

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

Sixth Sunday after the Epiphany February 16, 2025 Divine Service One – LSB 151 Hymn of Invocation: 797 Praise the Almighty

1 Praise the Al - might - y, dore Him! soul, my a -2 Trust not rul - ers; they tal; in are but mor 3 Bless - ed, bless - ed for oh, are they ev er 4 Pen - i sin - ners, for tent mer ing, cy cry \triangle 5 Praise, all peo - ple, the you name so ho ly will Him un - til Yes, Ι laud death; With songs and Earth - born they and soon de Vain their are are cay. Whose help is from the Lord Most High, Whom from sal -Par - don and peace from Him ob tain; Ev er the Him who such won-drous All Of does things! that has - thems I fore be -Him come As long an as coun - sels at life's last por tal, When the dark _ tion can noth ing sev And who in va er, of the Their faith - ful poor sup ply ing, wants be _ ing, to praise Him sole ly, With hap - py He al - lows breath. From Him life me my and en - gulfs its Since mor - tals grave prey. can no Christ draw nigh. who in hope to То all trust will He helps God He re main. His chil dren heart its Chil - dren a - men sings. of God, with 6 all things came; Bless, 0 my soul, His ho ly name. af - ford. all Christ. help Place your trust in our Lord. Will af - ford. Him, Lord aid and coun - sel now our wid - ows in dis - tress, The and the fa ther - less. Praise Fa - ther. Ho ly Ghost! gel host Son. and an _ lu A1 le ia. le ia! al _ lu Al - le lu ia. al le lu ia! Al - le _ _ lu ia, al le lu ia! A1 - le le lu ia, al -lu ia! Al - le le lu al lu ia! _ ia, _ _

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach Text and tune: Public domain

CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

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LSB 151

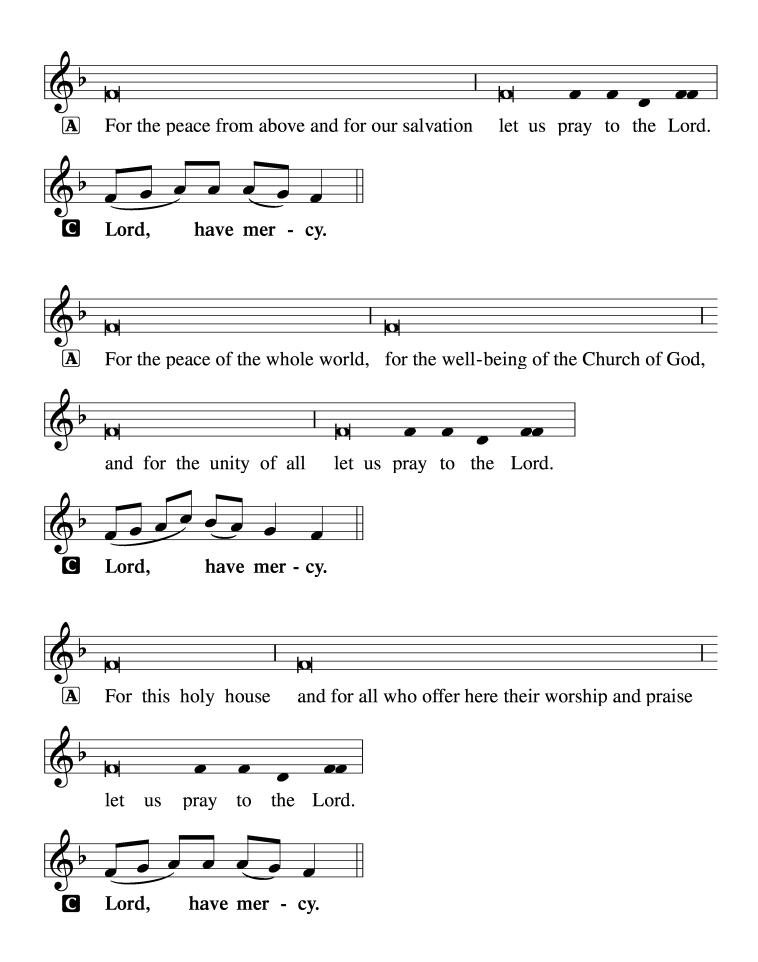
SERVICE OF THE WORD

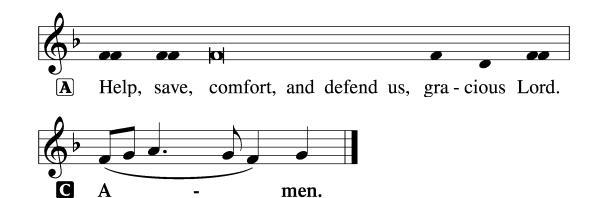


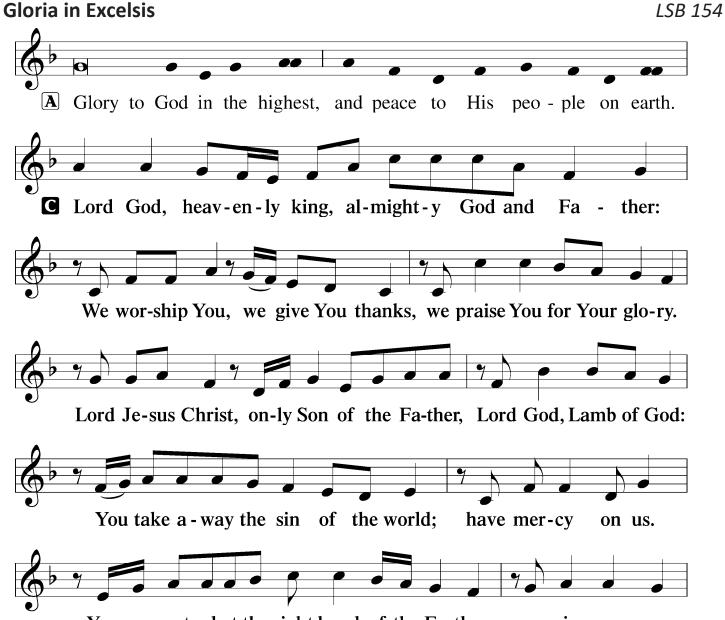


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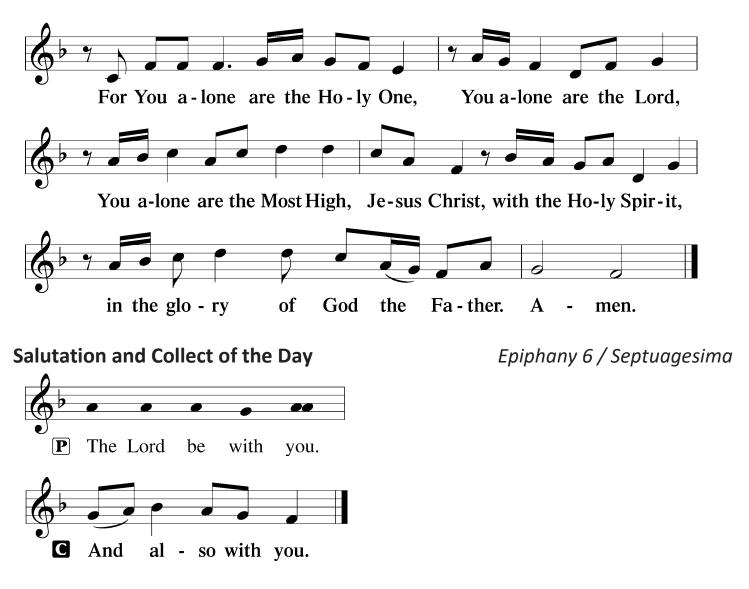








You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Jeremiah 17:5–8

Psalm 1

Old Testament Reading

⁵Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. ⁶He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷"Blessed is the man who trusts in the LORD, whose trust is the LORD. ⁸He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit." **A** This is the Word of the Lord.

C Thanks be to God.

Psalm (Sung responsively.)



¹Blessèd is the man

who walks not in the counsel of the | wicked,*

nor stands in the way of sinners,

nor sits in the seat of | scoffers;

²but his delight is in the law | of the LORD,*

and on his law he meditates | day and night.

³He is like a tree

planted by streams of water

that yields its fruit in its season,

and its leaf does not | wither.*

In all that he does, he | prospers.

⁴The wicked | are not so,*

but are like chaff that the wind | drives away.

⁵Therefore the wicked will not stand in the | judgment,* nor sinners in the congregation of the | righteous;
⁶for the LORD knows the way of the | righteous,* but the way of the wicked will | perish.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle

1 Corinthians 15:1–20

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

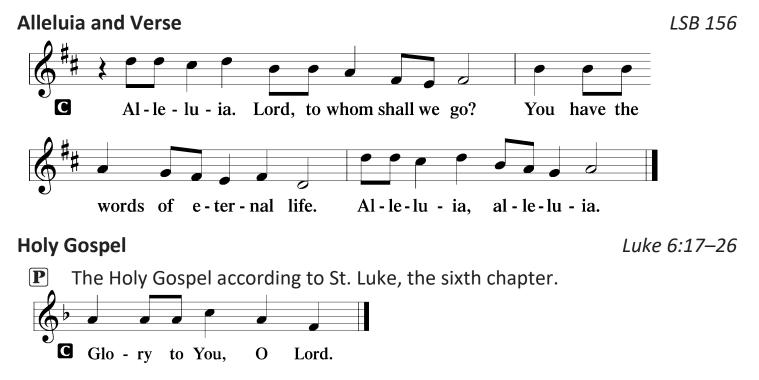
²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.



This is the Word of the Lord.

C Thanks be to God.

Stand



¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

²²"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴"But woe to you who are rich, for you have received your consolation.

²⁵"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

²⁶"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.



Sit

Hymn of the Day: 394 Songs of Thankfulness and Praise LSB 394 1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise. 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme; 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul; 4 Sun and moon shall dark-ened be. Stars shall fall, the heav'ns shall flee; see Thee, Lord, Pres - ent 5 Grant us grace in Thy ho - ly Word to Man - i - fest - ed by the To the sa - ges from a - far, star at Ca - na wed - ding guest In Thy God-head man - i - fest; And val - iant fight, Quell - ing Man - i - fest in all the dev - il's might; Christ will then like light - ning shine, All will see His glo-rious sign; Grace to im - i - tate Thee now And pure art Thou; be pure, as Branch of roy - al Da - vid's stem Thy birth at Beth - le - hem: In Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine: Man - i - fest in gra-cious will, Ev er bring-ing good from ill; -All will then the trum - pet hear, All will see the Judge ap-pear; That we might be-come like Thee At Thy great e - piph - a - ny An - thems be to Thee ad-dressed, God in man made man - i - fest. to Thee ad-dressed, God in man made man - i - fest. An - thems be An - thems be to Thee ad-dressed, God in man made man - i - fest. all wilt be con-fessed, God in man made man - i - fest. Thou by God in man made man - i - fest. And may praise Thee, ev - er blest,

Text: Christopher Wordsworth, 1807–85, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Sermon

Stand

Nicene Creed



I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

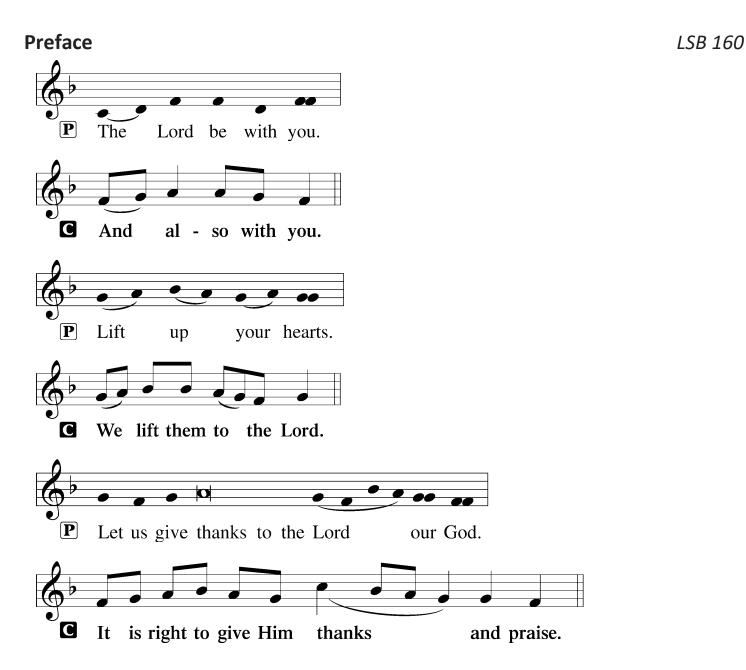
Sit

Offering

Stand

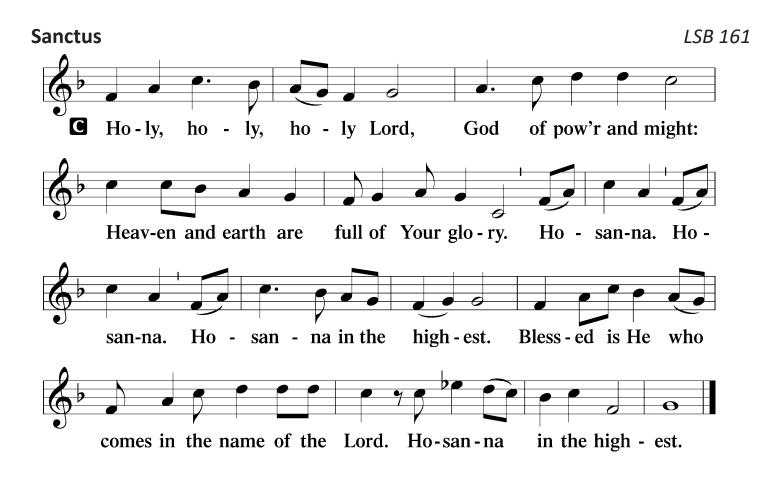


SERVICE OF THE SACRAMENT



Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

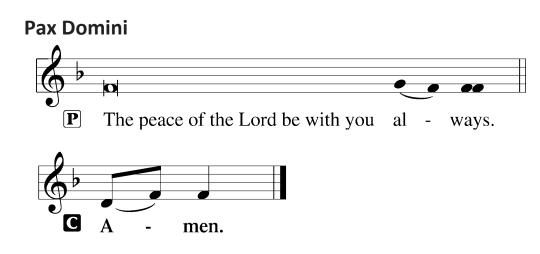
Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

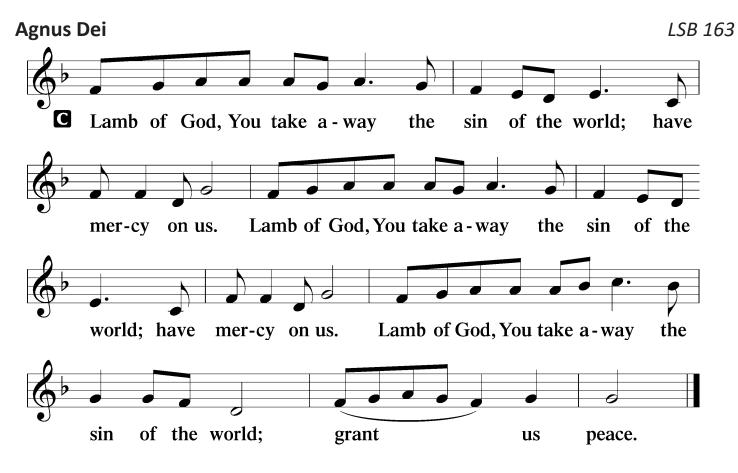
O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

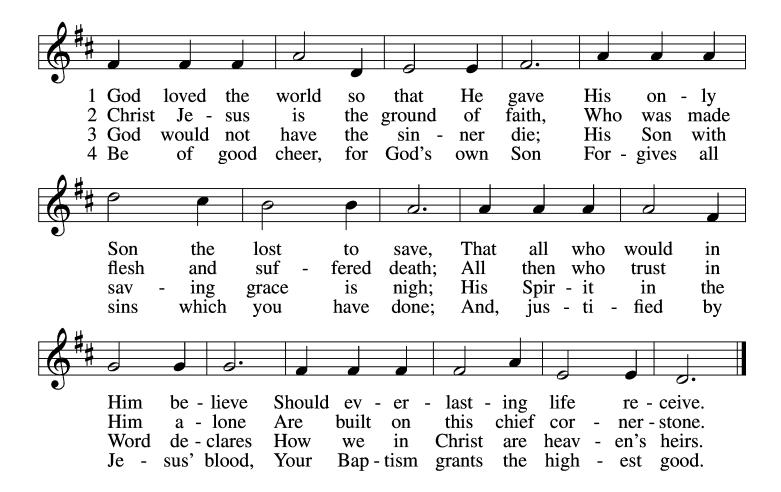


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Sit

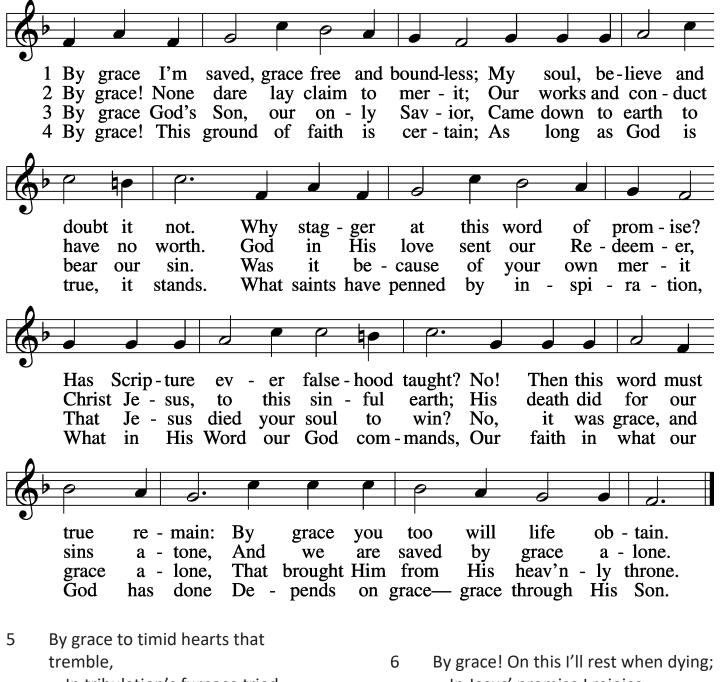
Distribution



- 5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Distribution Hymn: 566 By Grace I'm Saved



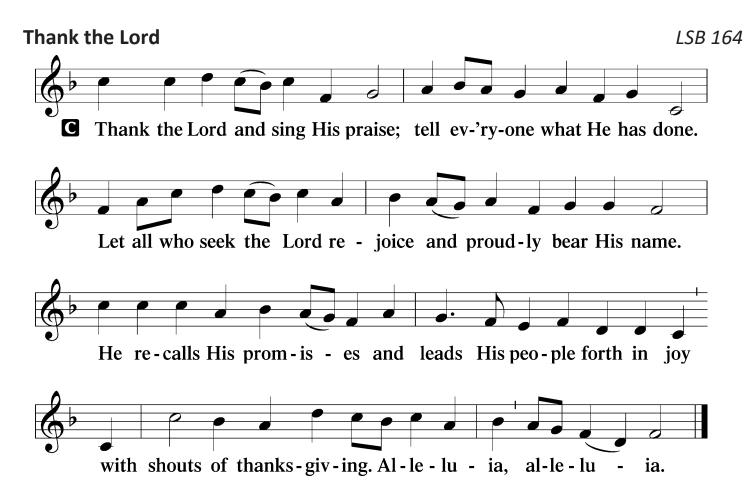
In tribulation's furnace tried, By grace, in spite of fear and trouble, The Father's heart is open wide. Where could I help and strength

secure

If grace were not my anchor sure?

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's
 condition,

I also know my Savior's voice. My heart is glad, all grief has flown Since I am saved by grace alone.



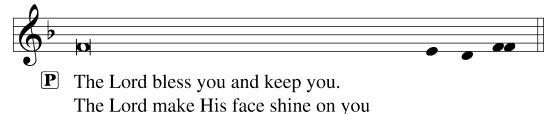
Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



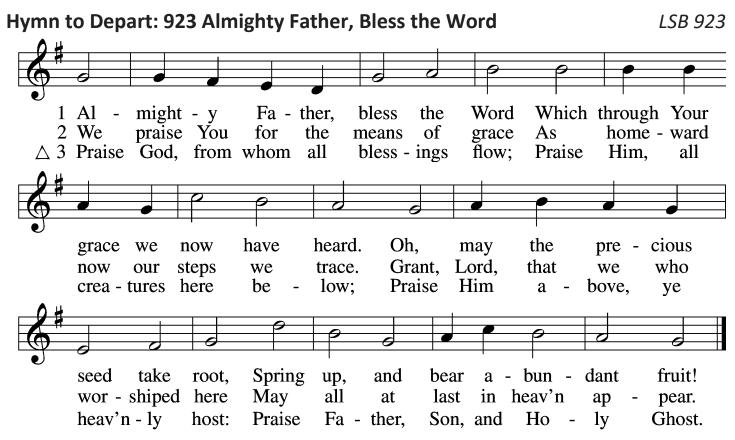
Benediction



and be gracious to you.

The Lord look upon you with favor and + give you peace.





Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Church Office Hours Monday–Friday, 9:00 AM–1:00 PM

Office Phone 309-786-3391

Website Immanuelri.org

Pastor Astrowski's Phone 989-326-0199

E-mail Church Office: <u>officeimmanuelri@gmail.com</u> Pastor: pastrowski@gmail.com