



November 2020

Vol. 164, #11

THE IMAGE

*Immanuel Lutheran Church*

*Lutheran Church-Missouri Synod*

3300 24th St. Rock Island, IL 61201-6212

"The MISSION of Immanuel is to glorify God, build the Christian Church, foster Christian fellowship and concern, and join in the worldwide work of winning souls for Christ."

Dear Brothers and Sisters in Christ:

Let's begin with the Word of Christ, the Word made flesh:

*So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed" (John 8:31-36).*

This Word puts before us two ways of living. We live either as slaves or free. I suspect most don't even know it. I suspect most people trudge through their lives never realizing they are living their lives in chains. Although the evidence is everywhere, they remain blind to the fact that their very lives are cursed. Yet, the gate to freedom is always before them. And it's wide open, unguarded, seemingly distant as a dry horizon, yet always as close as a life-giving drop of rain. Oddly, as blind as people are, this choice between lives as slave or free remains a popular theme in the arts. It's as if we, at some primal level, sense our slavery.

Richard Adams, in the now classic *Watership Down*,<sup>1</sup> tells a tale of rabbits. Many of us were read this as children. The motivation for the characters comes from a runt rabbit named Fiver, who just happens to be a "prophet." Fiver foresees the destruction of the warren. The tale unfolds as Fiver and his fellow rabbits set out to escape destruction. As the adventure carries them, they come across a fat, comfortable, happy rabbit: Cowslip. Cowslip invites the wayward rabbits to his comfy warren, and all seems well. All are well fed and comfortable, yet death lurks. They are kept comfortable and fat only to be harvested—to be killed by the keeper of the hutch—the farmer. So it is with us. We are "kept" in our bondage by the lure of comfort.

I've seen this in stark clarity on the mission field in Haiti—how Satan's temptation through comfort lures people into his trap. There, people trapped in the deadly snare of paganism, are given relative comfort. I use the word "relative" as the evil one gives them just enough to keep them plodding along. A few more women, a little more wealth than a neighbor. I've seen the deeply sad eyes longing for freedom. Sometimes they beg us to lead them to the gate—which we gladly do. We

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<sup>1</sup> Originally published in 1972, *Watership Down* is considered a classic published in numerous languages as well as enjoying adaptations for stage and screen.

readily hand over the free and freeing gift of the Gospel of our Lord. Yet, far more often than not, the way of life is rejected as we sadly watch a soul, a fellow man also created in the image of the living God, turn and walk back towards the darkness—back to the chains of slavery and death. So powerful is the lure of the promise of comfort in their lives—our lives. We are so used to our chains they seem comfortable to us. We know not the feel of freedom.

Turning to another artistic media, in the theologically dense movie, *The Matrix*, the protagonist Neo is freed. The movie is worth watching just for the action alone. Add the deep Christian themes woven into the plot, and, well, I dub it a “pastor’s classic.” But back to Neo. He doesn’t know he has been born blind to the truth. The truth is that he is conceived and born into a bondage from which he cannot free himself. The Matrix has him. But the time comes when his eyes are opened. He is even “baptized” in the waters of his “new world,” the real world. He is given a choice and chooses to see from the outside the true plight of humanity.<sup>2</sup> Once his eyes are truly opened, Neo is shown humanity in its stark and horrifying bondage. It is a fascinating movie of which I will say no more so as not to be a “spoiler.”

And I could continue with a large number of examples from the arts, but you get the point: that often even our secular arts recognize that we indeed are born into, conceived in, chains. We are born slaves. Yet we convince ourselves we’re free.

This idea is also demonstrated in our governments. As I suspect you are all too painfully aware, in the political sphere of our existence, the term “progressive” has become common<sup>3</sup>, if not overused, parlance. To be “progressive” is to see oneself as aide to the progress of humanity toward a better life on this tired earth. I, personally, find the term somewhat euphemistic. What are we “progressing” from? What are we headed toward? Some vision of Utopia? It seems the more we “progress” toward that distant horizon, the farther off it drifts, and the darker our world becomes. The very term, however, sheds light on the notion that we sense things are not quite right. Progressives, like the rest of us, realize that things are not as they should be—we have fallen from some higher vantage point. And so, Progressives hand us Progressivism. It, as most “isms” do, represent a futile—and dangerous—attempt to regain our once-lofty perch. Almost four-hundred years ago the wunderkind Blaise Pascal, in his remarkable (remarkable for the insight he possessed as a young man and for their theological brilliance) *Pensées*, noted this exact point.<sup>4</sup> We dimly see our bondage, yet, like prisoners in a penitentiary, we can’t breach the wall that pens us in. All our efforts remain confined to the prison yard. There, we fight and kill to establish our sense of freedom. Yet it remains “freedom” within a prison. It’s a sad statement—recorded all too often in our collective history, that our efforts to free ourselves result in more darkness and death. Despite *our* best efforts, the chains and bars remain.

*“So if the Son sets you free, you will be free indeed.”*

You see, this is the *only* true exit. Christ is the only gate to freedom. When you were Baptized you were freed. The Son: His death for you, His resurrection freed you from the bondage to sin in which you were born. Like Neo, in *The Matrix*, your eyes were opened to see the chains which hold

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<sup>2</sup> Follow this link to see the pivotal scene on YouTube: <https://youtu.be/zE7PKRjrid4>. This movie is a fascinating story of salvation and a highly powerful and creative work demonstrating our bondage into sin. *The Matrix*, released in 1999, is a fascinating and deeply symbolic movie that I never tire of studying. I have a copy if you wish to view it.

<sup>3</sup> Even driving through the small, milquetoast hamlet of Coal Valley, one may see a welcome sign indicating you are entering a “progressive” community. It’s hard not to chuckle at this, but it also signals the lurking danger of the attraction of this image to the denizens of one’s community.

<sup>4</sup> Blaise Pascal’s *Pensées*, are considered one of the great works of French Literature. An excellent collection and commentary on this work is found in Peter Kreeft’s *Christianity for Modern Pagans: Pascal’s Pensées Edited, Outlined, and Explained*, published in 1993, ISBN: 0898704529. If you’re interested, I have an extra copy just for you.

humanity captive. You were given to see the chains of sin. Each day we awaken in our Baptism we are given to see a bit more clearly how far we have fallen. We are given to see the world as it is and how sadly others' lives are wrapped in chains. We stand outside, in a sense, looking in. We see through the eyes of Christ.

Freedom, however, especially the freedom found in Christ, is often a scary and lonely place. With your baptized eyes, you see it. You experience it. You, like me, have sat with loved ones and friends when one of those “hot-button” social issues, usually swaddled in blankets of “love,” has plopped like a you-know-what in the punchbowl of conversation. These “nuggets” are the idols the world has shaped and shined-up for itself and to which it demands we bow. With the scales removed from your eyes, you share and explain why such “love” is nothing of the sort. You see clearly that it is simply a road to death. In true-sacrificial love you share the freedom you have in Christ. You refuse to bow, raise the fist, embrace the lie. The result, for you who truly loves your neighbor and sees that as a duty to clearly tell him the truth, are labeled and treated as unloving. You are now an outcast in this world. You are marked as a “hater.” We’ve all had these experiences and will continue to have more until we are relieved from the burdens of this life as God’s people in this wicked world. Add to this the increasing risk to your ability to feed your family—such truth and clarity as you now possess is unwelcome, deemed unnecessary, and regarded as a disposable disruption to life as it is. So yes, freedom can be lonely, painful, full of broken relationships and heartache. It is in those moments the Word of our Lord begins to take on its full meaning in our lives:

*“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it”* (Matthew 10:34-39).

So, yes, this freedom, the freedom of life in Christ, is not easy. He never, repeat, NEVER, promises that. But it’s also there from where the temptations come. We too often choose the comfort, however hollow and fleeting, of this life. We too are tempted to willingly lock the chains of bondage back onto our wrists and ankles. We too often prefer the shackled life to true freedom. We want to be part of that “in” crowd, to hang with the cool kids. Of this, we must repent. We receive the lavish, precious, and costly forgiveness in Christ. We receive this not to fall back into chains but to live in freedom.

So we need heed the admonition of our Lord knowing what await us: the glories of the life to come. The life, by virtue of our Baptism into Christ, in which we already exist.

*See, I am setting before you today a blessing and a curse: the blessing, if you obey the commandments of the LORD your God, which I command you today, and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way that I am commanding you today, to go after other gods that you have not known* (Deuteronomy 11:26-28).

May our gracious Lord give us grace and His Spirit that we might stand in these dark and latter days.

Your servant in Christ,  
Rev. Leonard Astrowski, Pastor



**Happy Birthday...** We ask God for His blessing upon all our members, especially those who celebrate birthdays in November (especially 80+ this month).

Julia Settles – November 19<sup>th</sup>      Ruth Harkey – November 30<sup>th</sup>

**Happy Anniversary ...** We ask God for His blessing upon all couples celebrating a wedding anniversary in November.

### Holiday Service Schedule 2020

Nov 25	Wednesday	6:30 PM	Thanksgiving Eve
Dec. 2	Wednesday	6:30 PM	Advent
Dec. 9	Wednesday	6:30 PM	Advent
Dec. 16	Wednesday	6:30 PM	Advent
Dec. 23	Wednesday	6:30 PM	Advent
Dec. 24	Thursday	6:30 PM	Christmas Eve Candlelight w/HC
Dec. 25	Friday	9:00 AM	Christmas Day
Dec. 31	Thursday	6:30 PM	New Year's Eve



Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name.

Psalm 100:4

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Our **Thanksgiving Eve Service** will be **Wednesday, Nov. 25th at 6:30 PM**. Everyone is invited to join us as we take time to give God thanks and praise for all the blessings we have received from Him. There will be no service on Thanksgiving Day.



### **Wednesday Evening Supper and Advent Worship ...**

We are continuing our tradition of inviting our members and the public to join us for a light supper prior to our mid-week Advent Worship Services. Supper will be served at 5:30 PM in the cafeteria. Our worship service begins at 6:30 PM.

The meals may be soup, sandwiches, veggies, and a dessert. Coffee, tea, milk, lemonade, etc. are provided. The host may keep the free will offering to cover expenses or donate it to the general benefit of the church.

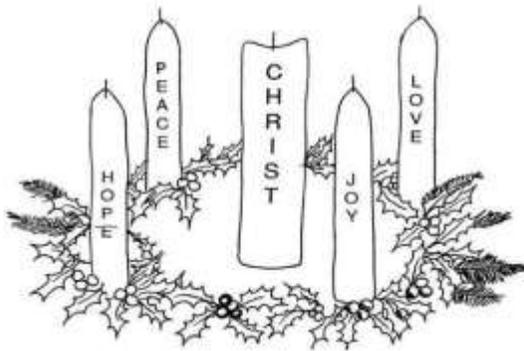
Any questions, contact one of the Elders — Mel Vogel, Clint England, Alex Trice, Burnie Eckardt, Corbin Ayers, Todd Hazen, Tyler Werke or Ken Wilson.

**Wed., Dec. 2nd --Board of Elders**

**Wed., Dec. 9th -- Linda Haake, Barb Soyke**

**Wed., Dec. 16th --LWML**

**Wed., Dec. 23<sup>rd</sup> --Titus Family**



### ***NOW AVAILABLE — the 2020-2021 Quad Cities Dining Tour Books.***

Each book sells for \$35.00. Over 150 restaurants — fine dining and theater, casual dining, and on the lighter side. They make great gifts. See Tammy at the office or call Deanna at 788-3650. \$10.00 from each purchase goes back to the church – if **all fifteen** are sold, \$12.00 from each purchase will go back to the church!

Proceeds this year will go towards the beautification of the church grounds.



**Recycle your Portals of Prayer** when you are finished rather than tossing it in the trash. Bring them to church office and we will get them to the Central Illinois District LWML who will recycle them to prison ministries.

**IMAGE DEADLINE** for the **December 2020 issue** is **1:00 PM November 19th**. Have all items to the office, in writing, by that date. Thank you.

**Reminder... each time you enter the hospital**, be sure to say you are a member of Immanuel Lutheran Church, Rock Island. According to the laws, the hospital needs to ask each time you come for a procedure. If you would like the pastor to know immediately, please have a family member or friend call the office and/or Pastor—otherwise we may not be aware of your hospitalization. Also, unless requested otherwise, members of the church will be prayed for using their first and last names.

**THE 2021 FLOWER CHART** and **THE ETERNAL LIGHT CHART** will be posted on the bulletin board in the narthex. Cost for Altar Flowers (two vases) is \$30.00 and for Eternal Light is \$10.00. Please be sure to check the calendar periodically for the date(s) you signed to donate. If you have email access, please send the information for the bulletin to [ilchurch@mchsi.com](mailto:ilchurch@mchsi.com). If internet is not available, please write it out on a piece of paper and put it in the offering plate.

*Our Military  
people*

Please keep all those who are serving our country in your prayers.  
Michael Williamson



On **Saturday, October 31st** be sure to turn your clocks back one hour before going to bed.

### **THE LUTHERAN HOUR**

**The Lutheran Hour can be heard each Sunday on the following Stations at the listed times.**

WGEN Kewanee, IL 1500 AM 5:30 am  
WKEI Kewanee, IL 1450 AM 5:00 am  
KCLN Clinton, IL 1390 AM 9:30 am  
WMT Cedar Rapids, IA 600 AM 6:30 am

**You can receive Daily Devotions to your computer. Go to [lhmin@lhm.org](mailto:lhmin@lhm.org)**



**LWML Meeting** - Thursday, November 19<sup>th</sup> at 6:00 p.m. in the ILC Cafeteria. Our Mission Project will be making cards kits to give out next month for congregational members to make and send to our Homebound Members. We encourage teenagers and children to attend. We are still looking for a Hostess Team for the meeting. Please contact Christine with questions.



### **LWML Quarters For Benches!**



Imagine having to stand for the entire divine service. Now imagine you are standing outside in Ghana, West Africa. Our brothers and sisters attending church with Pastor Salifu faithfully endure the weather and discomfort every **Sunday**. ***We can help by bringing in quarters for the month of November to purchase benches.*** Look for a display and a spot to drop your donation. For more information contact Helen Vogel at 309-781-9627 or Joanne Taube.



**Thank you for all who purchased a fiesta pack or donated to Cristo Rey, we raised \$600!** Thank you for making this LWML Pick Up and Go Fundraiser a success and supporting our brothers and sisters in East Moline.



**A big thank you to all who tied fleece blankets** last month for the East Side Mission. What a blessing it is to have so many volunteers. We ran out of material for the Grab and Go kits. We hope you enjoyed the work because the mission truly appreciates the gifts. These gifts are ready just in time for the people in need to be wrapped in love by these blankets and the Word which they receive at the East Side Mission.



**The LWML would like to send a HUGE thank you** to everyone who helped with the Christian Care Center Meal on **Wednesday, October 21st!** It was a real team effort. The team provided a nutritious dinner, filling side dishes and fabulous desserts. Each donation was greatly appreciated. Please continue to pray for the Christian Care Center, the staff and the people they serve. We appreciate everyone helping to show God's love to our neighbors.

### **Save Stamps For Missions**

Bring used postage stamps to church.

They may be trimmed leaving 1/8" of the envelope showing around the stamp or simply cut the envelope down leaving the stamp (intact) and others will trim to specifications.

The stamps collected are turned in to be further sorted to make sure they are ready for sale. The stamps are sold to stamp collectors all over the world. The proceeds support the Central Illinois District LWML Mission projects. Bring the stamps to a LWML meeting, to a church service, leave them in the church office, or give them to Sandy Kramer.



## **The Lutheran Church—Missouri Synod**

### **LCMS Stewardship Ministry**

#### **Newsletter article – November 2020**

Our Father in heaven has claimed us as His own. By the shedding of His Son's blood, His death for our sins, and His resurrection for our justification, God the Father has received us back into His family. By water – combined with His Word, promise, and Name – the Holy Spirit has taken up residence in us. We belong to Father, Son, and Holy Spirit. He is in us, and we are in Him. And, being in Him, all things are ours. In Him, we are richly and abundantly blessed.

Our true treasure is that we belong to the most Holy Trinity, and everything that is His – righteousness, peace, eternal life – also belongs also to us. Even our temporal treasures are gifts from His fatherly divine goodness and mercy.

We receive our treasures from Him, and thus, as good stewards of His varied grace, we manage them in such a way that they may be returned to Him. We bring them to Him, hallowed through prayers of thanksgiving and God's holy Word, as a sacrifice.

Thus, all our possessions, as gifts from God, are also sacrifices to Him. We eat to nourish our bodies. We share with our family, neighbors, fellow Christians, the poor, and even our enemies as holy things given by the holy God. His temporal gifts are blessings to and for us, and they bring blessings upon us even as they are pressed into His service for His kingdom.

Thus, we place all that we have into God's hands, and He never fails to remember us. He pours out the fullness of His promises upon us. We give thanks for all that He has done, is doing, and will continue to do. We give thanks by not taking for ourselves, but, giving to all even as our heavenly Father has given to us.

As we prepare for the celebrations of Thanksgiving, may we all give thanks continually for all that we are and all that we have because of God's providential care. And may we be all the more diligent in bringing everything that we have received from God to Him, so that He may bless it and employ it for the good of all – even for us. For to the one who has, more will be given, and he will have an abundance.



## Christ the King - Cristo Rey - Lutheran Church

1301-19<sup>th</sup> Street, East Moline, IL 61244

E-mail: [crstorey-em@sbcglobal.net](mailto:crstorey-em@sbcglobal.net)

Phone: (309) 738-6124

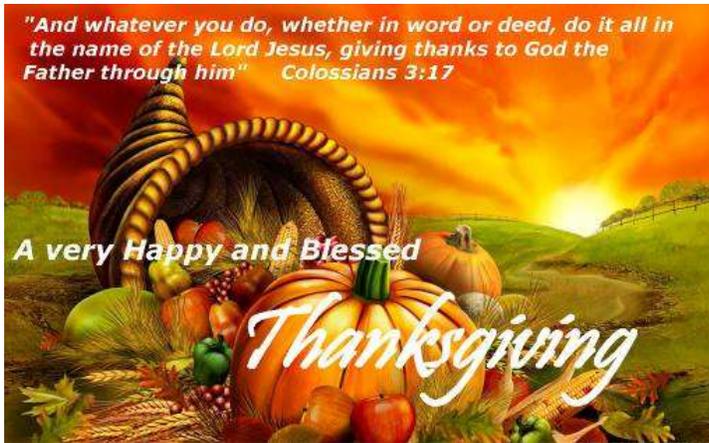
Rev. Pablo G. Dominguez

<http://iglesialuteranacristorey.ctshost.org>

### NOVEMBER 2020

#### Always give thanks!

In the past weeks I have seen the faces of many people which exhibit confusion, loneliness, bitterness, sadness, anguish, and desperation motivated by family troubles, divorce, sickness, death of a loved one, lack of or loss of work, and Covid 19. Words are not necessary when body language tells me that they are living through a difficult period in their life. Some of them have called and asked me to visit them in their homes. Others have come to the church office. They want to talk about their present situation and receive spiritual advice. They want a quick solution without any pain or suffering in their lives. I can't help but wonder if they will have a pleasant and happy Thanksgiving dinner?



Once I heard this: "It's so good that you don't have any troubles. I'm sure that your entire family is happy and content, because, as Christians, God takes care of you".

Well, you and I know that this is not true at all. Believers in Christ have all kinds of troubles and we all suffer at one time or another. We have a long list of troubles, right? So, can we as Christians give thanks to God when we are going through a difficult time?

I'm going to share this true story. It's a story my grandma used to tell. In a very small town, there lived a faithful Christian man. Every day before the sun began to shine, he prayed. He prayed aloud, and everyone in the town was able to hear him. My Grandma said he never failed to pray. It didn't matter what kind of day it was, sunny or rainy, cold or hot. He prayed with gratitude and thanksgiving. My grandma said that he never complained even though he worked hard as a farmer. He always gave thanks to God for all the gifts he received.

I'm happy when I see joyful, loving families. Their faces tell me that they are trusting God for all their needs and offering up thanks and praise to Him in all situations. They know God is with them in all the circumstances of life offering help and blessings for their every need. I'm pretty sure these believers in Jesus will have a pleasant and happy Thanksgiving dinner.

What about you? Are you worried? Do you have troubles? Do you feel as though no one listens or cares about you?

Think about what Saint Paul tells us in Philippians 4:6,7 ***"Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus."***

Please offer up thanks to God in every situation!

*Happy Thanksgiving Day to you and your family!*

More Notes...

Three CR ladies attended the LWML Rock Island Fall Rally, September 22 at Concordia, Geneseo. I conducted a Bible study in Spanish for these three ladies at the rally. I wanted to encourage and support them as they attended the rally. (and please note that all three were wearing purple in support of the LWML)



*Mrs. Guadalupe Alvarado, Mrs. Laura Dominguez and Mrs. Laura "Cecy" Nunez*

Every day on Facebook I send a few Christian thoughts, biblical texts or sometimes just a picture that says good morning to CR members. The idea is for me to be in contact every day with church members during this pandemic. I also suggest to them that they share these items and greetings with friends and family. I do the same with a group on WhatsApp with High School classmates from Monterrey, Mexico giving testimony and sharing the Christian message, albeit in a brief way. Some of them are surprised that I'm a pastor.

Please remember the Hispanic Ministry at St. John, Beardstown in your prayers. They are currently without a pastor and without a vicar who can speak Spanish. They are calling, but until a Spanish speaking pastor arrives, Pastor Dominguez will once again travel to Beardstown for Bible study and worship once or twice a month. Please pray for safety for him as he travels.

An additional thought – As God enables him, Pastor Dominguez is doing a great job keeping the flock at Cristo Rey in the Word and focusing on Jesus during this pandemic. Thank you, Pastor, for your faithfulness and dedication to keeping God's people steady in the faith. Your efforts are life saving! (Hispanic Council)



*From all of us at Cristo Rey we want to wish you and your families  
a most Blessed Thanksgiving  
as we praise and thank our Great God for all  
the blessings He bestows upon us day after day.  
We praise Thee, oh Lord,  
our Creator, our Redeemer and Our Sanctifier!*



***By providing safe shelter, support and resources, Christian Care empowers the homeless to make positive changes in every aspect of their lives.***

***....some snippets from the October/November/December newsletter:***



Our Annual Resident Christmas Party will be hosted at our facility this year due to COVID-19 closures. Residents will enjoy a delicious sit down meal along with a few surprises! Help us give residents of Christian Care a memorable Christmas this year by being their Secret Santa. Pick a resident from our "Giving Tree" and donate a gift card in \$5, \$10, or \$20 denominations from area businesses. Please return gift cards to Christian Care by December 11th. Thank you!

The last few months have been challenging to say the least. COVID-19 hit fast and with a bang. As we settle into our "new norm," we have had the opportunity to reflect on what has happened and where we are headed. We certainly have no idea at this point what the future holds for returning to what we know as "normal" for Christian Care. What we do know is that we could not have done this without YOU. The level of generosity and compassion that has poured out from our community has been incredible. Whether you responded to the need for food for our meal site, supplies for emergency shelter, gave an individual contribution or kept us in your prayers. We are grateful for each and every one of you.

*Thank you!*

**Have a Heart for the Homeless**  
Mark Your Calendars  
**February 2021**

**1st Ever Virtual**



Heart for the Homeless Luncheon



***To see the entire newsletter go to:***

**Website:** [www.christiancareqc.org](http://www.christiancareqc.org)

**Find & Like Us on Facebook:** [www.facebook.com/christiancareshelter/](https://www.facebook.com/christiancareshelter/)

**Follow Us On Twitter:** [twitter.com/ChristianCare9](https://twitter.com/ChristianCare9)

**Email Us:** [info@christiancareqc.org](mailto:info@christiancareqc.org)

**2020-2021 Roster of Officers—Immanuel Lutheran Church,  
Rock Island, IL**

<b>President</b>	Rick Moeller
<b>Corporate Secretary</b>	Christine Roth
<b>Treasurer/Chr. Bd of Finance</b>	Jim Boudro
<b>Board of Elders:</b>	
Clinton England	Kenny Wilson
Alex Triage	Burnie Eckardt
Corbin Ayers	Mel Vogel
Tyler Werke	Todd Hazen
<b>Board of Christian Education</b>	Renee' Hentrich
	Bryan Cobert
	Sarah Leeson
<b>Board of Finance</b>	Scott Welch
	Sheila Kiddoo
	Amanda DePaepe
<b>Property Com. Chairman</b>	Ron Mau
<b>Foundation Trustees:</b>	Jane Copeland
	Kevin Millen
	Linda Haake
	Larry Wiebel
	Myron Hazen
<b>Controller (appointed)</b>	Shelley Moeller
<b>Financial Secretary (appointed)</b>	Barb Soyke



**THE IMAGE** is the monthly newsletter published for members and friends of Immanuel Lutheran Church, 3300 24<sup>th</sup> St., Rock Island, Illinois. Immanuel is a member of The Lutheran Church-Missouri Synod.

### **Sunday Schedule**

Bible Study at 8:00 AM

Worship Service with Holy Communion at 9:00 AM

Bible Study at 10:15 AM

Sunday School at 10:15 AM

We invite you to join us for worship and Bible Study and the fellowship of Christians who share in the joy of salvation in our Lord Jesus Christ.

**Pastor: Rev. Leonard A. Astrowski, Jr.**  
**Organists: Christine Roth and Katherine Cobert**  
**Bell Choir Director: Karen Soeken**

**Church Office Hours:** Monday-Friday, 9:00 AM – 1:00 PM

**Our Website:** [Immanuelri.org](http://Immanuelri.org)

**Church Office Phone:** 309-786-3391

**Pastor Astrowski's Phone:** 989-326-0199

### **Email addresses:**

Pastor Astrowski: [pastrowski@gmail.com](mailto:pastrowski@gmail.com)

Church Office (Tammy): [ilchurch@mchsi.com](mailto:ilchurch@mchsi.com)

**Like our Facebook page:** Immanuel Lutheran Church, Rock Island, IL—LCMS