



**Immanuel Lutheran Church**  
Member of the Lutheran Church-Missouri Synod  
3300 24<sup>th</sup> Street                    Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor  
Christine Roth and Katherine Cobert, Organists

*The Epiphany of Our Lord*  
January 6, 2026  
*Divine Service One – LSB 151*



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo-rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

## CONFESSiON AND ABSOLUTION

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the  Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.  
**C** Amen.

## SERVICE OF THE WORD

## Psalm (Sung responsively with the *Gloria Patri.*)

*Psalm 72:1-11*

<sup>1</sup>Give the king your justice, | O God,\*  
and your righteousness to the | royal son!

<sup>2</sup>May he judge your people with | righteousness,\*  
and your poor with | justice!

<sup>3</sup>Let the mountains bear prosperity for the | people,\*  
and the hills, in | righteousness!

<sup>4</sup>May he defend the cause of the poor of the people,  
give deliverance to the children of the | needy,\*  
and crush the op- | pressor!

<sup>5</sup>May they fear you while the | sun endures,\*  
and as long as the moon, throughout all genera- | tions!

<sup>6</sup>May he be like rain that falls on the | mown grass,\*  
like showers that wa- | ter the earth!

<sup>7</sup>In his days may the righteous | flourish,\*  
and peace abound, till the moon | be no more!

<sup>8</sup>May he have dominion from | sea to sea,\*  
and from the River to the ends | of the earth!

<sup>9</sup>May desert tribes bow down be- | fore him\*  
and his enemies | lick the dust!

<sup>10</sup>May the kings of Tarshish and of the coastlands  
render him | tribute;\*  
may the kings of Sheba and Seba | bring gifts!

<sup>11</sup>May all kings fall down be- | fore him,\*  
all nations | serve him!

## Kyrie

LSB 152

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

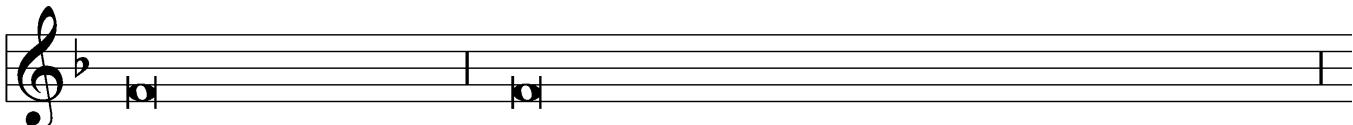
**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

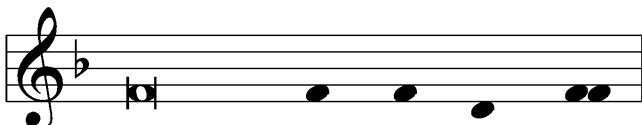
**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.



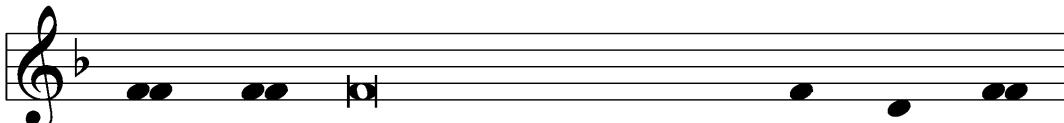
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

LSB 155

*Refrain*



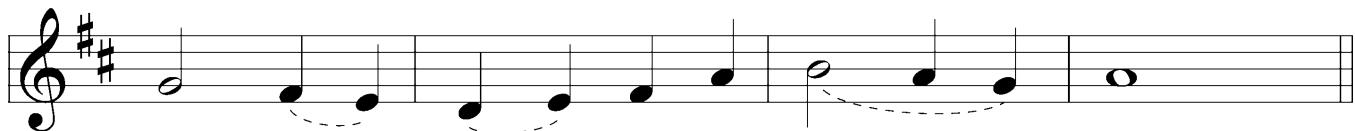
**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



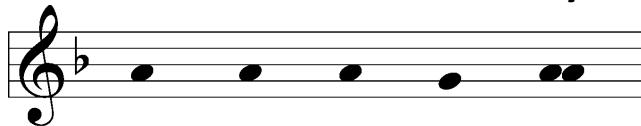
This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*Epiphany*



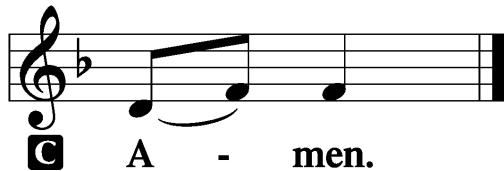
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Isaiah 60:1–6*

<sup>1</sup>Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.

<sup>2</sup>For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will be seen upon you.

<sup>3</sup>And nations shall come to your light,  
and kings to the brightness of your rising.

<sup>4</sup>Lift up your eyes all around, and see;  
they all gather together, they come to you;  
your sons shall come from afar,  
and your daughters shall be carried on the hip.

<sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and exult,  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.

<sup>6</sup>A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall bring good news, the praises of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual (Sung by the Liturgist.)

*Gradual*



\*

Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;  
bring an offering, and come in- | to his courts!

### Epistle

*Ephesians 3:1–12*

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—  
<sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 2:1-12*

**P** The Holy Gospel according to St. Matthew, the second chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>“And you, O Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who will shepherd my people Israel.”

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day: 395 O Morning Star, How Fair and Bright

LSB 395

1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when

own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!

Of Ja - cob's race, King Da-vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him

ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n-ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.

Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing

Rich in bless-ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
    Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
    His love is never ending!  
    Sing out! Ring out!  
    Jubilation!  
    Exultation!  
    Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
    The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
    Beyond all tears and sinning!  
    Amen! Amen!  
    Come, Lord Jesus!  
    Crown of gladness!  
    We are yearning  
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.  
Text and tune: Philipp Nicolai, 1556–1608  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001454  
Tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\ddagger$  of the world to come. Amen.

## Prayer of the Church

*Sit*

### Offering

*The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.*

*Stand*

### Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE OF THE SACRAMENT

*In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

### Preface

LSB 160

Musical notation for the first part of the Preface, 'The Lord be with you.' The music is in G clef, common time, and consists of a single line of notes: a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

**P** The Lord be with you.

Musical notation for 'And also with you.' The music is in G clef, common time, and consists of a single line of notes: a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

**C** And also with you.

Musical notation for 'Lift up your hearts.' The music is in G clef, common time, and consists of a single line of notes: a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

**P** Lift up your hearts.

Musical notation for 'We lift them to the Lord.' The music is in G clef, common time, and consists of a single line of notes: a quarter note, a eighth note, a quarter note, a eighth note, a quarter note, and a eighth note.

**C** We lift them to the Lord.

Musical notation for 'Let us give thanks to the Lord our God.' The music is in G clef, common time, and consists of a single line of notes: a quarter note, a eighth note, a quarter note, and a eighth note.

**P** Let us give thanks to the Lord our God.

Musical notation for 'It is right to give Him thanks and praise.' The music is in G clef, common time, and consists of a single line of notes: a quarter note, a eighth note, a quarter note, and a eighth note.

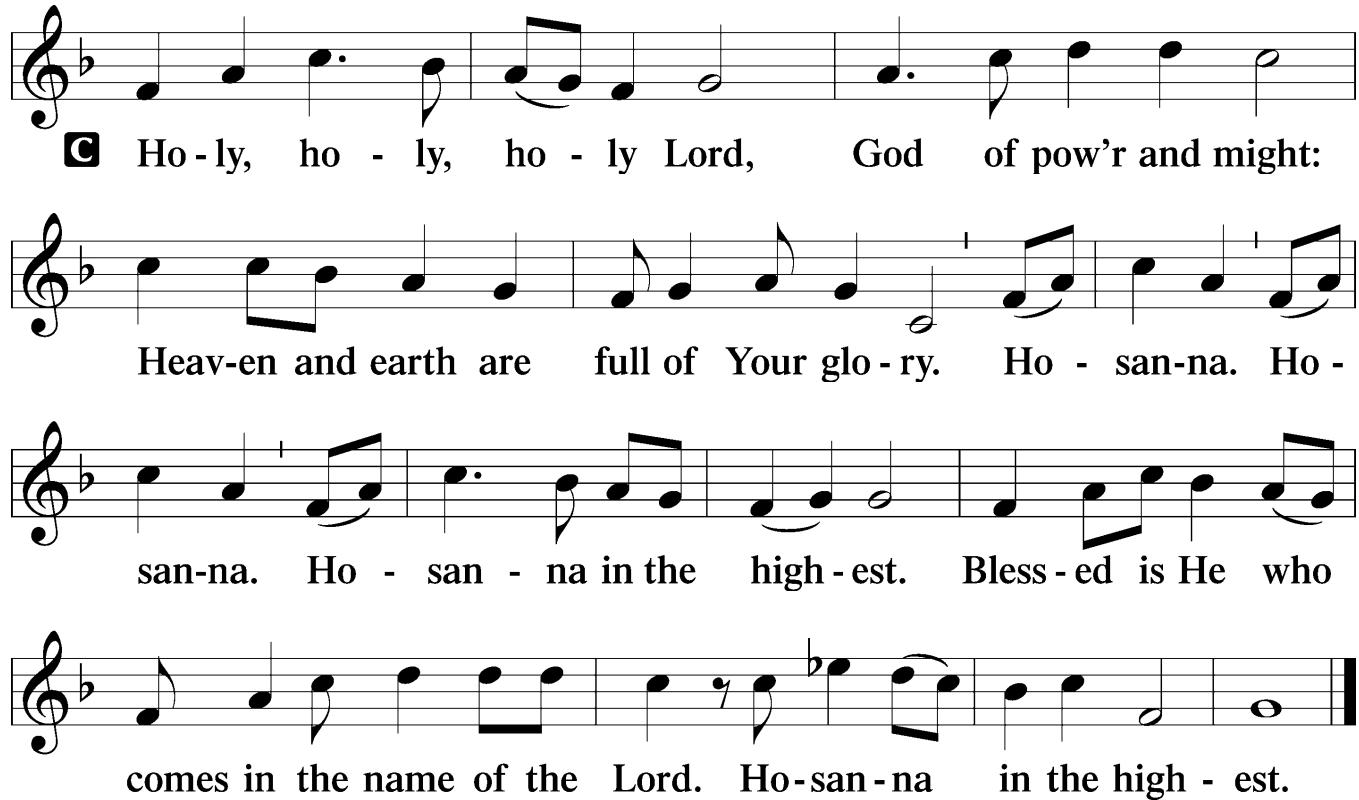
**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



The musical notation consists of four staves of common time (indicated by a 'C') and a 'G' clef. The lyrics are as follows:

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

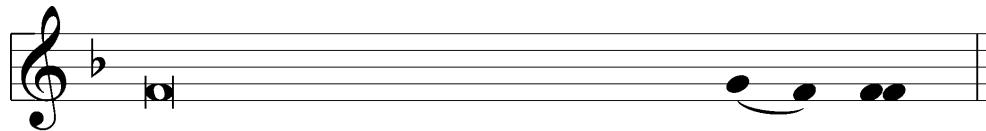
## **Lord's Prayer**

**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth**  
        **as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
        **as we forgive those**  
            **who trespass against us;**  
    **and lead us not into temptation,**  
    **but deliver us from evil.**

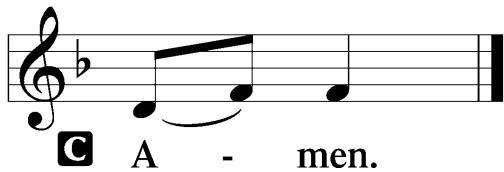
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

## Pax Domini

LSB 163



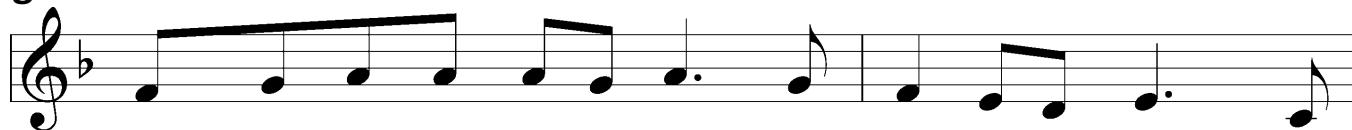
**P** The peace of the Lord be with you al - ways.



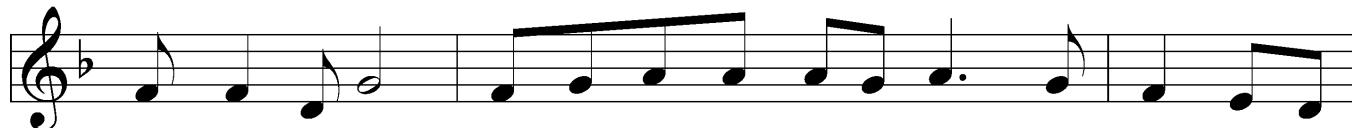
**C** A - men.

## Agnus Dei

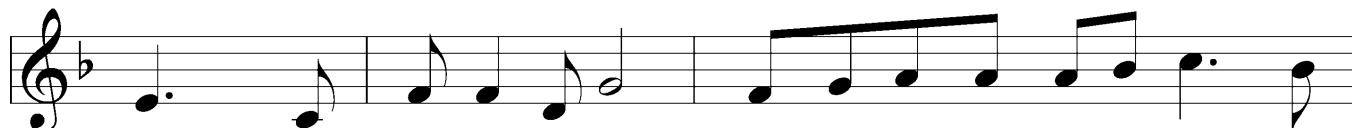
LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



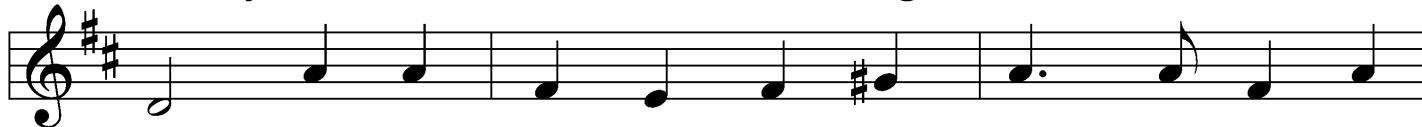
sin of the world; grant us peace.

*Sit*

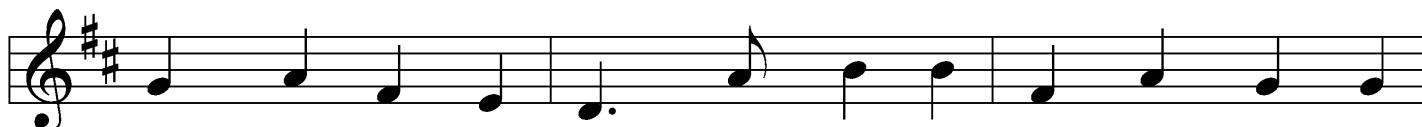
## Distribution

## Distribution Hymn: 399 The Star Proclaims the King Is Here

LSB 399



1 The star pro - claims the King is here; But, Her - od,  
 2 The east - ern sa - ges saw from far And fol - lowed  
 3 With in the Jor - dan's sa - cred flood The heav'n - ly  
 4 And oh, what mir - a - cle di - vine, When wa - ter  
 △ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
 on His guid - ing star; And, led by light, to light they  
 Lamb in meek - ness stood That He, of whom no sin was  
 red - dened in - to wine! He spoke the word, and forth it  
 Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
 trod And by their gifts con - fessed their God.  
 known, Might cleanse His peo - ple from their own.  
 flowed In streams that na - ture ne'er be - stowed.  
 dore, And Ho - ly Spir - it ev - er - more.

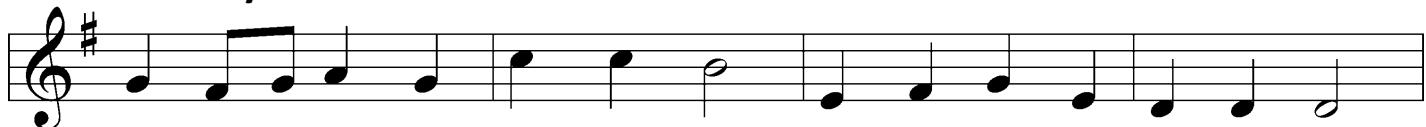
Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

## Distribution Hymn: 397 As with Gladness Men of Old

LSB 397



1 As with glad-ness men of old Did the guid-ing star be-hold;  
2 As with joy - ful steps they sped, Sav - ior, to Thy low - ly bed,  
3 As they of - fered gifts most rare At Thy cra - dle, rude and bare,  
4 Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way;  
5 In the heav'n - ly coun - try bright Need they no cre - at - ed light;



As with joy they hailed its light, Lead - ing on - ward, beam-ing bright;  
There to bend the knee be - fore Thee, whom heav'n and earth a - dore;  
So may we with ho - ly joy, Pure and free from sin's al - loy,  
And when earth-ly things are past, Bring our ran-somed souls at last  
Thou its light, its joy, its crown, Thou its sun which goes not down;



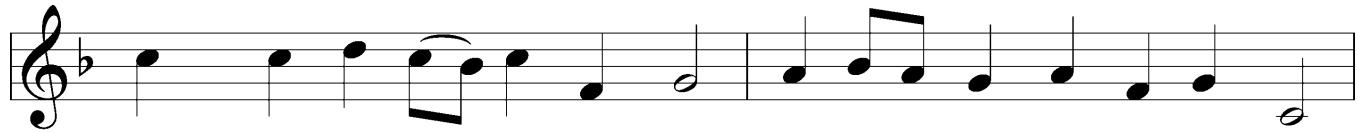
So, most gra-cious Lord, may we Ev - er - more be led by Thee.  
So may we with will - ing feet Ev - er seek Thy mer - cy seat.  
All our cost-liest trea - sures bring, Christ, to Thee, our heav'n-ly King.  
Where they need no star to guide, Where no clouds Thy glo - ry hide.  
There for - ev - er may we sing Al - le - lu - ias to our King.

Text: William C. Dix, 1837-98, alt.  
Tune: Conrad Kocher, 1786-1872  
Text and tune: Public domain

*Stand*

## Thank the Lord

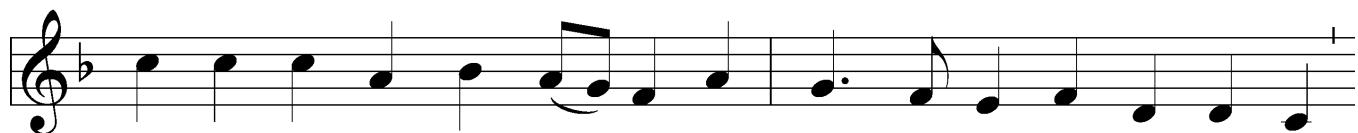
LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy

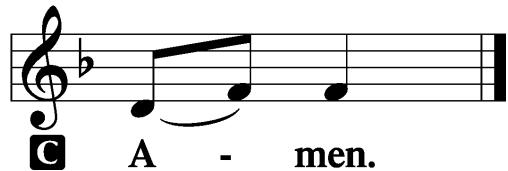


with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Collect

**A** Let us pray.

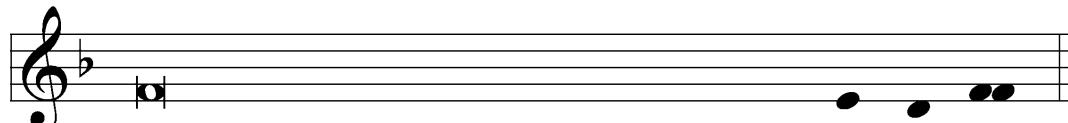
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



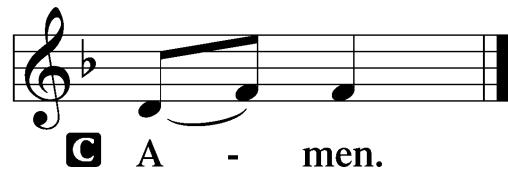
**C** A - men.

## Benediction

*LSB 166*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\dagger$  give you peace.



**C** A - men.

## Hymn to Depart: 409 Hail, O Source of Every Blessing

LSB 409



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
2 Once far off but now in - vit - ed, We ap - proach Your  
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their

hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus

courts ob - tain a place. Grate - ful now, we fall be - fore You,  
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
Christ, our Lord and King. May we, bod - y, soul, and spir - it,

In Your Church re - joice to live, See Your glo - ry  
See the Star of Mer - cy shine, Mys - t'ry hid in  
Live de - vot - ed to Your praise, Glo - rious realms of

and a - dore You, Thank - ful for the grace You give.  
for - mer a - ges, Mys - t'ry great of love di - vine.  
bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

### Acknowledgments

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