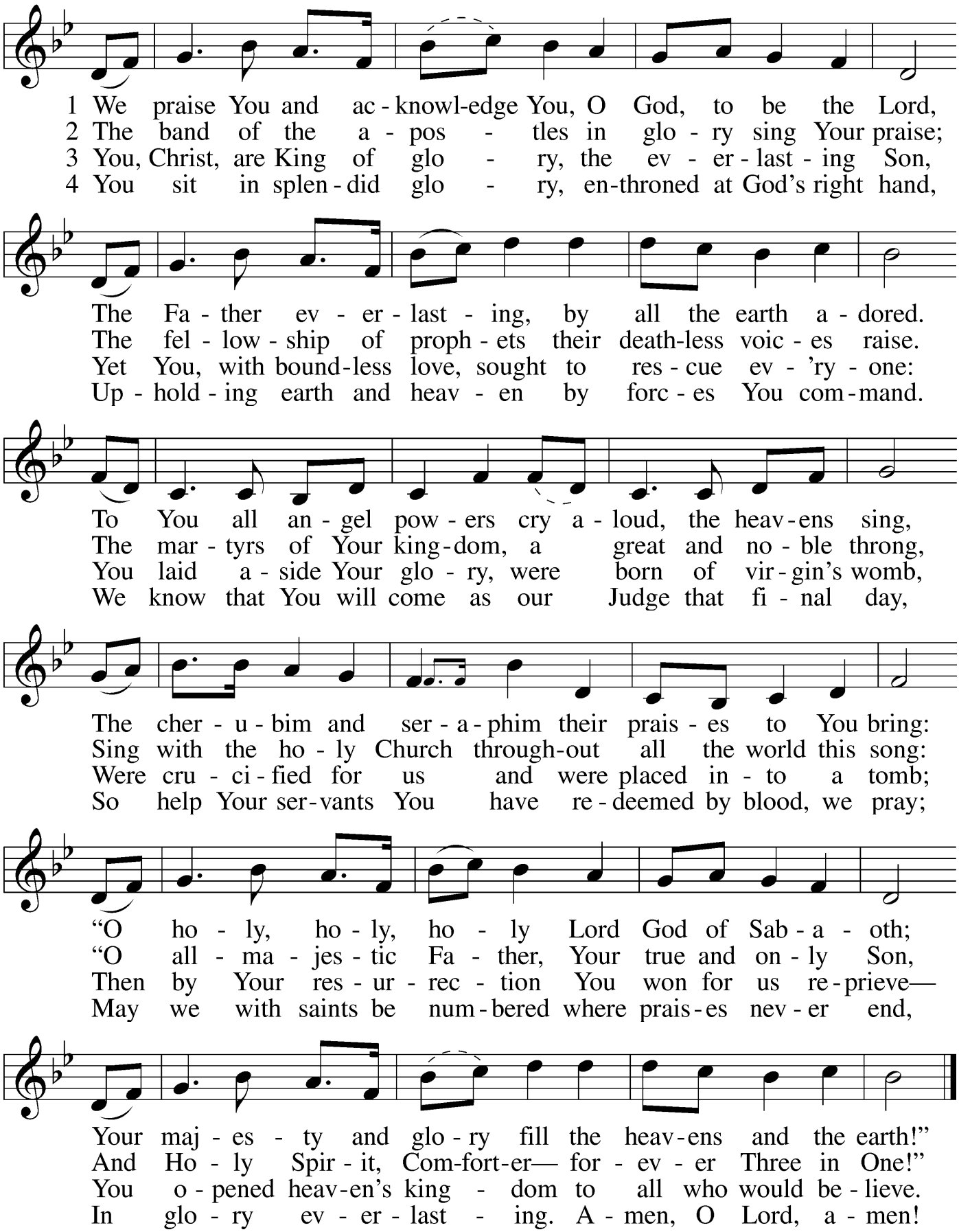

Immanuel Lutheran Church

Member of the Lutheran Church – Missouri Synod
3300 - 24th Street Rock Island, IL

Rev. Leonard A. Astrowski Jr., Pastor
Christine Roth and Katherine Cobert, Organists

Twenty-Fifth Sunday After Pentecost
Sunday, November 15, 2026
Divine Service Three – LSB 184

Hymn of Invocation: 941 We Praise You and Acknowledge You, O God *LSB 941*



Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874–1934, alt. Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454
Tune: Public domain

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution *LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Psalm (Spoken responsively.) *Psalm 90:1–12*

[1]Lord, you have been our dwelling place
in all generations.
**[2]Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.**

[3]You return man to dust
and say, “Return, O children of man!”
**[4]For a thousand years in your sight
are but as yesterday when it is past,
or as a watch in the night.**

[5]You sweep them away as with a flood;
they are like a dream,
like grass that is renewed in the morning:
**[6]in the morning it flourishes and is renewed;
in the evening it fades and withers.**

[7]For we are brought to an end by your anger;
by your wrath we are dismayed.
**[8]You have set our iniquities before you,
our secret sins in the light of your presence.**
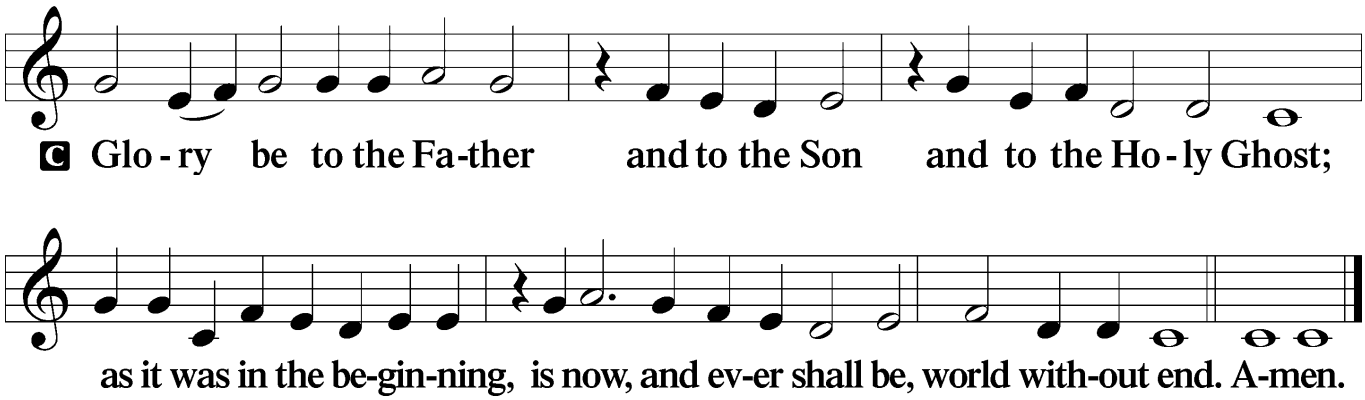
[9]For all our days pass away under your wrath;
we bring our years to an end like a sigh.
**[10]The years of our life are seventy,
or even by reason of strength eighty;**

yet their span is but toil and trouble;
they are soon gone, and we fly away.
[11]Who considers the power of your anger,
and your wrath according to the fear of you?

[12]So teach us to number our days
that we may get a heart of wisdom.

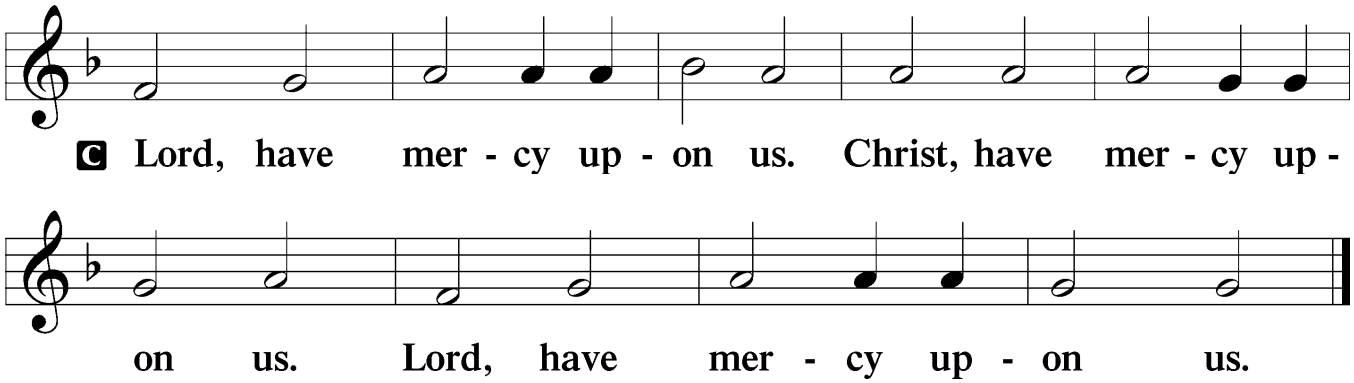
Gloria Patri

LSB 186



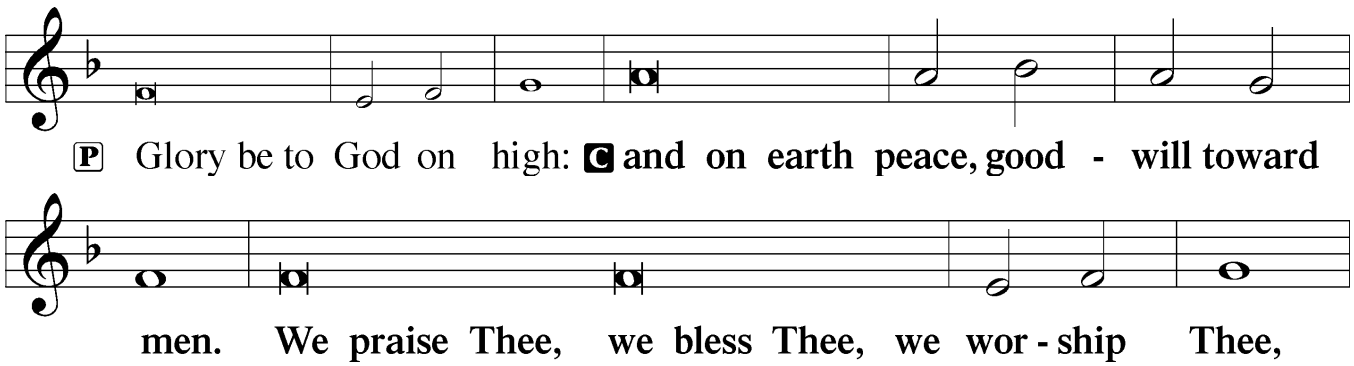
Kyrie
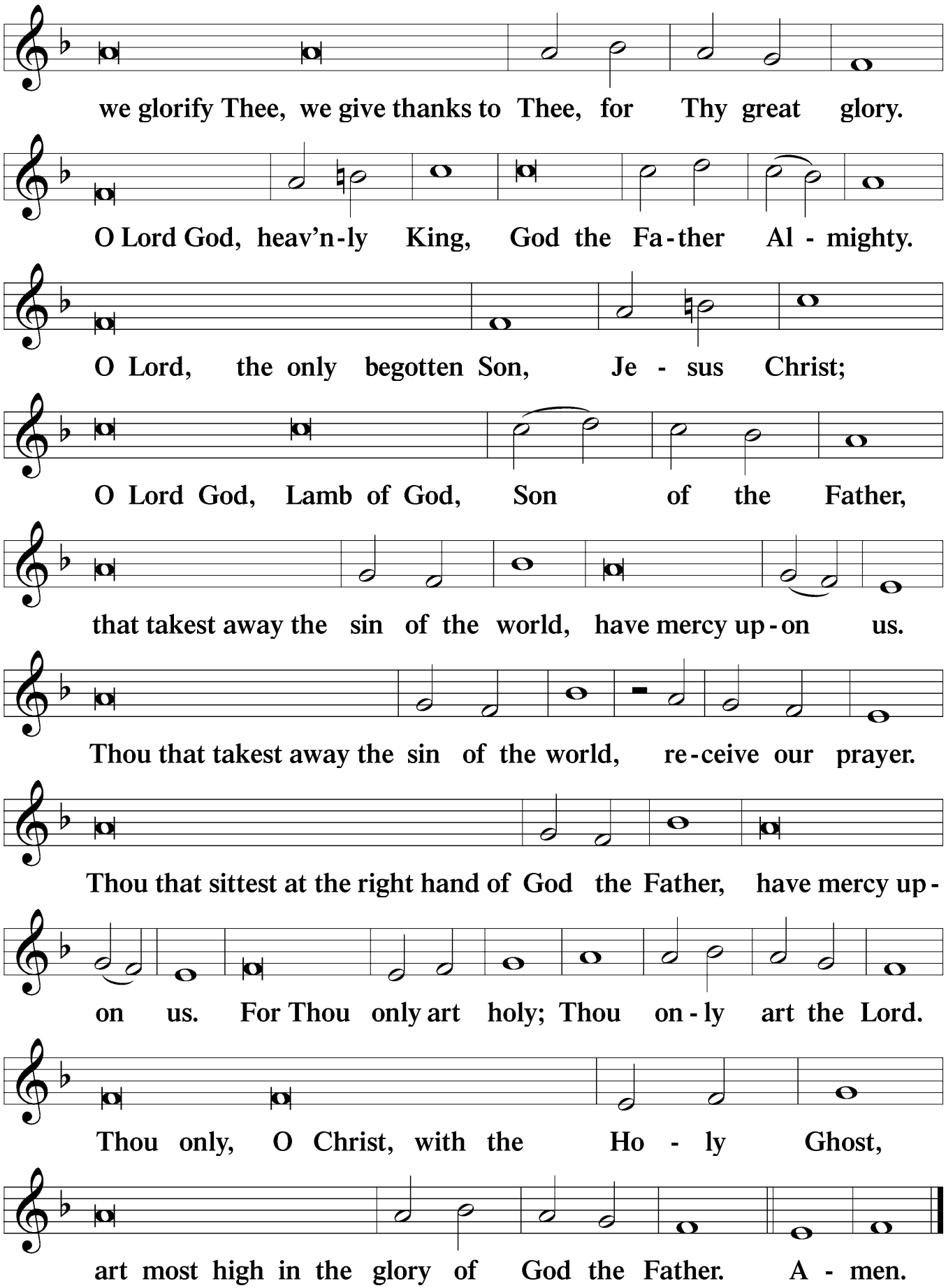
LSB 186



Gloria in Excelsis
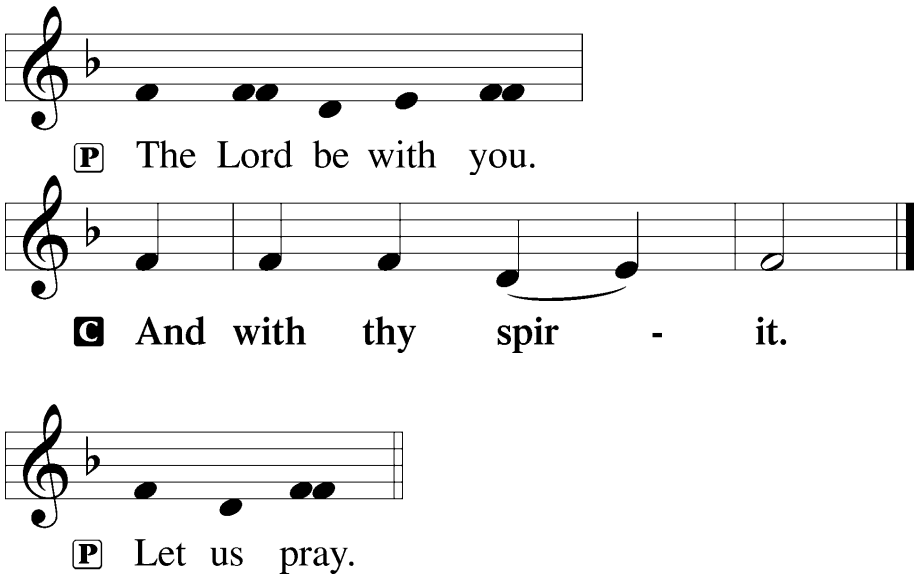
LSB 187



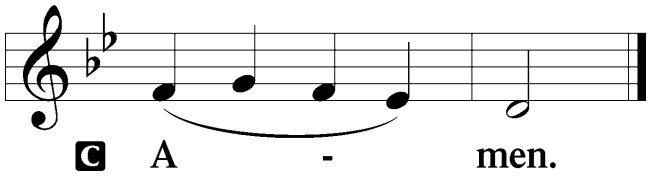

we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Proper 28 (Year A)



P Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Zephaniah 1:7–16
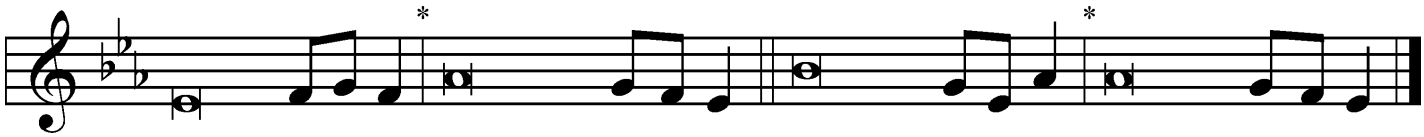
7 Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
8 And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house

with violence and fraud.
10 "On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'
13 Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."
14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
15 A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual (Sung by the Cantor.) *Gradual*



These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

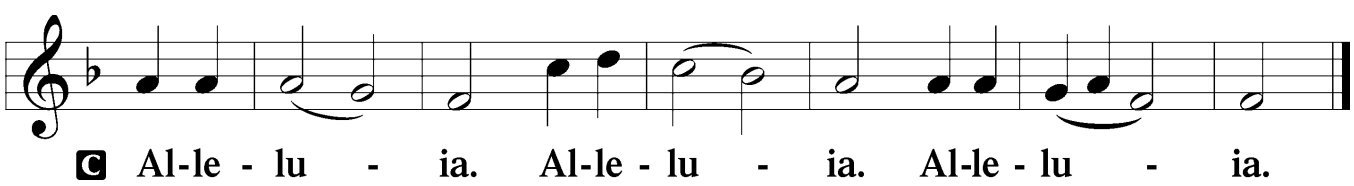
Epistle *1 Thessalonians 5:1–11*

[1]Now concerning the times and the seasons, brothers, you have no need to
have anything written to you. [2]For you yourselves are fully aware that the day of
the Lord will come like a thief in the night. [3]While people are saying, “There is
peace and security,” then sudden destruction will come upon them as labor pains
come upon a pregnant woman, and they will not escape. [4]But you are not in
darkness, brothers, for that day to surprise you like a thief. [5]For you are all
children of light, children of the day. We are not of the night or of the darkness.
[6]So then let us not sleep, as others do, but let us keep awake and be sober. [7]For
those who sleep, sleep at night, and those who get drunk, are drunk at night.
[8]But since we belong to the day, let us be sober, having put on the breastplate of
faith and love, and for a helmet the hope of salvation. [9]For God has not destined
us for wrath, but to obtain salvation through our Lord Jesus Christ, [10]who died for
us so that whether we are awake or asleep we might live with him. [11]Therefore
encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.
C **Thanks be to God.**

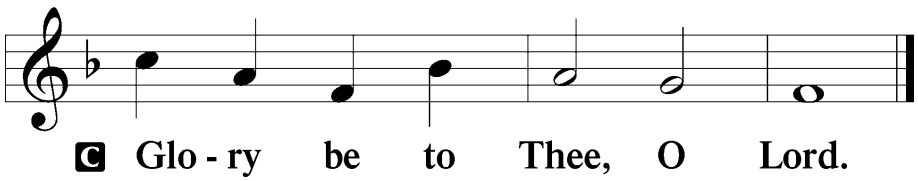
Stand

Alleluia *LSB 190*



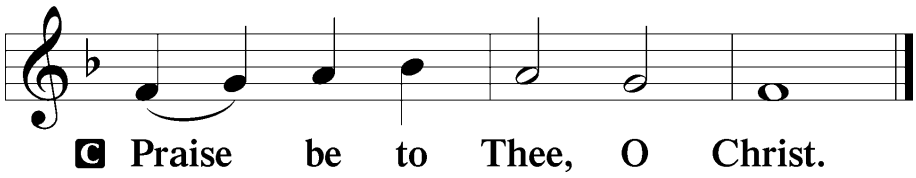
Holy Gospel *Matthew 25:14–30*

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



14[Jesus said:] “For it will be like a man going on a journey, who called his
servants and entrusted to them his property. 15To one he gave five talents, to
another two, to another one, to each according to his ability. Then he went away.
16He who had received the five talents went at once and traded with them, and
he made five talents more. 17So also he who had the two talents made two
talents more. 18But he who had received the one talent went and dug in the
ground and hid his master’s money. 19Now after a long time the master of those
servants came and settled accounts with them. 20And he who had received the
five talents came forward, bringing five talents more, saying, ‘Master, you
delivered to me five talents; here I have made five talents more.’ 21His master
said to him, ‘Well done, good and faithful servant. You have been faithful over a
little; I will set you over much. Enter into the joy of your master.’ 22And he also
who had the two talents came forward, saying, ‘Master, you delivered to me two
talents; here I have made two talents more.’ 23His master said to him, ‘Well done,
good and faithful servant. You have been faithful over a little; I will set you over
much. Enter into the joy of your master.’ 24He also who had received the one
talent came forward, saying, ‘Master, I knew you to be a hard man, reaping
where you did not sow, and gathering where you scattered no seed, 25so I was
afraid, and I went and hid your talent in the ground. Here you have what is
yours.’ 26But his master answered him, ‘You wicked and slothful servant! You
knew that I reap where I have not sowed and gather where I scattered no seed?
27Then you ought to have invested my money with the bankers, and at my
coming I should have received what was my own with interest. 28So take the
talent from him and give it to him who has the ten talents. 29For to everyone who
has will more be given, and he will have an abundance. But from the one who has
not, even what he has will be taken away. 30And cast the worthless servant into
the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

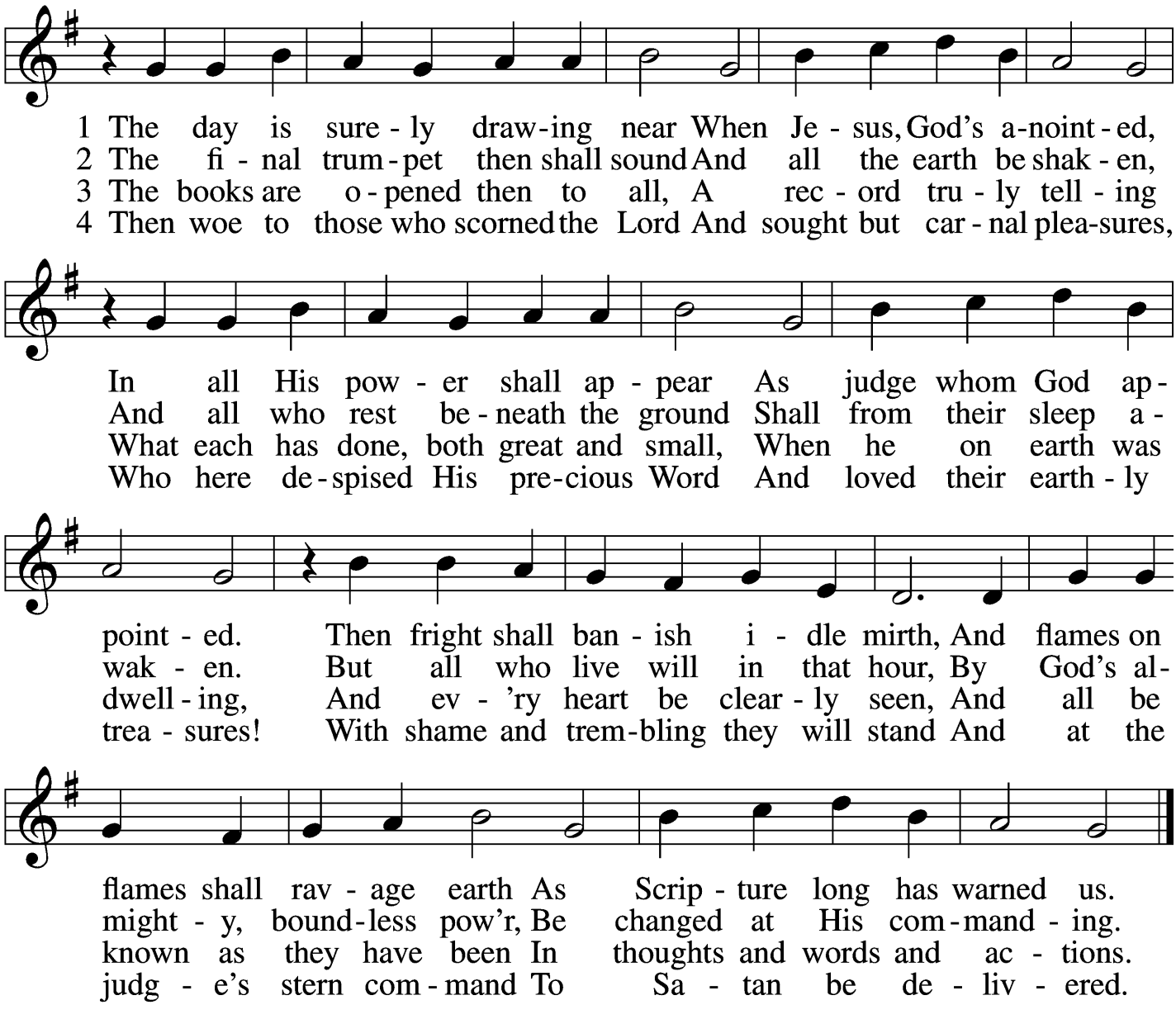
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

Hymn of the Day: 508 The Day Is Surely Drawing Near *LSB 508*



5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Sermon

Votum
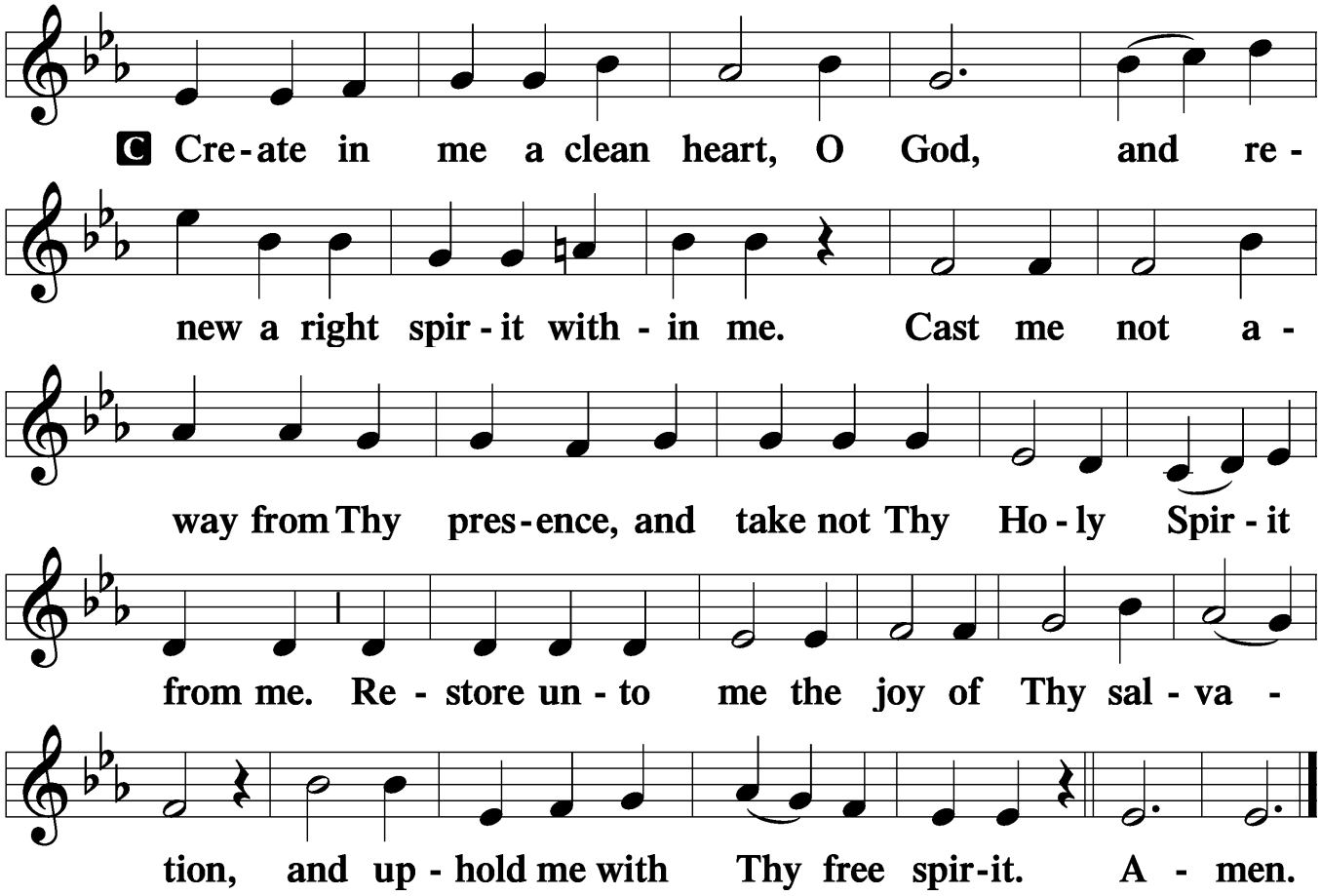
P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Stand

Offertory

LSB 192



Sit

Offering

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.
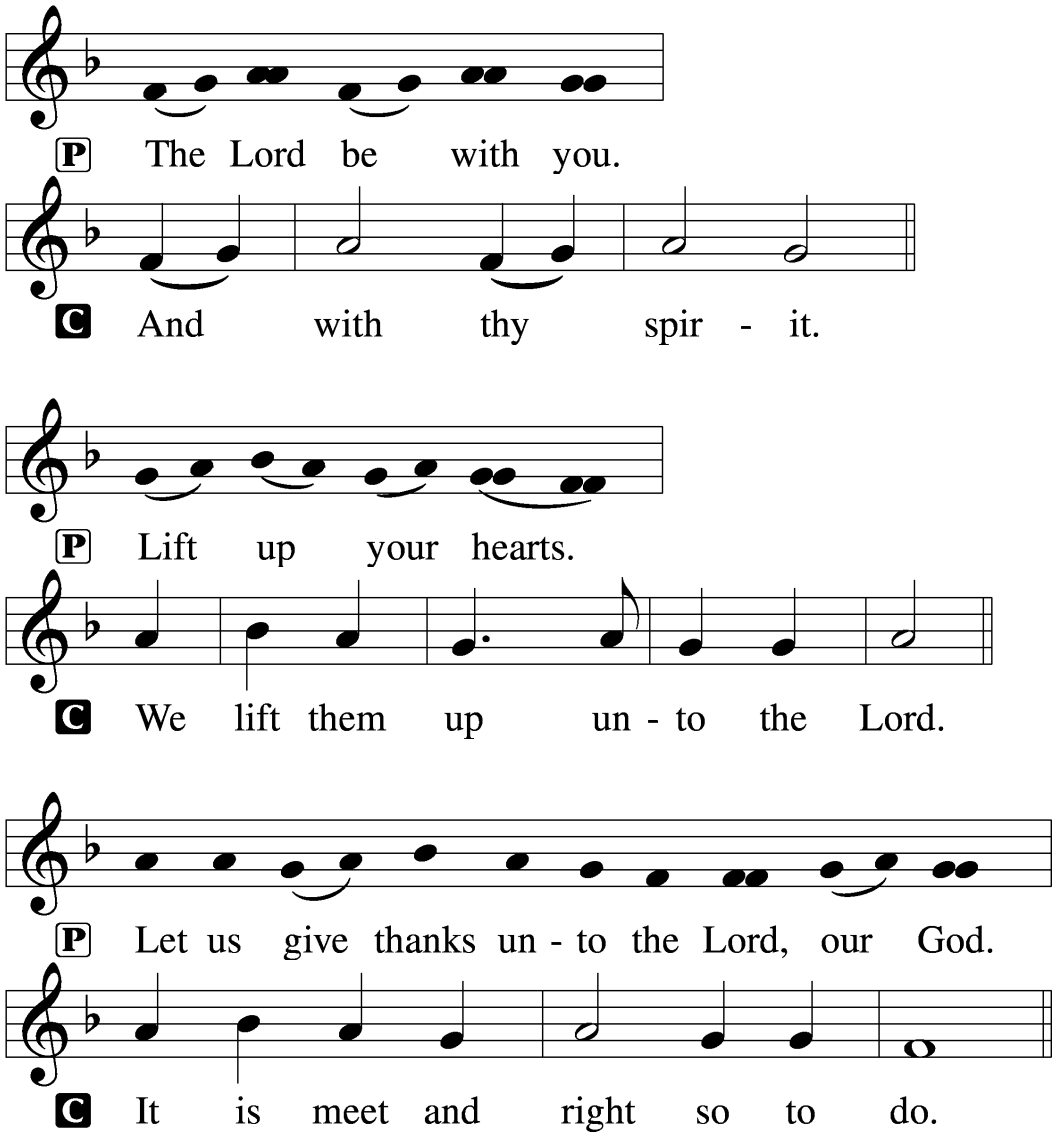
Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

Preface *LSB 194*

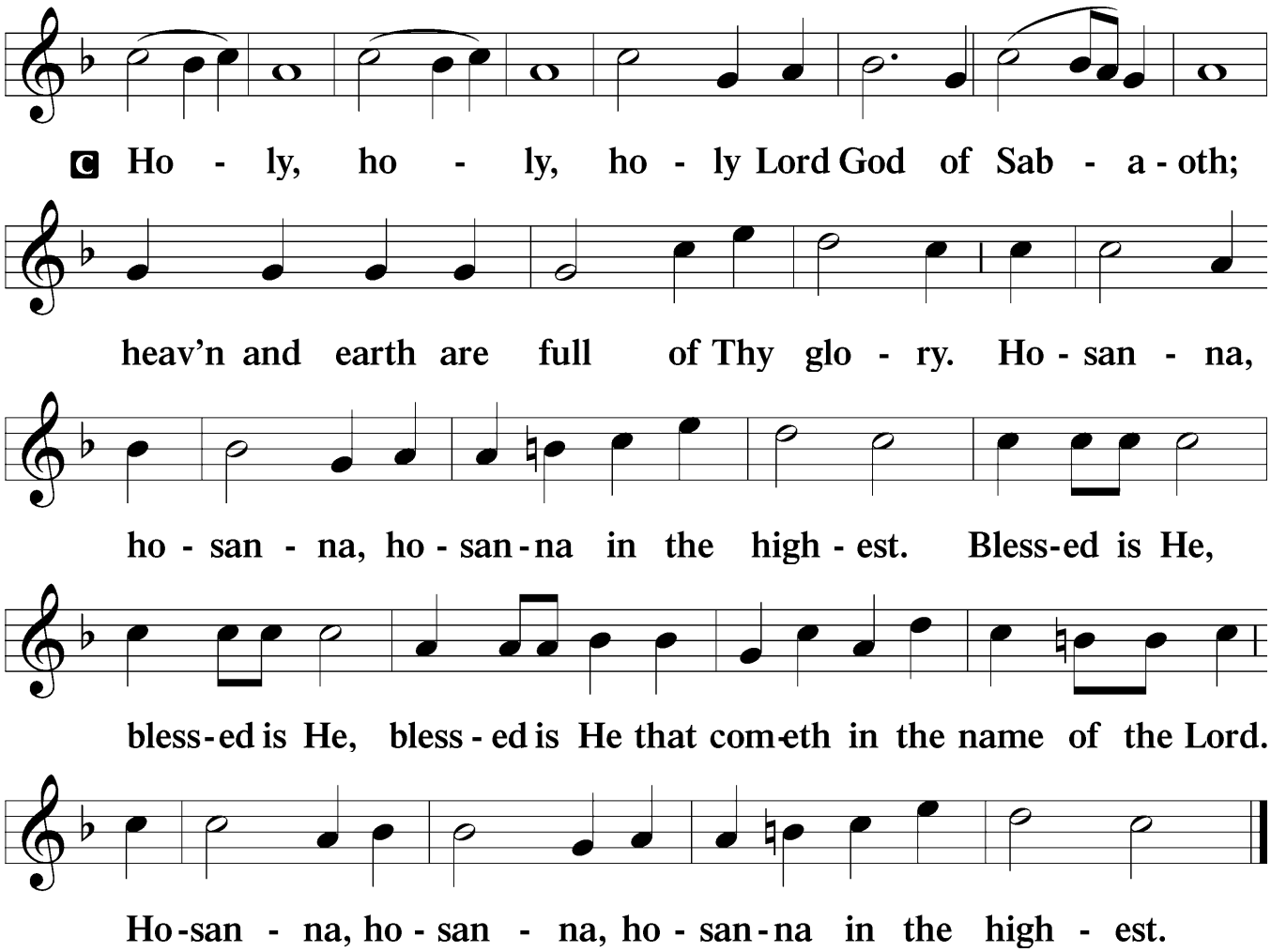


Proper Preface
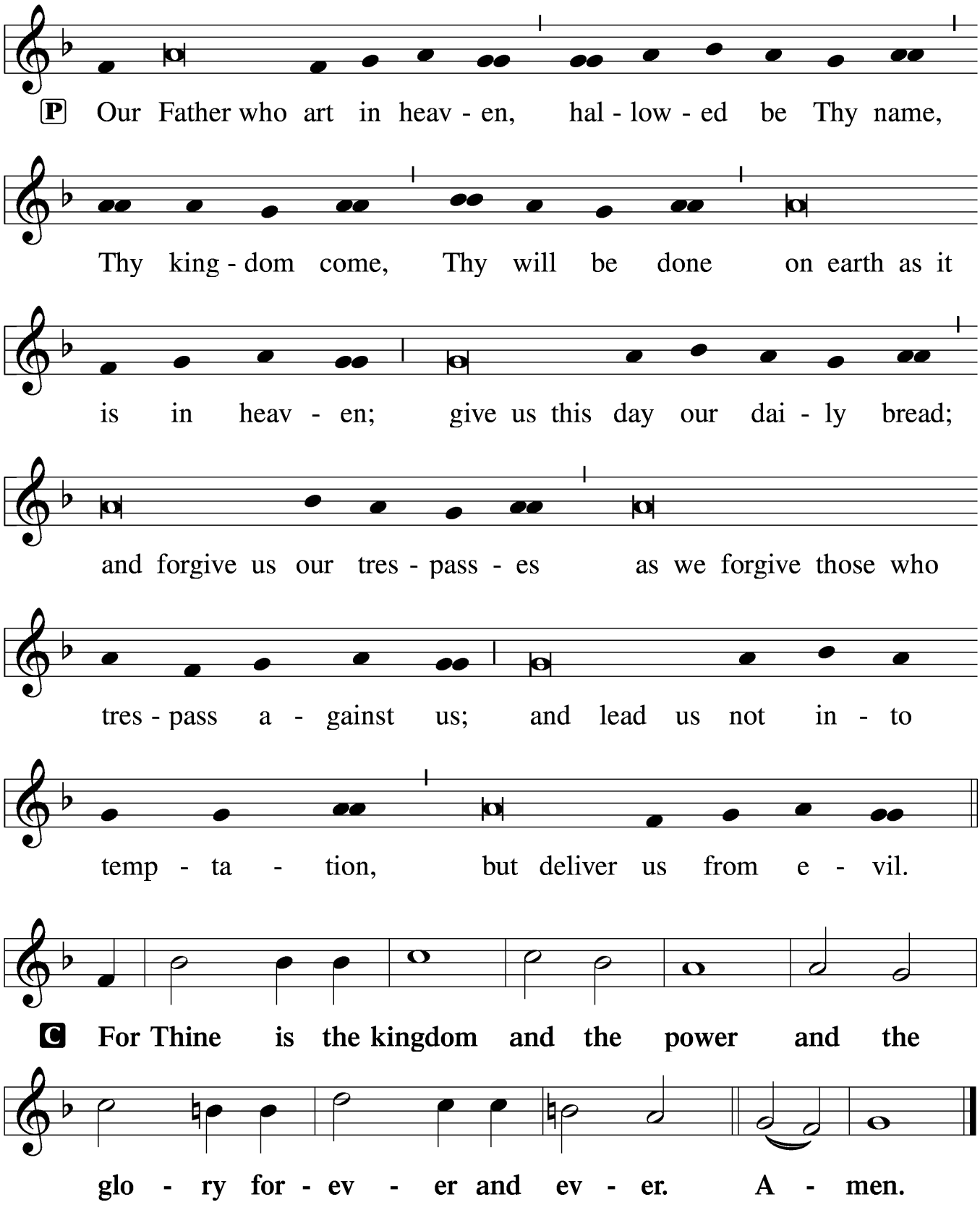
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195
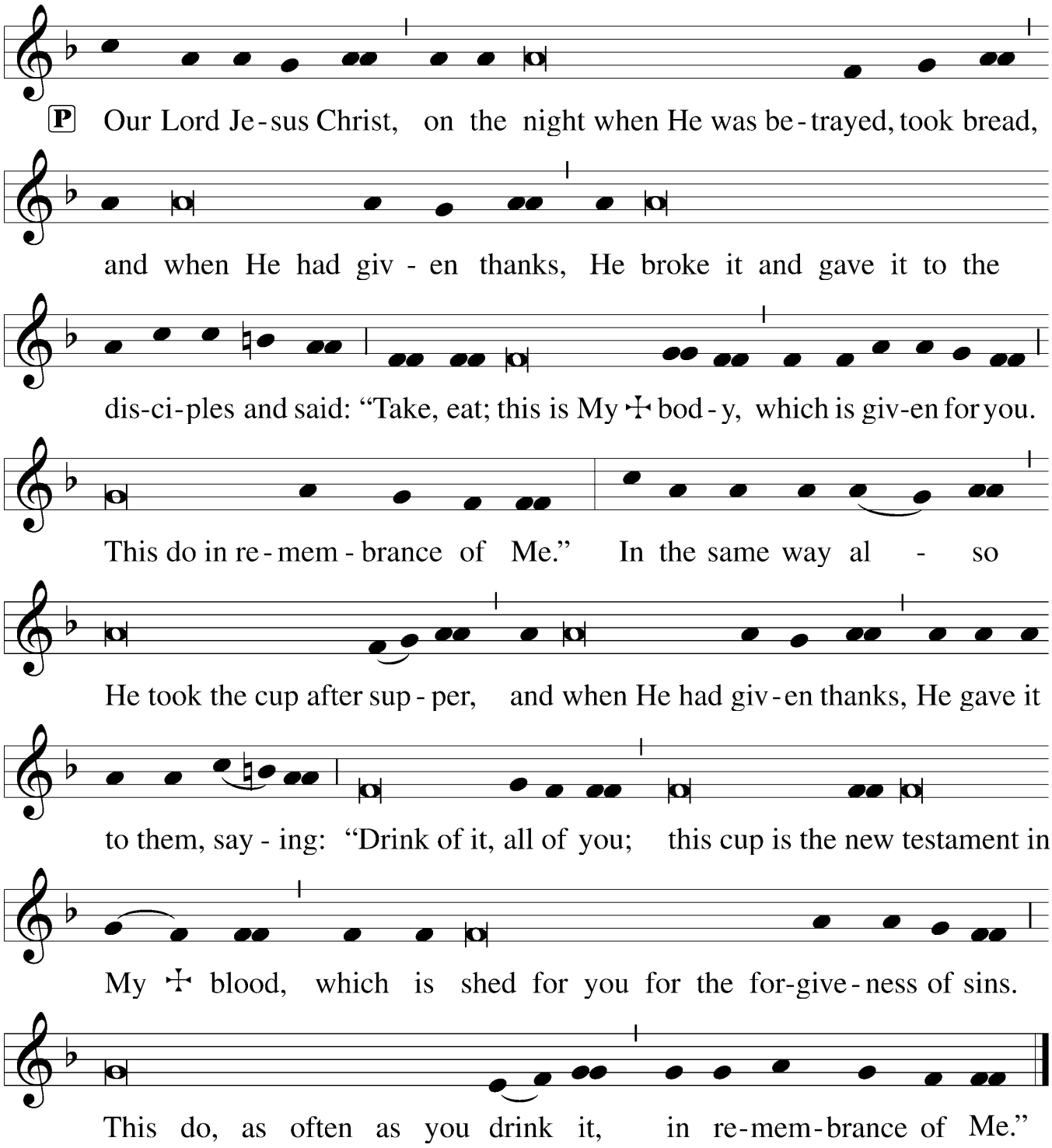


Lord's Prayer *LSB 196*

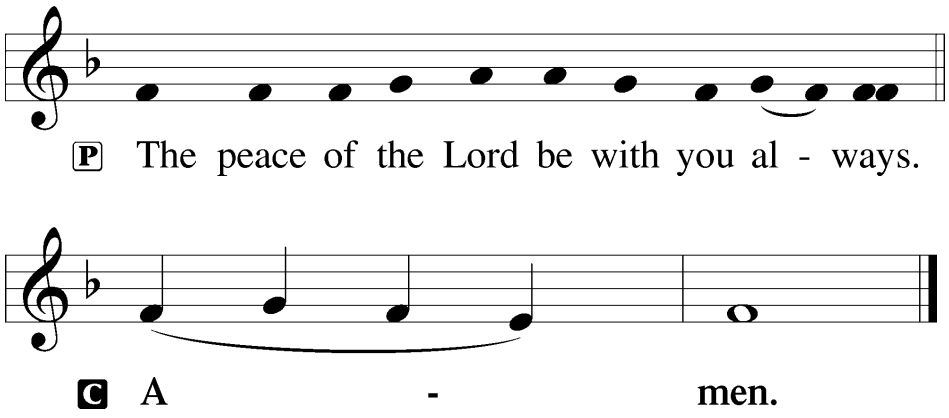


The Words of Our Lord

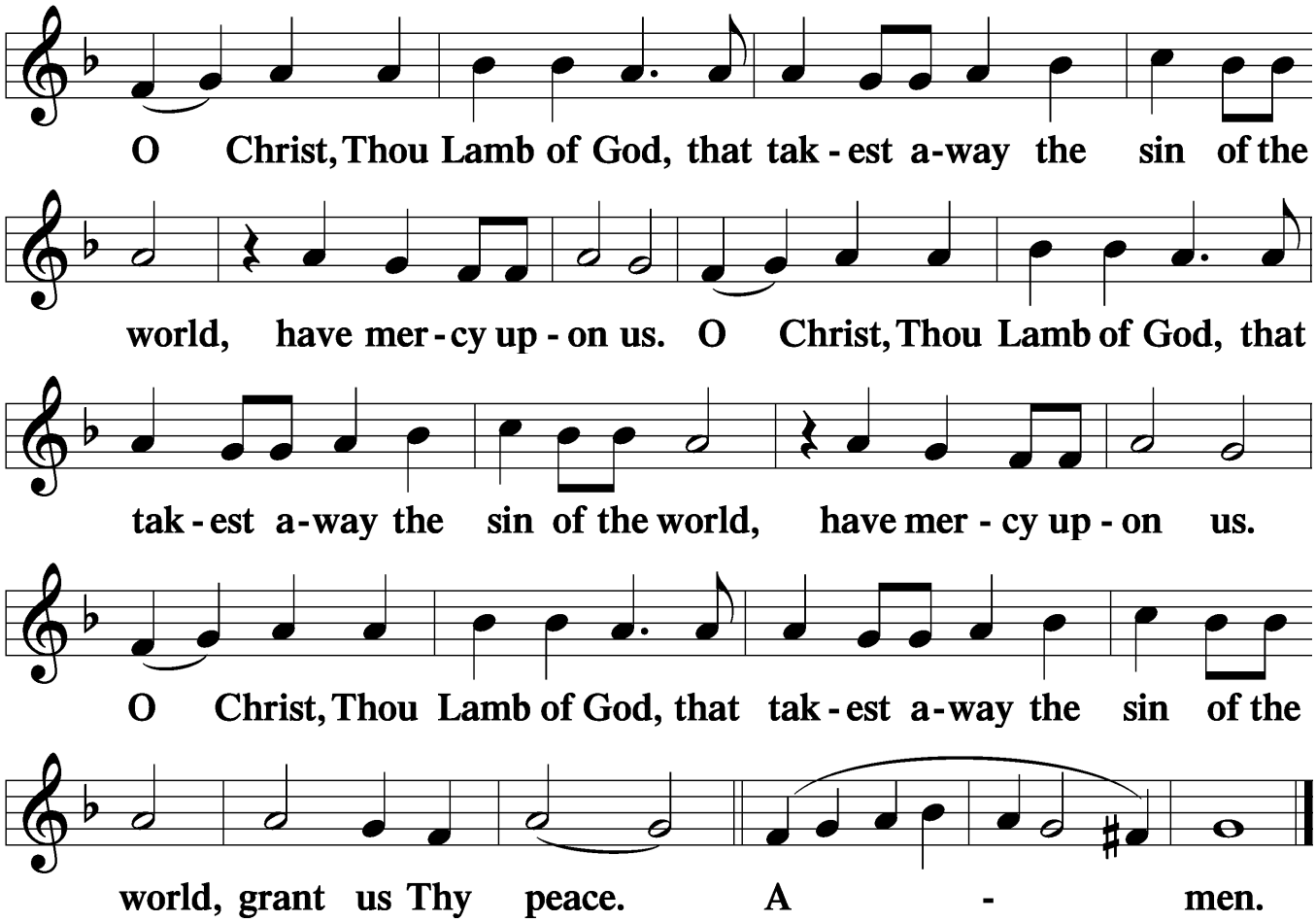
LSB 197



Pax Domini *LSB 197*



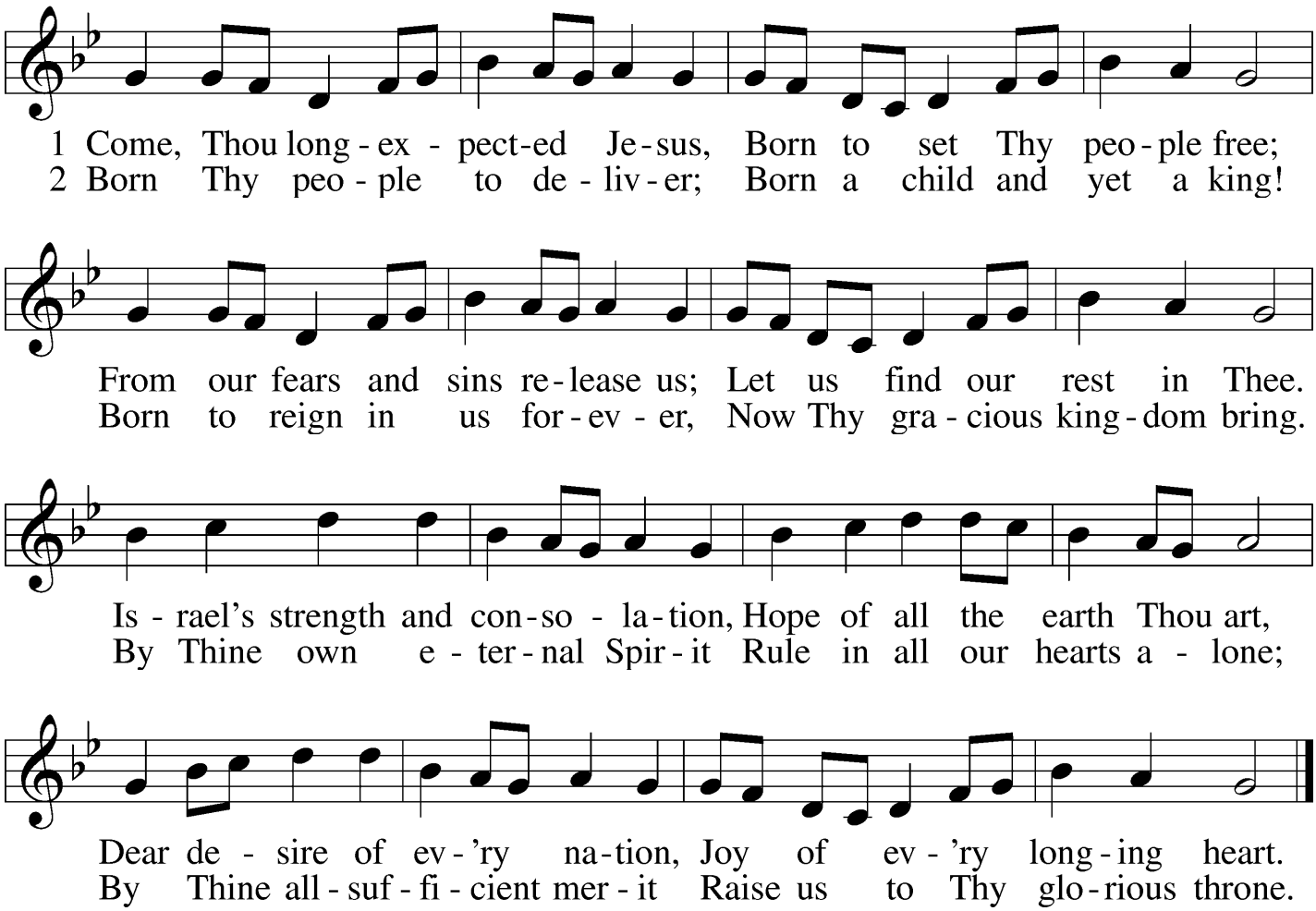
Agnus Dei *LSB 198*



Sit

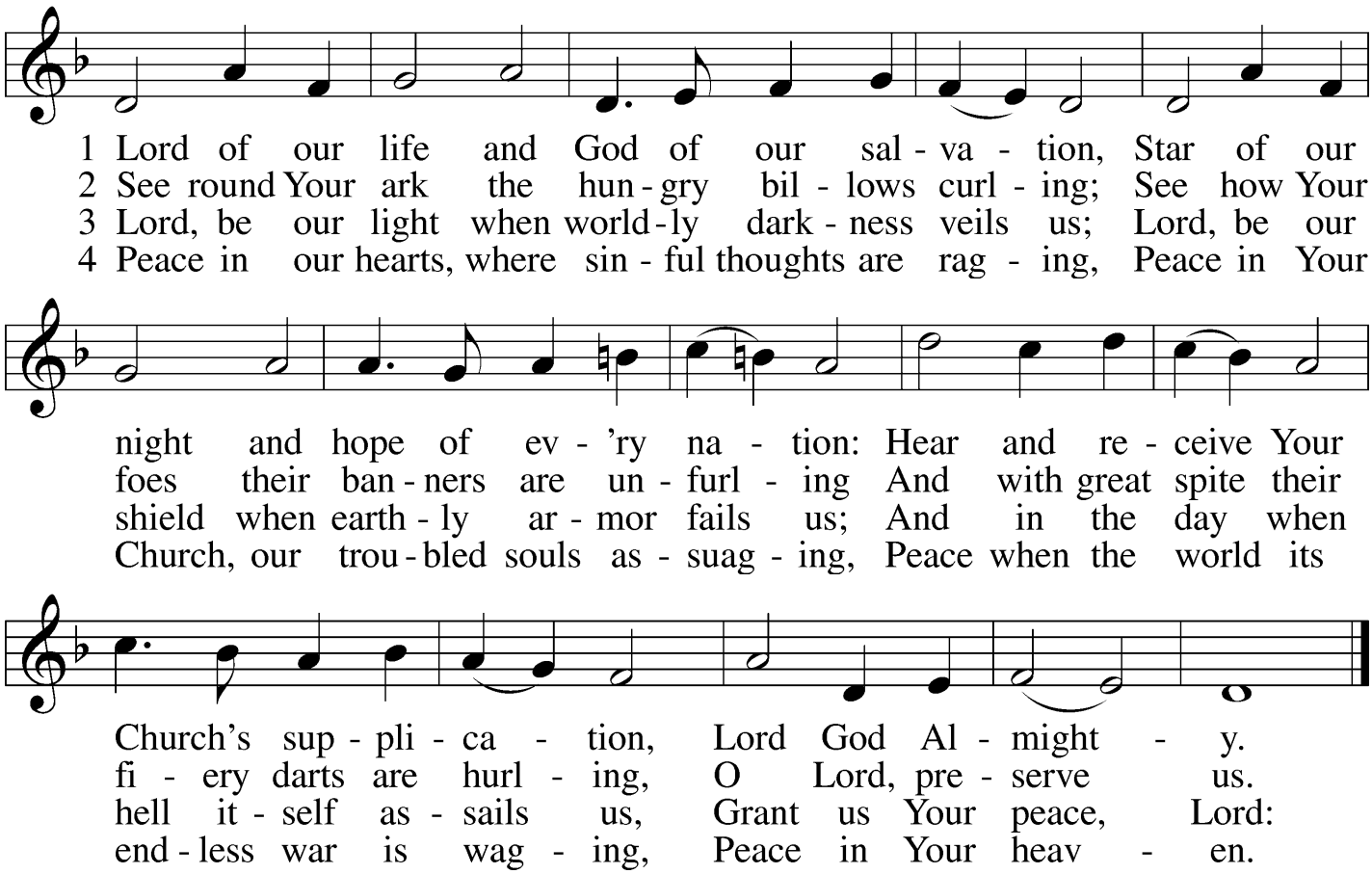
Distribution

Distribution Hymn: 338 Come, Thou Long-Expected Jesus *LSB 338*



Text: Charles Wesley, 1707–88, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

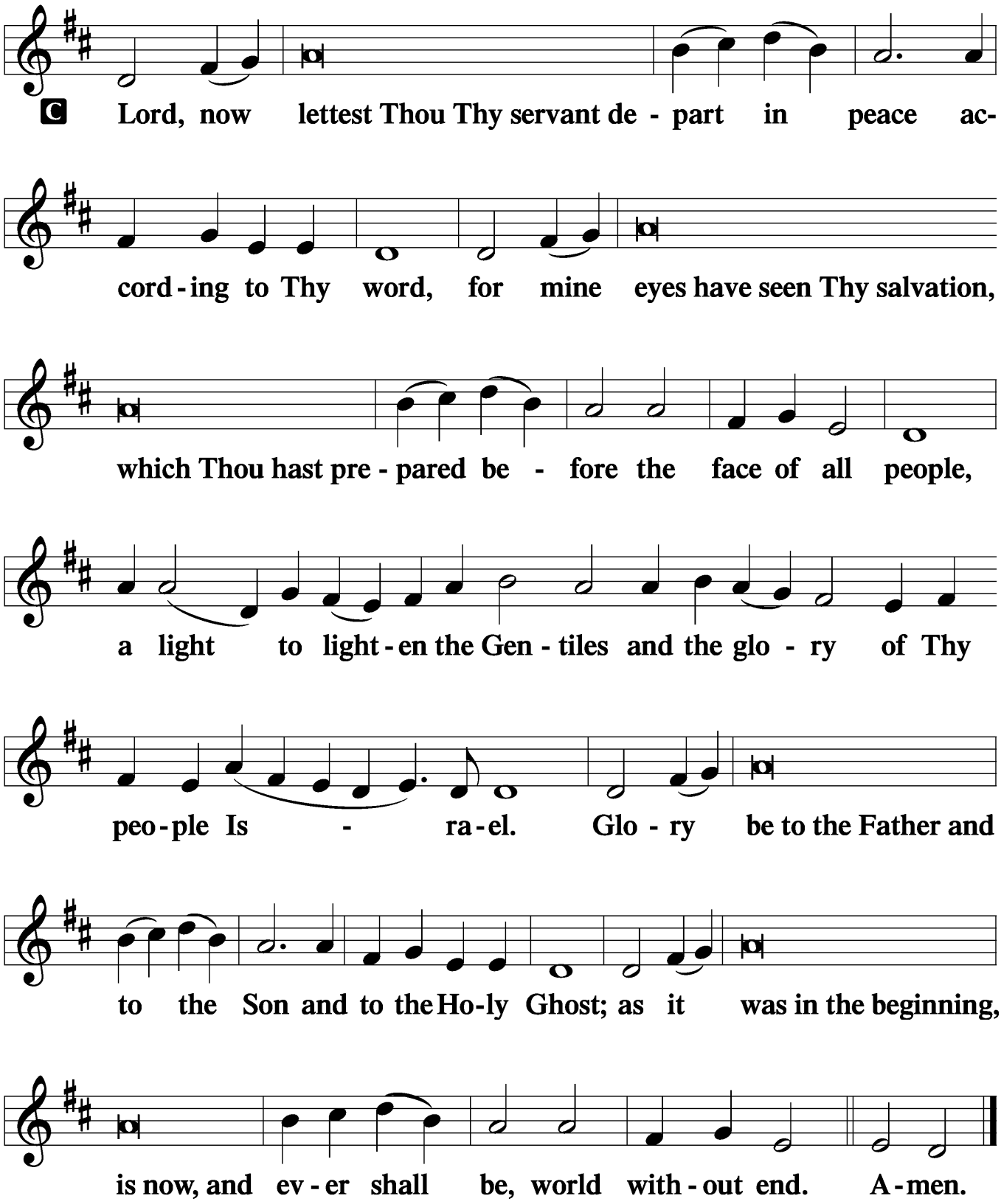
Distribution Hymn: 659 Lord of Our Life *LSB 659*



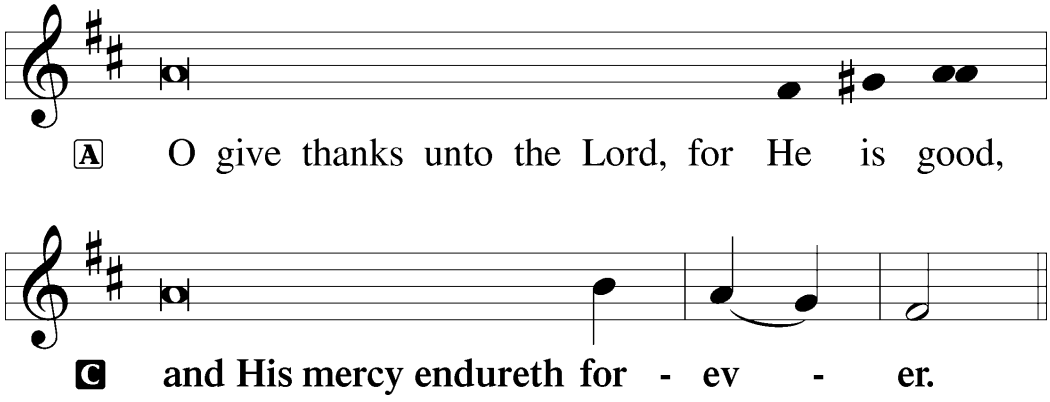
Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.
Tune: Antiphoner, 1746, Poitiers
Text and tune: Public domain

Stand

Nunc Dimittis *LSB 199*

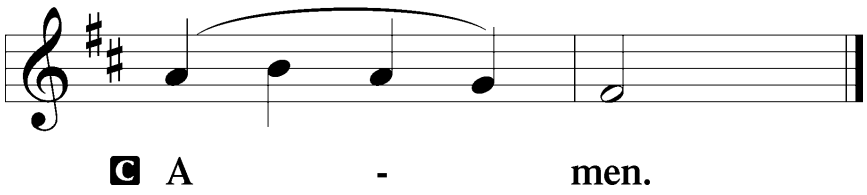


Thanksgiving *LSB 200*

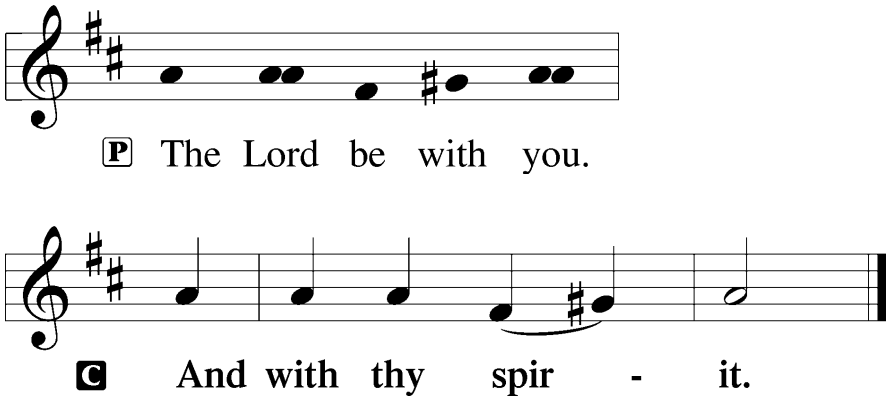


Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

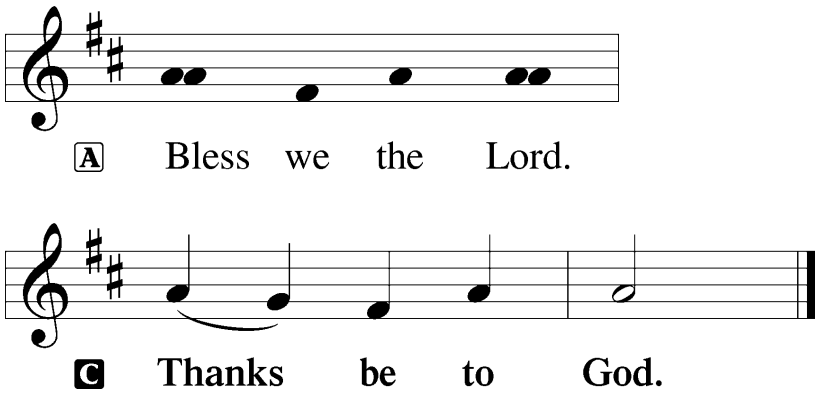


Salutation *LSB 201*



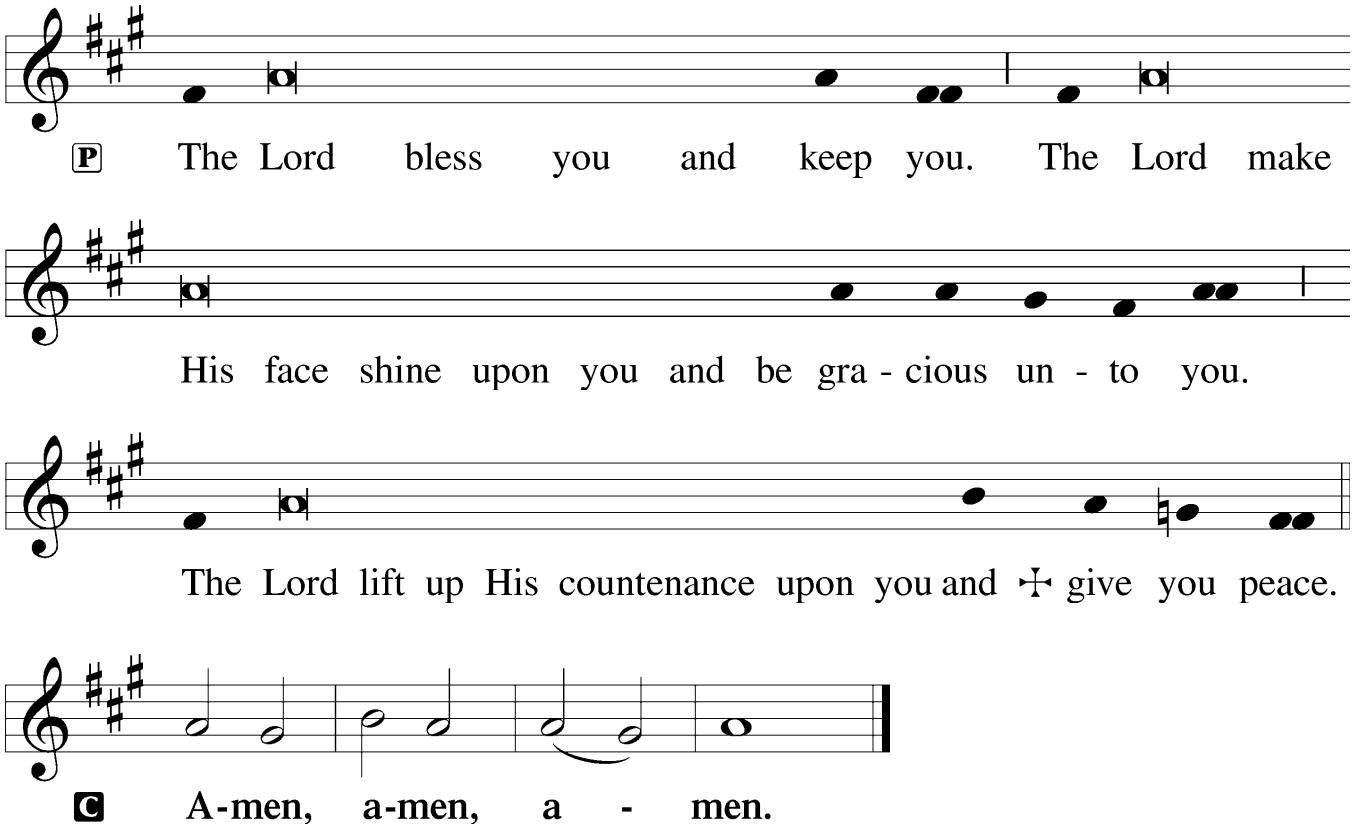
Benedicamus

LSB 202

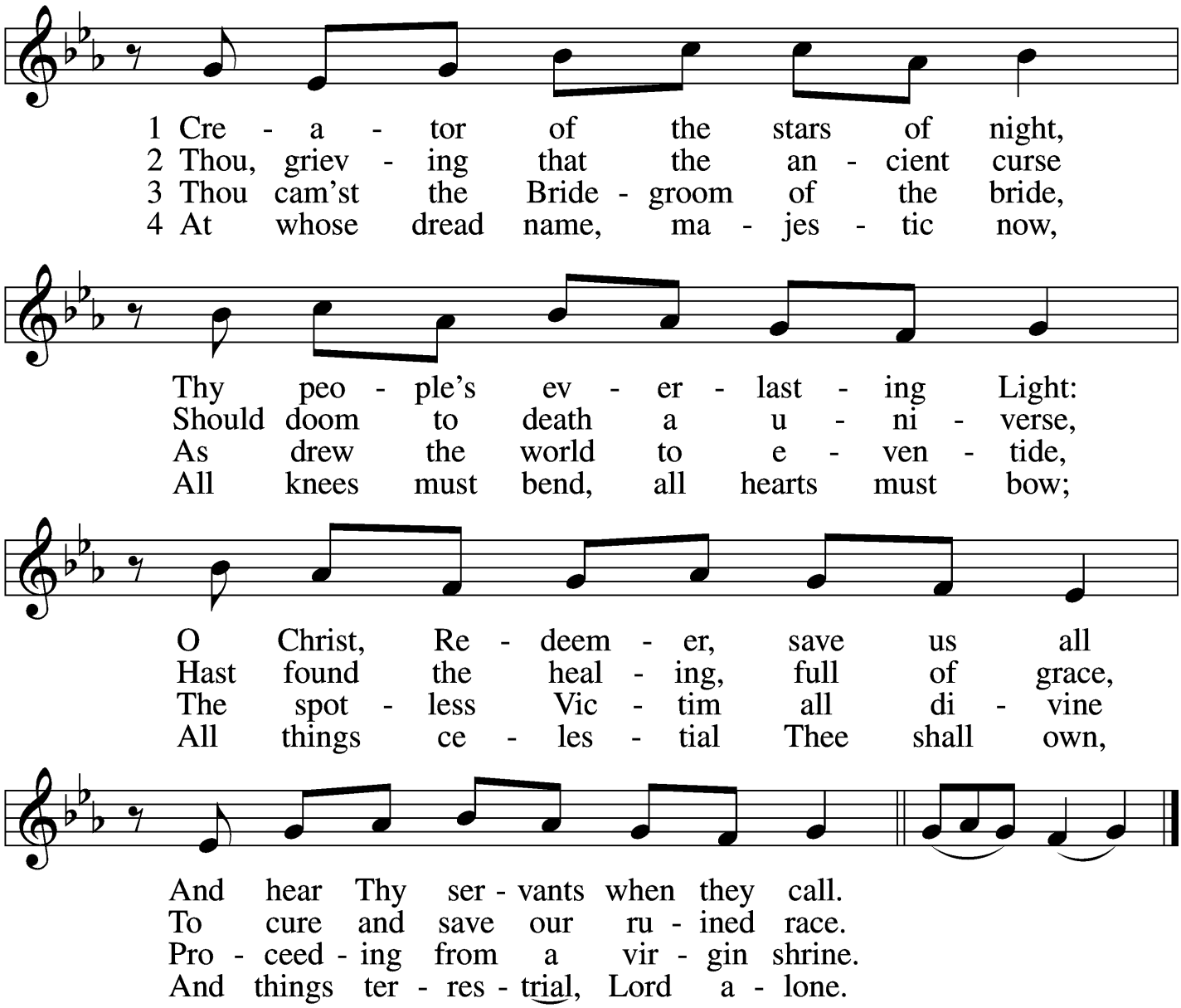


Benediction

LSB 202



Hymn to Depart: 351 Creator of the Stars of Night *LSB 351*



5 O Thou, whose coming is with dread
To judge the living and the dead,
Preserve us from the ancient foe
While still we dwell on earth below.

△ 6 To God the Father and the Son
And Holy Spirit, Three in One,
Praise, honor, might, and glory be
From age to age eternally.
Amen.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Sarum plainsong, c. 9th cent., mode IV
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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