

### **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod 3300 24<sup>th</sup> Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> St. Peter and St. Paul, Apostles June 29, 2025 Divine Service Three – LSB 184

#### **CONFESSION AND ABSOLUTION**

#### Hymn of Invocation: 647 Lord Jesus Christ, the Church's Head LSB 647 Christ, the Church's head, 1 Lord Je sus You are her one foun-2 O this Your lit - tle flock. Lord. 1et Your name a - lone con -3 Help us With hearts both pure and to serve You ev - er - more 4 And for Gos - pel let us dare To sac - ri - fice all Your da tion; In You she trusts, be - fore You And bows, Con - tin - ue Your lov - ing True ing, in care. And may Word, that light Shine low ly; Your di vine, Teach us bear Your bless - ed to To trea sure; cross, waits for Your tion. Built on this sal - va rock Your sac - ra - ments, O ni - ty pos - sess ing. splen - dor That we on ho ly re pen - tance show, 0 grant stead - fast - ness find You all plea - sure. us Your Church shall en - dure Though all the world de Your sav - ing Word Lord, pure And To us, re faith ev - er grow; The pow'r of sin de In and dis-tress. we, Lord, You In Lest for joy And all things cay pass way. a Grant tain. that they may re main And e vils that stroy an noy. sake. Let take us by grace par O hear, O hear Je sus! us, Our strength on ly and com fort. 0 make faith ful Chris tians. us Of end glad less joy and ness.

Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt.

Tune: Friedrich O. Reuter, 1863–1924

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#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Invocation**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

#### SERVICE OF THE WORD

### Psalm (Spoken responsively.)

Psalm 46

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

<sup>2</sup>Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,

<sup>3</sup>though its waters roar and foam, though the mountains tremble at its swelling.

<sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.

<sup>5</sup>God is in the midst of her; she shall not be moved; God will help her when morning dawns.

<sup>6</sup>The nations rage, the kingdoms totter; he utters his voice, the earth melts.

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our fortress.

<sup>8</sup>Come, behold the works of the LORD, how he has brought desolations on the earth.

<sup>9</sup>He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

10"Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"

<sup>11</sup>The LORD of hosts is with us; the God of Jacob is our fortress.

Gloria Patri LSB 186



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie** LSB 186 C Lord, have mer - cy up - on us. Christ, have mer - cy up -Lord, have on us. mer - cy up - on us. **Gloria in Excelsis** LSB 187 0 Glory be to God on high: C and on earth peace, good - will toward 0 O We praise Thee, we bless Thee, we wor-ship Thee, men. O O we glorify Thee, we give thanks to Thee, for Thy great glory.  $\mathbf{O}$  $\mathbf{O}$ O God the Fa-ther Al - mighty. O Lord God, heav'n-ly King, the only begotten Son, O Lord, Christ; Je sus O Lord God, Lamb of God, the Father, Son of 0 0 O that takest away the sin of the world, have mercy up-on us.



## **Salutation and Collect of the Day**

Peter and Paul



Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading Acts 15:1–12

<sup>1</sup>But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." <sup>2</sup>And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. <sup>3</sup>So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. <sup>4</sup>When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. <sup>5</sup>But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

<sup>6</sup>The apostles and the elders were gathered together to consider this matter. <sup>7</sup>And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. <sup>8</sup>And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, <sup>9</sup>and he made no distinction between us and them, having cleansed their hearts by faith. <sup>10</sup>Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? <sup>11</sup>But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

<sup>12</sup>And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

- **A** This is the Word of the Lord.
- C Thanks be to God.

### **Gradual (Sung by the Liturgist.)**

Gradual



How beautiful are the feet of those who preach the | good news,\* who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\* and their words to the ends | of the world.

**Epistle** Galatians 2:1–10

<sup>1</sup>Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. <sup>2</sup>I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. <sup>3</sup>But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. 4Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— 5 to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. <sup>6</sup>And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. <sup>7</sup>On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised 8(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), <sup>9</sup>and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. <sup>10</sup>Only, they asked us to remember the poor, the very thing I was eager to do.

- A This is the Word of the Lord.
- C Thanks be to God.

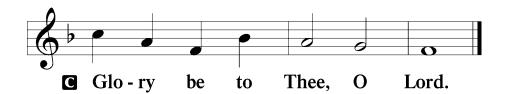
#### Stand



### **Holy Gospel**

Matthew 16:13-19

P The Holy Gospel according to St. Matthew, the sixteenth chapter.



<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

**P** This is the Gospel of the Lord.



#### **Nicene Creed**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 
→ of the world to come. Amen.



Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text: Public domain

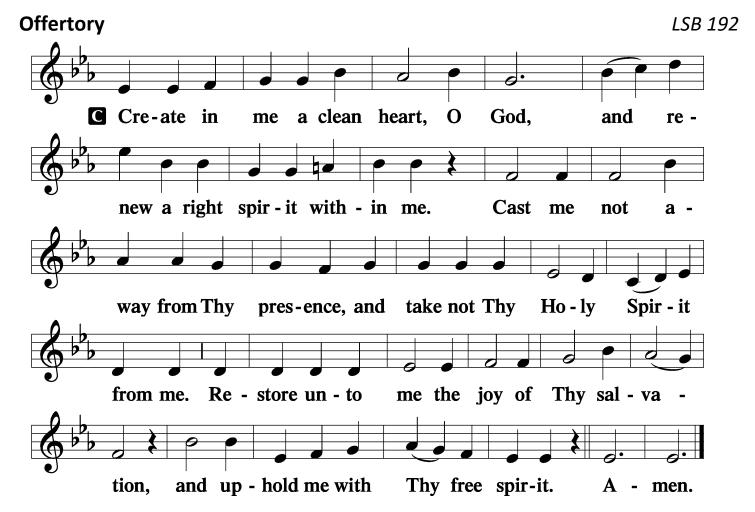
Tune: Public domain

### Sermon

#### Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Sit

### Offering

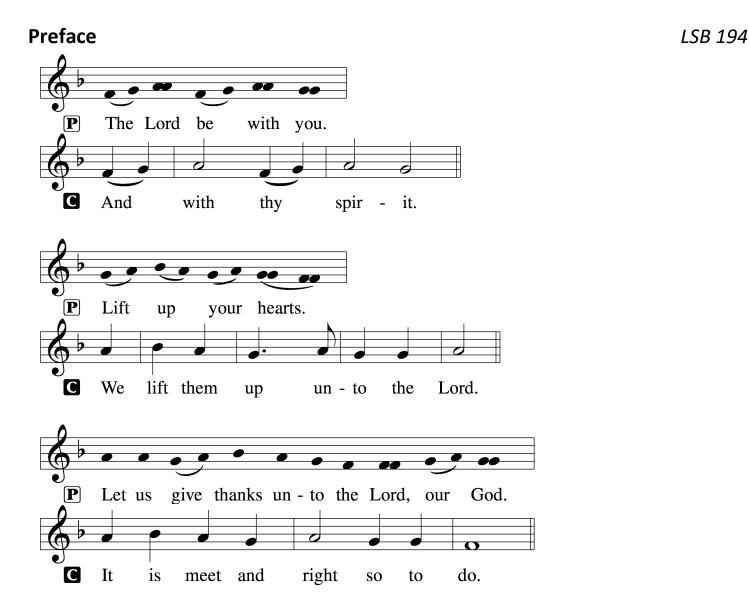
The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

#### Stand

### **Prayer of the Church**

#### SERVICE OF THE SACRAMENT

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.



### **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servants Peter and Paul, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



■ Ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.



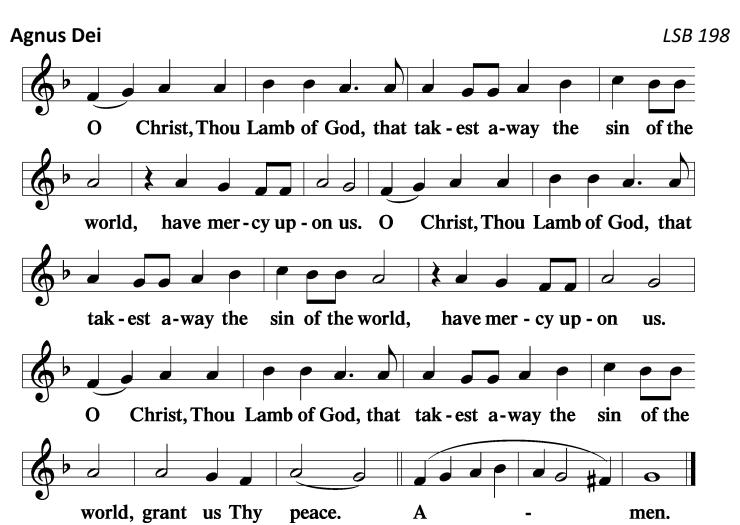


Pax Domini LSB 197



P The peace of the Lord be with you al - ways.





Sit

### **Distribution**

### Distribution Hymn: 644 The Church's One Foundation

LSB 644 sts. 1-5



- 1 The Church's one foun-da-tion Is Je sus Christ, her Lord;
- 2 E lect from ev 'ry na tion, Yet one o'er all the earth;
- 3 Though with a scorn-ful won-der The world sees her op-pressed,
- 4 Through toil and trib u la tion And tu mult of her war
- 5 Yet she on earth has u nion With God, the Three in One,



She is His new cre - a - tion Her char - ter of sal - va - tion: By schisms rent a - sun - der, She waits the con - sum - ma - tion And mys - tic sweet com - mu - nion By wa - ter and the Word. One Lord, one faith, one birth. By her - e - sies dis-tressed, Of peace for - ev - er - more With those whose rest is won.



His From heav'n He came and sought her To ho - ly bride: be one ho - ly One ho - ly name she bless - es, Par - takes food, saints their watch are keep - ing; Their cry goes up, "How long?" Yet vi - sion glo - rious Her long - ing eyes are Till with the cho - rus! Lord, save by Your grace  $\mathbf{O}$ bless - ed heav'n-ly us



With His own blood He bought her, And for her life He died. hope she press - es And to one With ev - 'ry en - dued. grace night of weep - ing And soon the Shall be the morn of song. And the great Church vic - to - rious Shall be the Church at rest. That we, like saints be - fore May see You face face. us. to

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain



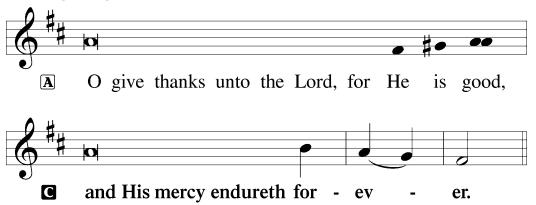
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#### Stand

Nunc Dimittis LSB 199



Thanksgiving LSB 200



#### **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201





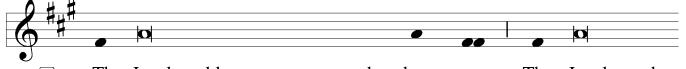
Benedicamus LSB 202



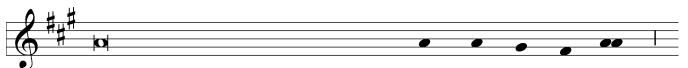
A Bless we the Lord.



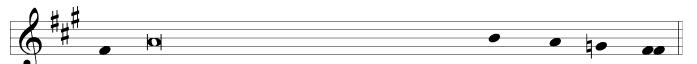
Benediction LSB 202



P The Lord bless you and keep you. The Lord make



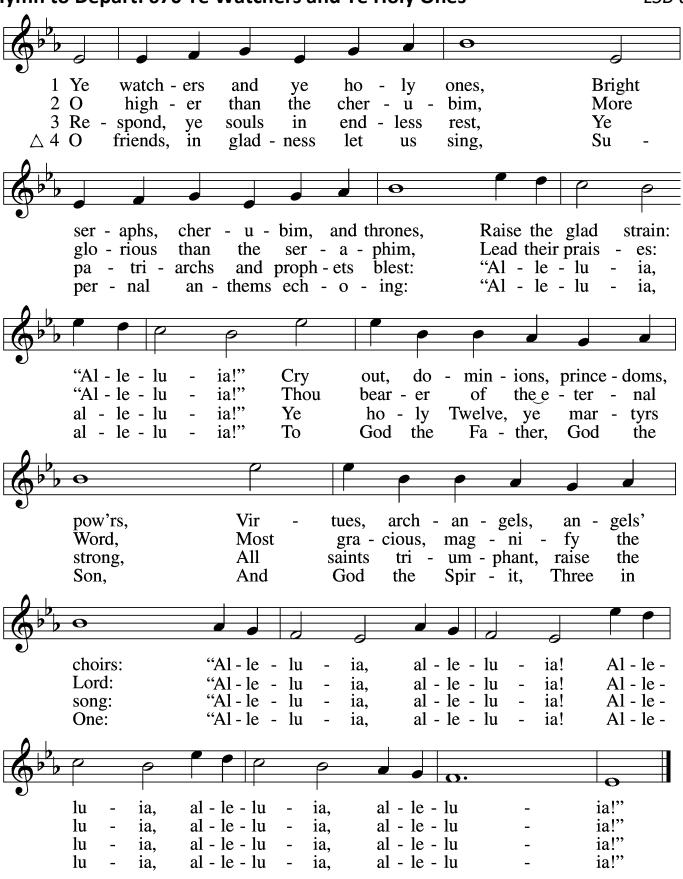
His face shine upon you and be gra-cious un - to you.





### Hymn to Depart: 670 Ye Watchers and Ye Holy Ones

LSB 670



Text: J. Athelstan L. Riley, 1858–1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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