

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

Twenty-sixth Sunday After Pentecost November 17, 2024 Divine Service One – LSB 151

Hymn of Invocation: 521 Christ, the Lord of Hosts, Unshaken

LSB 521



5 Swift as lightning falls the tyrant From his heav'nly perch on high, As the word of Jesus' vict'ry Floods the earth and fills the sky. Wounded by a wound eternal Now his judgment has drawn nigh!

6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.

Text: Peter M. Prange, 1972
Tune: Carl F. Schalk, 1929–2021
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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.

Service of the Word

Psalm (Spoken responsively with the Gloria Patri.)

Psalm 16

¹Preserve me, O God, for in you I take refuge.

²I say to the LORD, "You are my Lord; I have no good apart from you."

³As for the saints in the land, they are the excellent ones, in whom is all my delight.

⁴The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

⁵The LORD is my chosen portion and my cup; you hold my lot.

⁶The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

⁷I bless the LORD who gives me counsel; in the night also my heart instructs me.

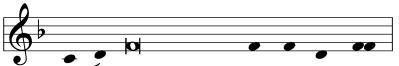
⁸I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

⁹Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

¹⁰For you will not abandon my soul to Sheol, or let your holy one see corruption.

¹¹You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

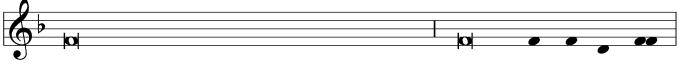




A In peace let us pray to the Lord.



C Lord, have mer - cy.

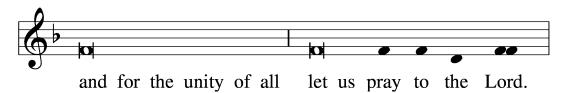


A For the peace from above and for our salvation let us pray to the Lord.

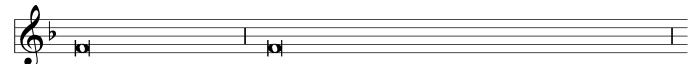




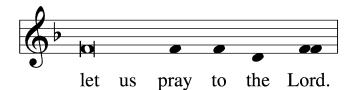
A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise





C Lord, have mer - cy.



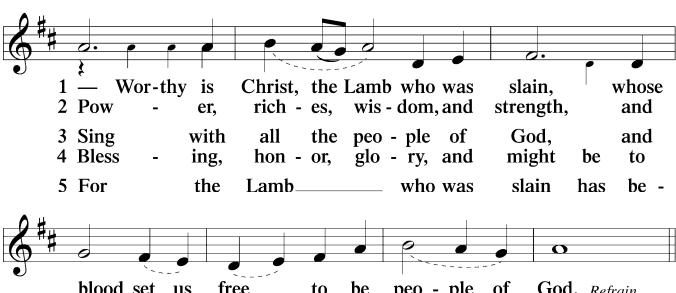
A Help, save, comfort, and defend us, gra-cious Lord.











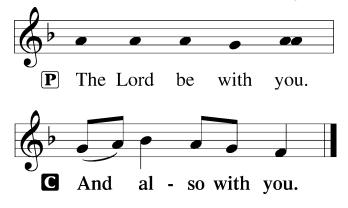
blood set us free peo - ple to be of God. Refrain hon - or, bless ing, and glo - ry His. Refrain are in the hymn of tion: Stanza 4 ioin all cre - a God and the Lamb for - ev - er. A men. Refrain His reign. gun Al - le - lu ia. Final Refrain





Salutation and Collect of the Day

Proper 28 (Year B)



P Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Daniel 12:1-3

¹"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

- A This is the Word of the Lord.
- Thanks be to God.

Gradual (Sung by the Cantor.)

Gradual



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,* in whose heart are the highways to | Zion.

Epistle Hebrews 10:11–25

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

16"This is the covenant that I will make with them after those days, declares the Lord:
I will put my laws on their hearts, and write them on their minds,"

¹⁷then he adds,

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel Mark 13:1–13

P The Holy Gospel according to St. Mark, the thirteenth chapter.



¹As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" ²And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" ⁵And Jesus began to say to them, "See that no one leads you astray. ⁶Many will come in my name, saying, 'I am he!' and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

⁹"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name's sake. But the one who endures to the end will be saved."



Hymn of the Day: 508 The Day Is Surely Drawing Near

LSB 508



- 1 The day is sure-ly draw-ing near When Je-sus, God's a-noint-ed,
- 2 The fi nal trum pet then shall sound And all the earth be shak en,
- 3 The books are o-pened then to all, A rec ord tru ly tell ing
- 4 Then woe to those who scorned the Lord And sought but car nal plea-sures,



In all His pow - er shall ap - pear judge whom God As be - neath the ground Shall from who rest their sleep And all What each has done, both great and small, When he on earth was Who here de-spised His pre-cious Word And loved their earth - ly



point - ed. wak - en. dwell - ing, trea - sures! Then fright shall ban - ish i - dle mirth, And flames on who live will in that hour, By God's al-But all And ev - 'ry heart be clear - ly seen, And he all With shame and trem-bling they will stand And the at



flames shall ray - age earth As might - y, bound-less pow'r, Be known as they have been In judg - e's stern com - mand To

Scrip - ture long has warned us. changed at His com-mand - ing. thoughts and words and ac - tions. Sa - tan be de - liv - ered.

And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

Verses 6 and 7 $\rightarrow \rightarrow$

And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Sermon

Stand

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life
→ of the world to come. Amen.

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box in you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand



Service of the Sacrament

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion.

If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

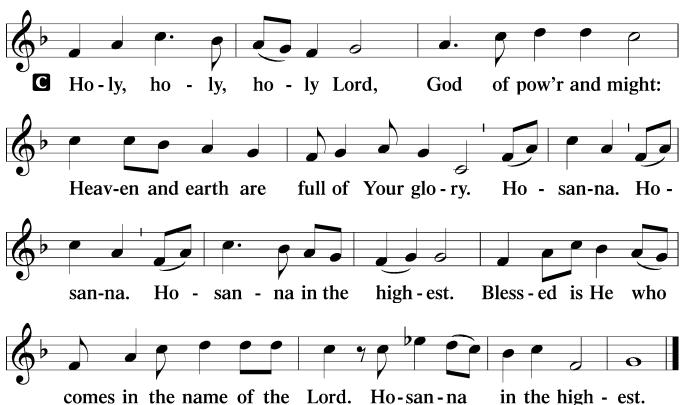
Preface LSB 160



Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

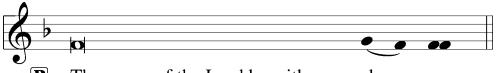
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

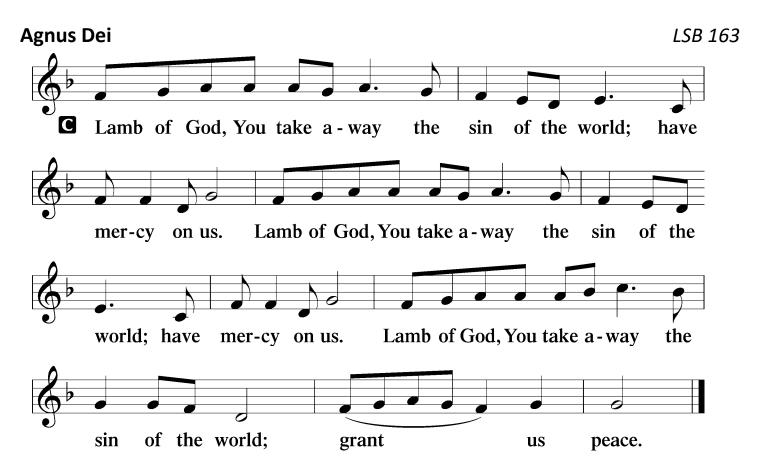
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163



P The peace of the Lord be with you al - ways.



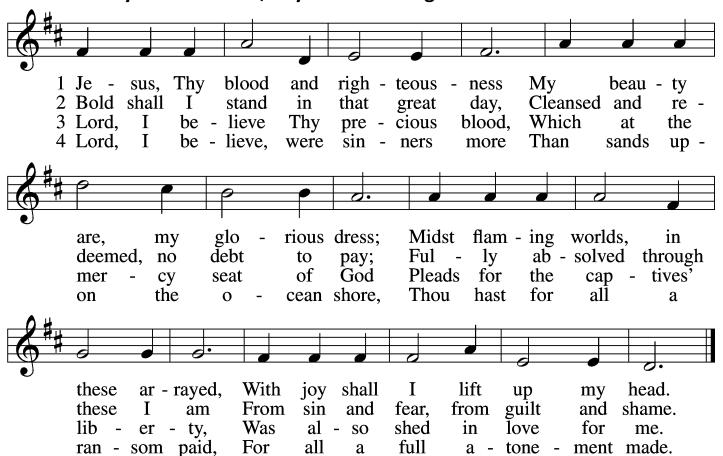


Sit

Distribution

Distribution Hymn: 563 Jesus, Thy Blood and Righteousness

LSB 563

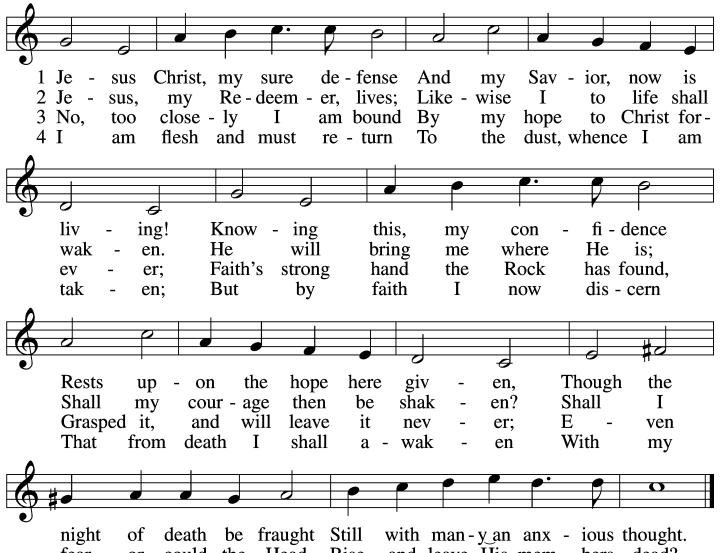


- When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Distribution Hymn: 741 Jesus Christ, My Sure Defense

LSB 741



fear. could the Head Rise and leave His mem - bers dead? or From Lord the trust - ing death now can - not part its heart. glo - ry, Sav - ior to a - bide In His at His side.

5 Glorified, I shall anew

With this flesh then be enshrouded; In this body I shall view God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

- Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet's blast is heard.
- Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save
 Will at last His own assemble.
 They will go their Lord to meet,
 Treading death beneath their feet.
- 8 O, then, draw away your hearts
 From all pleasures base and hollow;
 Strive to share what He imparts
 While you here His footsteps follow.
 As you now still wait to rise,
 Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Stand

Thank the Lord LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

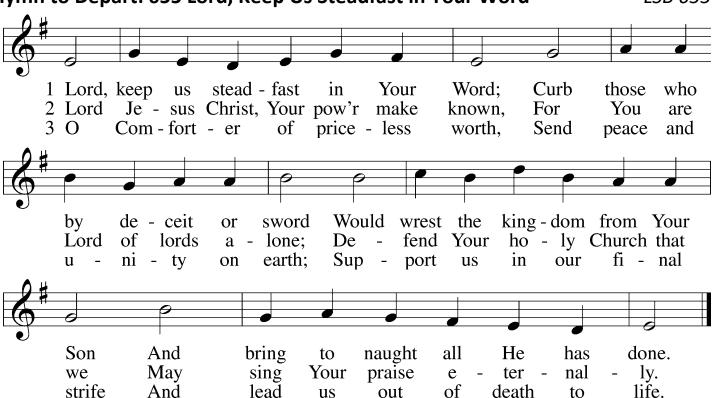
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





LSB 655



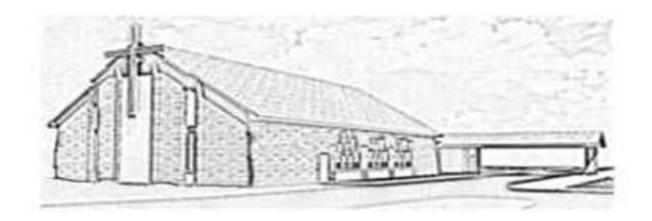
Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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