

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

Twenty-fifth Sunday after Pentecost November 10, 2024 Divine Service Three – LSB 184 Hymn of Invocation: 732 All Depends on Our Possessing

LSB 732



5 Well He knows what best to grant me;

> All the longing hopes that haunt me,

Joy and sorrow, have their day. I shall doubt His wisdom never; As God wills, so be it ever;

I commit to Him my way.

If my days on earth He lengthen, 6 God my weary soul will strengthen;

> All my trust in Him I place. Earthly wealth is not abiding, Like a stream away is gliding; Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit. \mathbf{P}
- C Amen.

Exhortation

P

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to
- grant us forgiveness.
- **P** Our help is in the name of the Lord,
- С who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin. C

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **[P**] O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

3

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Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

Service of the Word

Psalm (Spoken responsively.)

¹Praise the LORD!

Praise the LORD, O my soul!

²I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

³Put not your trust in princes,

in a son of man, in whom there is no salvation.

⁴When his breath departs he returns to the earth; on that very day his plans perish.

⁵Blessèd is he whose help is the God of Jacob, whose hope is in the LORD his God,

⁶who made heaven and earth,

the sea, and all that is in them,

who keeps faith forever;

⁷who executes justice for the oppressed, who gives food to the hungry.

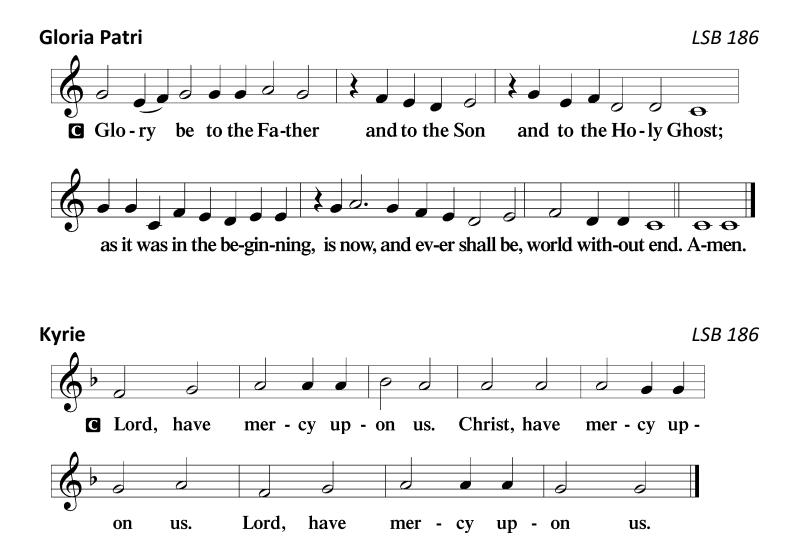
The LORD sets the prisoners free;

⁸the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. Psalm 146

LSB 185

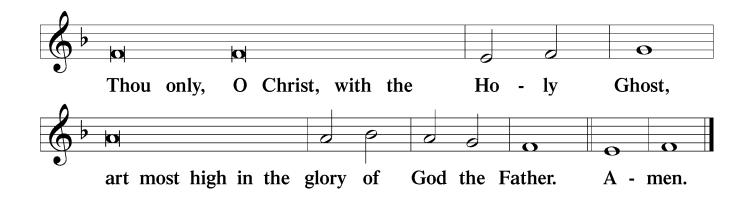
⁹The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

¹⁰The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!



Gloria in Excelsis





Salutation and Collect of the Day

Proper 27 (Year B)



Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

⁸Then the word of the LORD came to [Elijah], ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth."¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

- A This is the Word of the Lord.
- C Thanks be to God.



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

Epistle

Hebrews 9:24-28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C Thanks be to God.

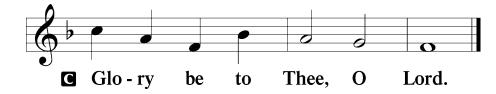
Stand



Holy Gospel

Mark 12:38–44

P The Holy Gospel according to St. Mark, the twelfth chapter.



³⁸In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

6 1 Lord of all hope ful Lord of all ness, joy, -2 Lord Lord of all of all faith, ea ger ness, 3 Lord of all kind Lord all grace, li of _ _ ness. 4 Lord of all tle Lord of all calm, gen ness, _ Whose trust, child - like, cares could de - stroy: ev - er no plane Whose strong hands were skilled the at and the lathe: Your hands swift wel-come, Your arms to em - brace: to Whose voice is tent - ment, whose pres - ence con is balm: -0 Be there at our wak - ing, and give us, we pray, Be there la - bors, at our and give us, we pray, Be there at hom - ing, and give our us, we pray, Be there at our sleep - ing, and give we us, pray, at the Your bliss break of hearts, Lord, the day. in our Your strength in Lord, at the the our hearts, noon of day. Your love hearts, Lord, at the of the day. in our eve Your hearts. Lord. at the of the peace in our end day.

LSB 738

Text: Jan Struther, 1901–53

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Hymn of the Day: 738 Lord of All Hopefulness

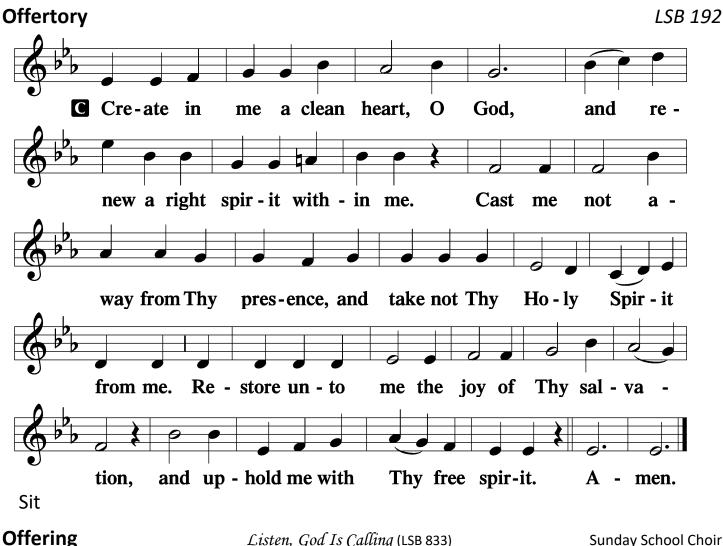
Tune: Public domain

Sermon

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Listen, God Is Calling (LSB 833)

Sunday School Choir

The offering plate will be passed around at the pews. Please sign an attendance card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

Prayer of the Church

Service of the Sacrament

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with the exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

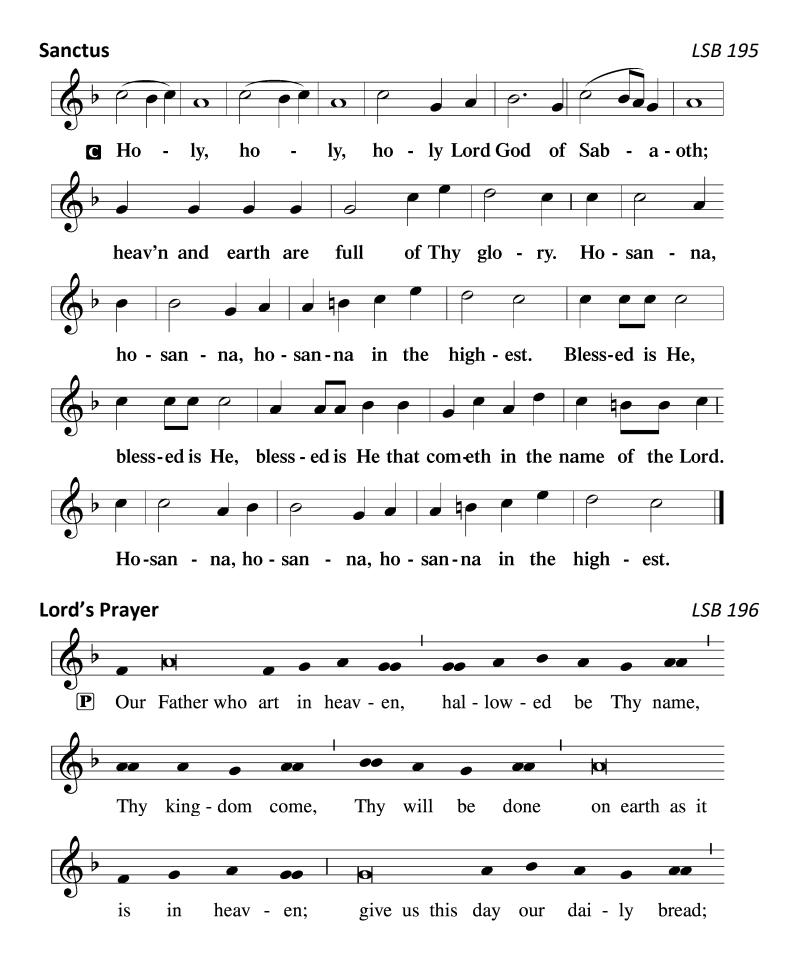
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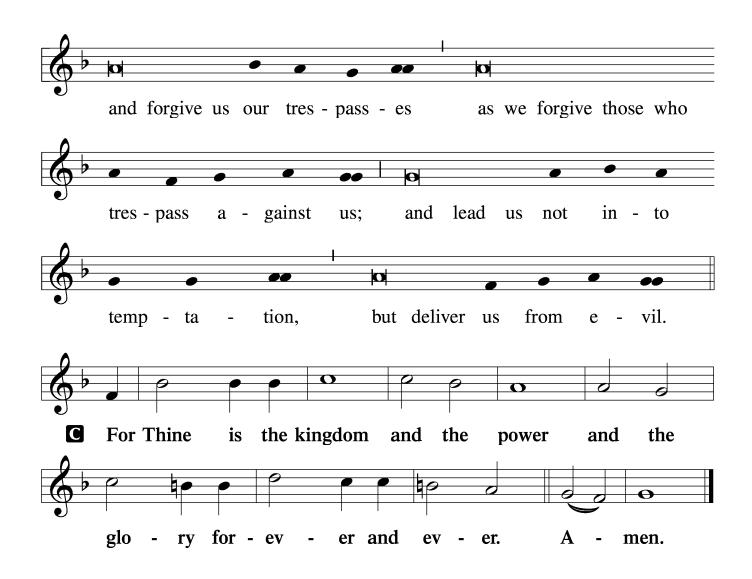
Preface

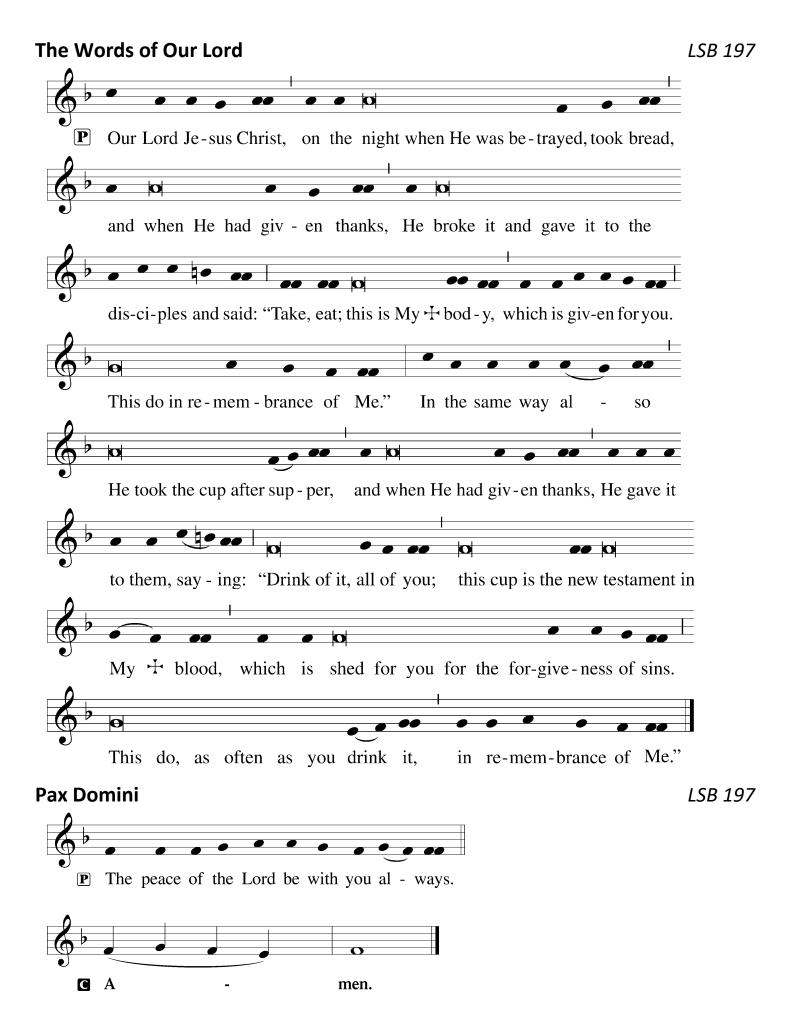


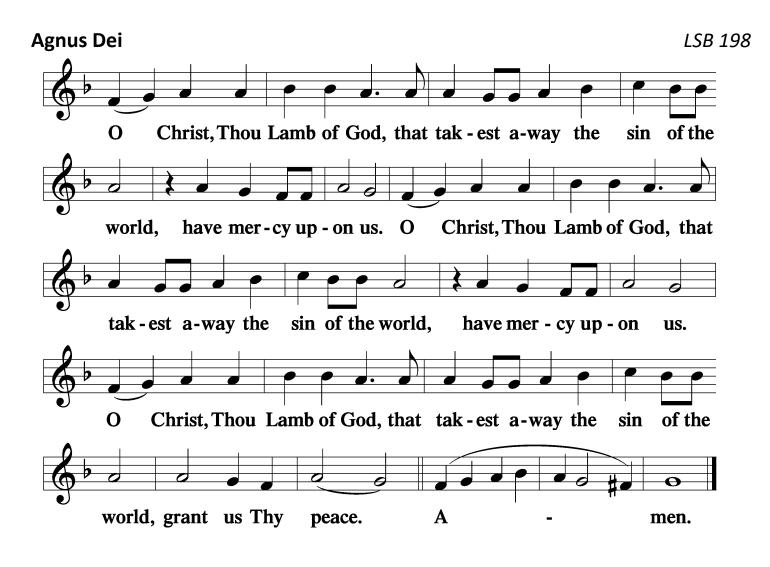
Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:









Sit

Distribution

Distribution Hymn: 531 Hail, Thou Once Despised Jesus

LSB 531



Text (sts. 1, 3–4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2–4): A Collection of Psalms and Hymns, 1760, London, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen Distribution Hymn: 534 Lord, Enthroned in Heavenly Splendor

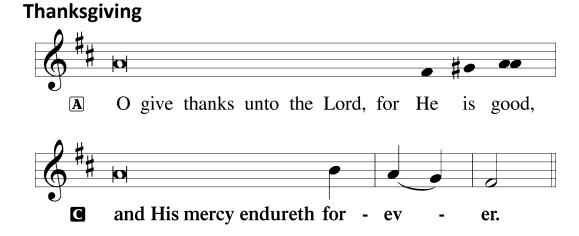
LSB 534



Text: George H. Bourne, 1840–1925, alt. Tune: William Owen, 1813–93 Text and tune: Public domain

Stand

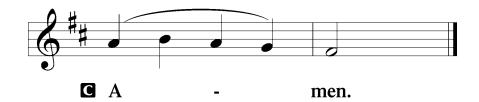


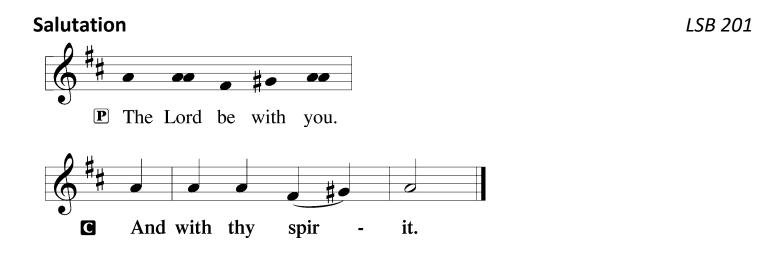


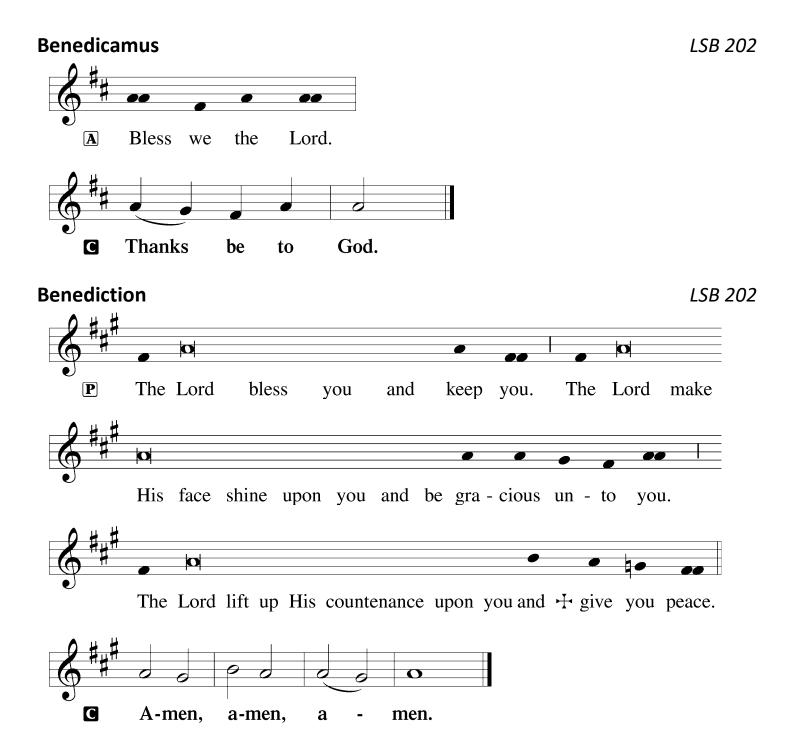
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Hymn to Depart: 728 How Firm a Foundation



LSB 728

Tune: Genuine Church Music, 1882, Winchester Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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