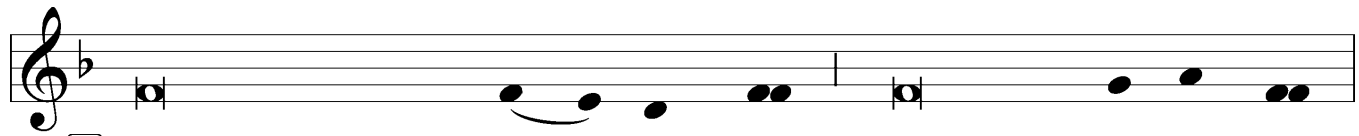
ev - er. O Son of God, O Giv - er of life:



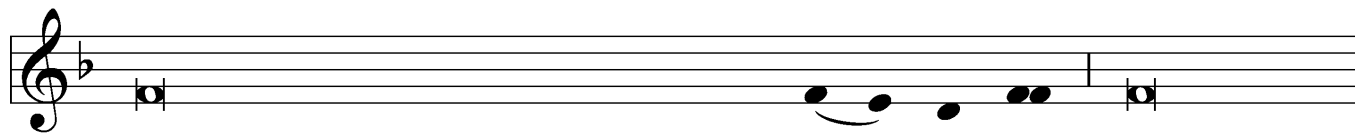
the u - ni - verse pro - claims Your glo - ry.

# Thanksgiving for Light

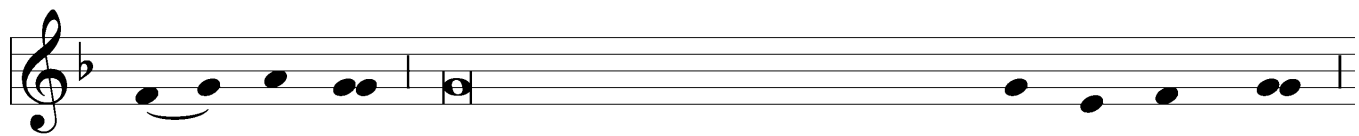
LSB 245



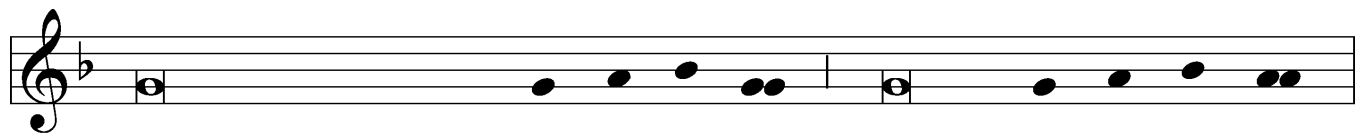
**L** Blessèd are You, O Lord our God, king of the u - ni - verse,



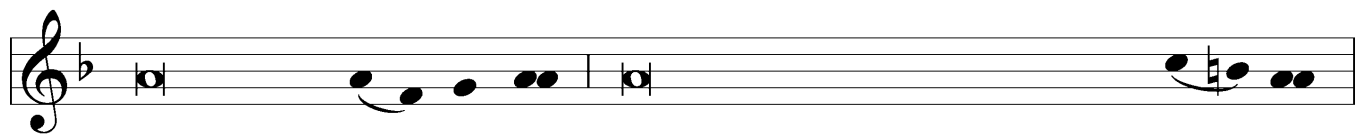
who led Your people Israel by a pillar of cloud by day and a pillar of



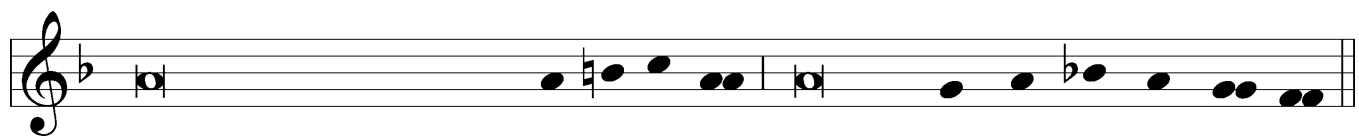
fire by night. Enlighten our darkness by the light of Your Christ;



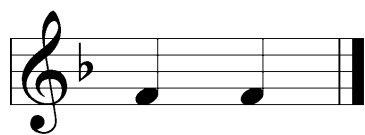
may His Word be a lamp to our feet and a light to our path;



for You are mer - ci - ful, and You love Your whole cre - a - tion



and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.



**C** A - men.

*Sit*

# Psalmody

## Psalm 141

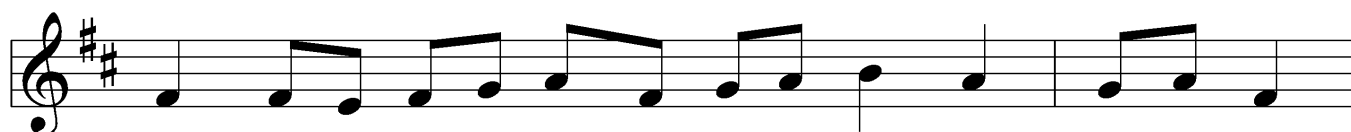
LSB 245



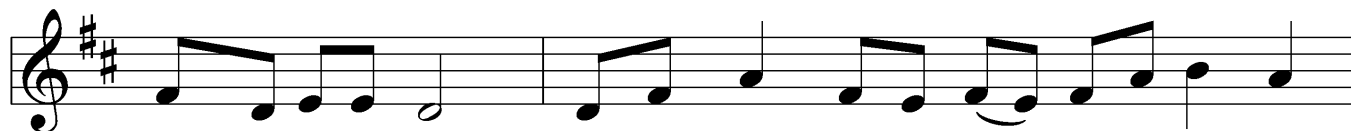
**C** Let my prayer rise be - fore You as in - cense,



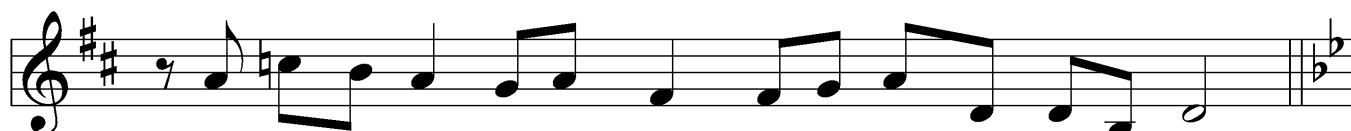
the lift - ing up of my hands as the eve - ning sac - ri - fice.



**I** O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



**II** Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



**I** Let not my heart in - cline to an - y e - vil thing;



let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.





**II** But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa - ther and



to the Son and to the Ho - ly Spir - it; as it was in



the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.

### Psalm Prayer

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

Psalm (Sung responsively.)

Psalm 118:14–18



<sup>14</sup>The LORD is my strength | and my song;\*  
he has become my sal- | vation.

<sup>15</sup>**Glad songs of salvation**

**are in the tents of the | righteous:\***

**“The right hand of the LORD does | valiantly,**

<sup>16</sup>the right hand of the | LORD exalts,\*

the right hand of the LORD does | valiantly!”

<sup>17</sup>**I shall not die, but | I shall live,\***

**and recount the deeds | of the LORD.**

<sup>18</sup>The LORD has disciplined me se- | verely,\*

but he has not given me o- | ver to death.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

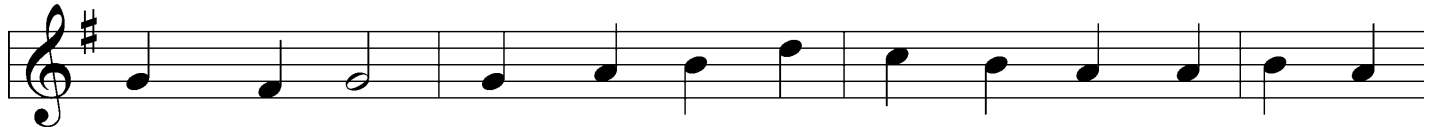
**is now, and will be forever. | Amen.**

# Office Hymn: 423 Jesus, Refuge of the Weary

LSB 423



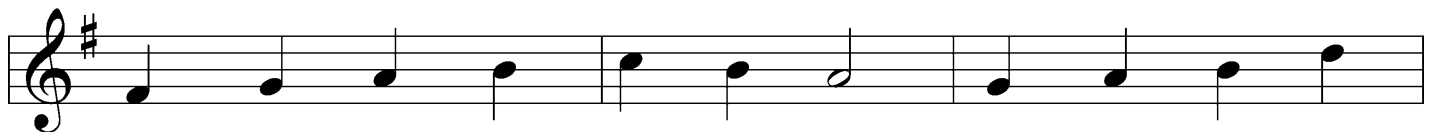
1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



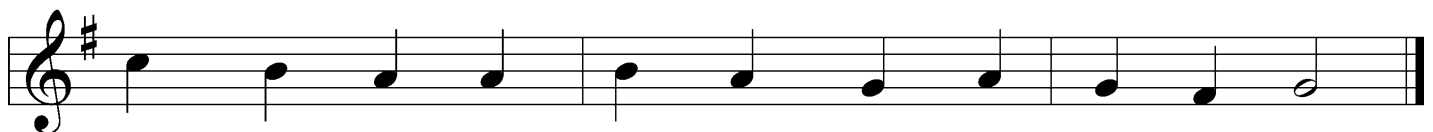
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.  
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
Text and tune: Public domain

## Reading

*1 Kings 17:8–24*

**L** A reading from 1 Kings, chapter 17.



<sup>8</sup>Then the word of the LORD came to him, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

<sup>17</sup>After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup>And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup>And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup>And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup>Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child’s life come into him again.” <sup>22</sup>And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup>And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup>And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

**L** A reading from 1 Corinthians, chapter 15.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

<sup>50</sup>I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

<sup>55</sup>“O death, where is your victory?

O death, where is your sting?”

<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.

<sup>58</sup>Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Reading

*Luke 7:11–17*

**L** A reading from Luke, chapter 7.

<sup>11</sup>Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. <sup>12</sup>As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. <sup>13</sup>And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” <sup>14</sup>Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” <sup>15</sup>And the dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” <sup>17</sup>And this report about him spread through the whole of Judea and all the surrounding country.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## Final Reading Response

*LSB 247*

**L** In many and various ways, God spoke to His people of old by the prophets.

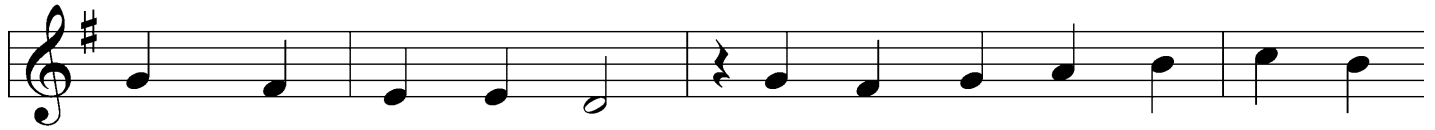
**C** **But now in these last days, He has spoken to us by His Son.**

# Hymn: 598 Once in the Blest Baptismal Waters

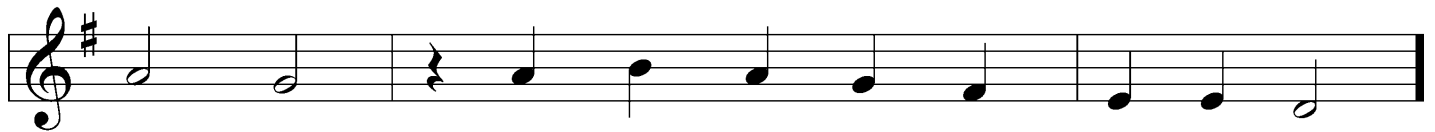
LSB 598



1 Once in the blest bap - tis - mal wa - ters I put on  
2 His bod - y and His blood I've tak - en In His blest  
3 And thus I live in God con - tent - ed And die with -



Christ and made Him mine; Now num - bered with God's sons and  
Sup - per, feast di - vine; Now I shall nev - er be for -  
out a thought of fear; My soul has to God's plans con -



daugh - ters, I share His peace and love di - vine.  
sak - en, For I am His, and He is mine.  
sent - ed, For through His Son my faith is clear.



O God, for Je - sus' sake I pray Your peace may bless my dy - ing day.

Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt.  
Tune: Christian Möck, 1737–1818  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454  
Tune: Public domain

## Sermon

Stand

## Magnificat

LSB 248

*Refrain*



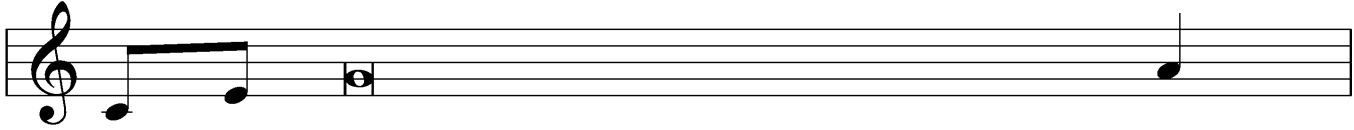
My soul mag - ni - fies the Lord, and my spir - it re -



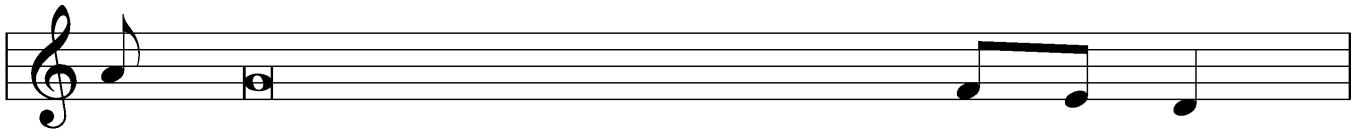
joic - es in God, my Sav - ior. My soul mag - ni - fies the



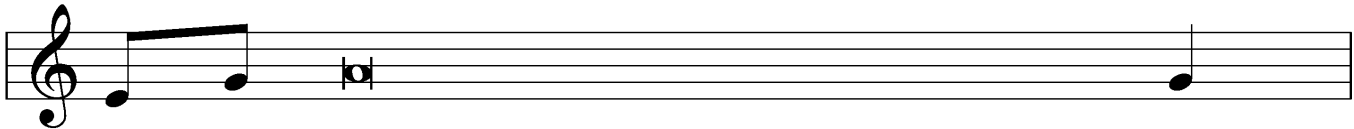
Lord, and my spir - it re - joic - es in God, my Sav - ior.



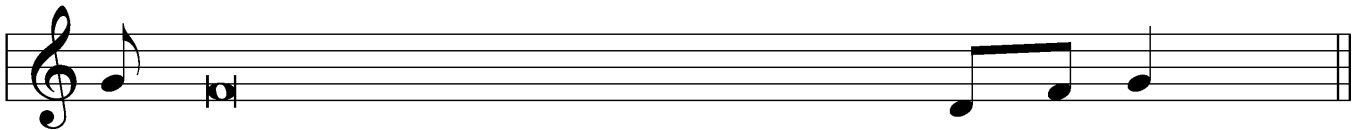
1 For \_\_\_\_\_ He has re - garded  
 2 For the Mighty One has done great things to . . . . . me,  
 3 He has shown strength with His . . . . . arm;  
 4 He has filled the hungry with good . . . . . things,  
 5 Glo - ry be to the Father and to the . . . . . Son



1 the lowliness of . . . . . His hand - maiden.  
 2 and holy . . . . . is His name;  
 3 He has scattered the proud in the imagination of their hearts.  
 4 and the rich He has sent emp - ty a - way.  
 5 and to the . . . . . Ho - ly Spirit;



1 For be - hold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the be - ginning,



1 all generations will . . . . . call me blessed.  
 2 from generation to . . . . . gen - er - ation. *Refrain*  
 3 and has exalt - ed the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.  
 5 is now, and will be forever. . . . . A - men. *Refrain*

## Offering

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

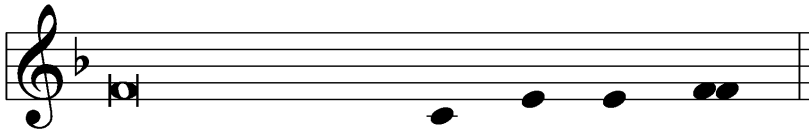
## Prayer

### Stand

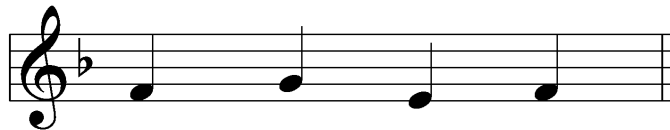
## Litany (Lent)

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



**L** In peace let us pray to the Lord:



**C** Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

**C** Lord, have mercy.

**L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

**C** Lord, have mercy.

**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C** Lord, have mercy.

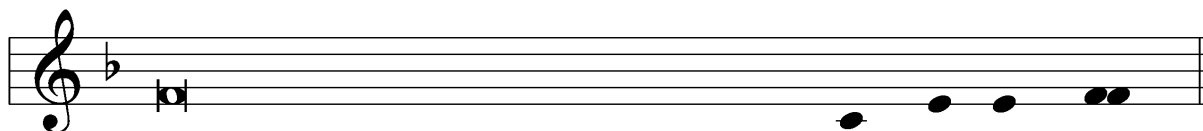
**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C** Lord, have mercy.

**L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

**C** Lord, have mercy.

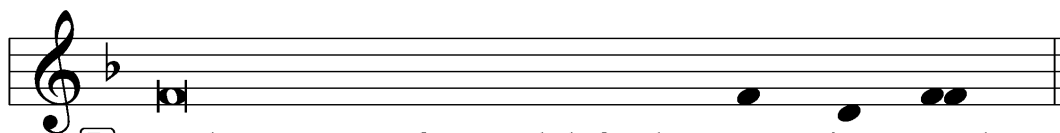
*The prayers then continue:*



**L** For the faithful who have gone  
before us and are with Christ, let us give thanks to the Lord:

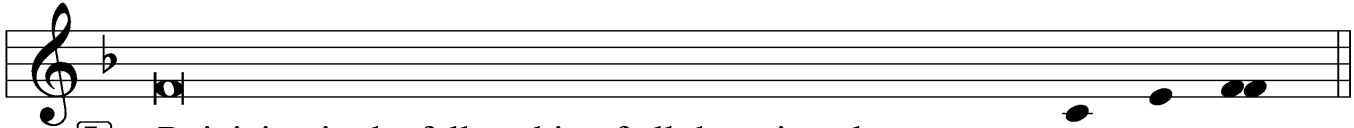


**C** Thanks be to God.



**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



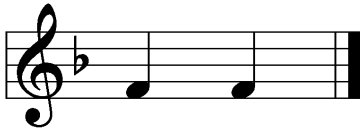
**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



**C** To You, O Lord.

### Collect for Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Lord's Prayer

*LSB 251*

**L** Taught by our Lord and trusting His promises, we are bold to pray:

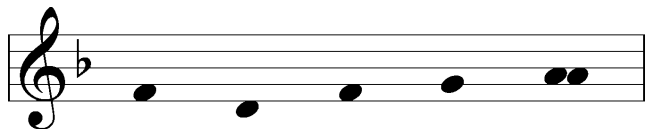
**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**



## Benedicamus

LSB 252



**L** Let us bless the Lord.



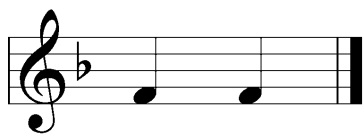
**C** Thanks be to God.

## Benediction

LSB 252



**P** The almighty and merciful Lord,  
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

## Hymn to Depart: 422 On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.  
Tune: Johann Balthasar König, 1691–1758  
Text and tune: Public domain

## Acknowledgments

Evening Prayer from Lutheran Service Book

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**SERVANTS IN THE LORD’S HOUSE TONIGHT - March 12, 2025**

<b>Elder</b>	Tyler Werke
<b>Ushers</b>	Mitch Bull    Eric Campbell
<b>Organist</b>	Katherine Cobert



Date	Supper Host	Supper Time	Service Time	Service
March 19		5:30-6:15 pm	6:30 pm	Lenten Midweek II
March 26		5:30-6:15 pm	6:30 pm	Lenten Midweek III
April 2	Youth Group	5:30-6:15 pm	6:30 pm	Lenten Midweek IV
April 9	LWML	5:30-6:15 pm	6:30 pm	Lenten Midweek V
Sunday, 4/13			9:00 am	Palm Sunday Divine Service
Thursday, 4/17			6:30 pm	Holy (Maundy) Thursday
Friday, 4/18			7:00 pm	Good Friday Tenebrae
Saturday, 4/19			7:00 pm	The Vigil of Easter
EASTER Sunday, 4/20			6:30 am	Easter Sunday Sunrise
Saturday, 4/19	Breakfast Potluck 7:30-8:30 am			
EASTER Sunday, 4/20			9:00 am	The Resurrection of Our Lord

**Please see listing on the table in the Narthex to sign up to serve a Lenten supper, and for Easter Breakfast potluck**

**The Chancel of our church will be decorated with Lilies on Easter Sunday, April 20<sup>th</sup>**



We invite you to donate towards the cost of the Lilies. There are forms available in the Narthex for you to fill out with the information that you want printed in the announcements on Easter Sunday. Place your slip and monetary donation in an envelope with “Lilies” written on it along with your name, amount, and envelope number. Drop it in the offering plate or bring or mail to the office.



**Church Office Hours**

Monday—Friday, 9:00 AM—1:00 PM

**Office Phone**

309-786-3391

**Website**

[Immanuelri.org](http://Immanuelri.org)

**Pastor Astrowski's Phone**

989-326-0199

**E-mail**

Church Office: [officeimmanuelri@gmail.com](mailto:officeimmanuelri@gmail.com)

Pastor: [pastrowski@gmail.com](mailto:pastrowski@gmail.com)