

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> Eighth Sunday After Pentecost August 3, 2025 Divine Service One – LSB 151



Text: Timothy Dudley-Smith, 1926–2024

Tune: Irish

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CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

Psalm (Spoken responsively with the Gloria Patri.)

Psalm 100

¹Make a joyful noise to the LORD, all the earth!

²Serve the LORD with gladness!

Come into his presence with singing!

³Know that the LORD, he is God!

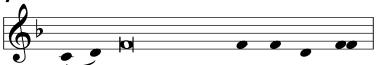
It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

⁵For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

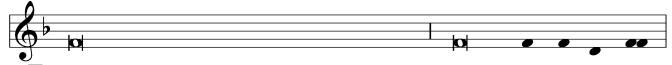




A In peace let us pray to the Lord.



C Lord, have mer - cy.

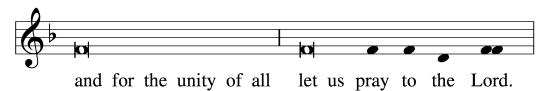


A For the peace from above and for our salvation let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,





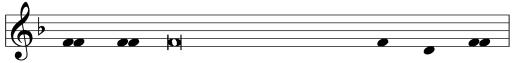
C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise

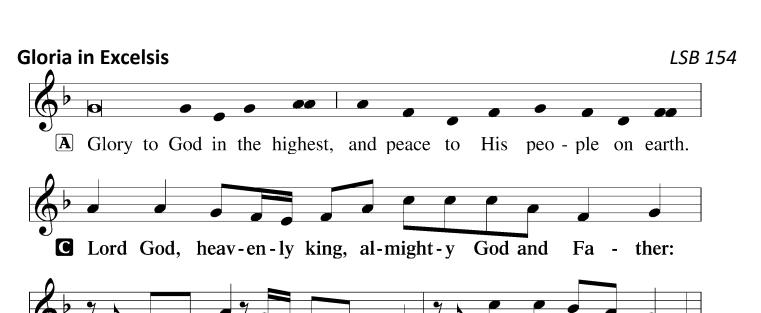


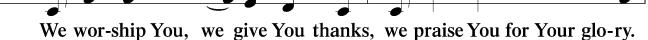




A Help, save, comfort, and defend us, gra-cious Lord.





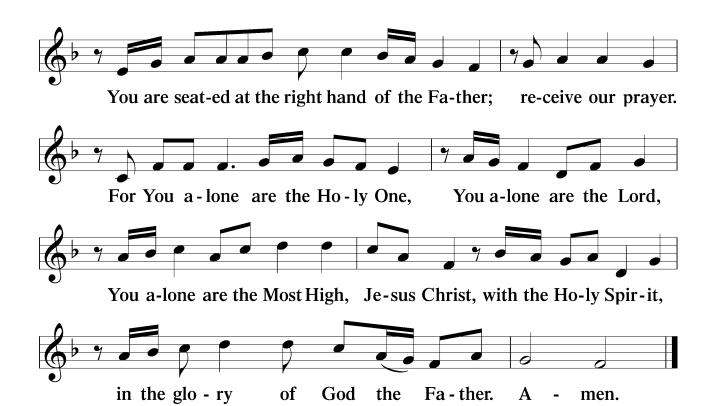




Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

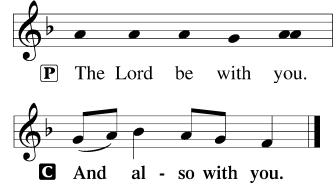


You take a - way the sin of the world; have mer-cy on us.



Salutation and Collect of the Day

Proper 13 (Year C)



P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity....

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Gradual (Sung by the Cantor.)

Gradual



How beautiful are the feet of those who preach the | good news,* who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,* and their words to the ends | of the world.

Epistle Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Luke 12:13–21

P The Holy Gospel according to St. Luke, the twelfth chapter.



¹³Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." ¹⁴But he said to him, "Man, who made me a judge or arbitrator over you?" ¹⁵And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." ¹⁶And he told them a parable, saying, "The land of a rich man produced plentifully, ¹⁷and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."

P This is the Gospel of the Lord.



Sit

Hymn of the Day: 782 Gracious God, You Send Great Blessings

LSB 782





Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001454

Sermon

Stand

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life
→ of the world to come. Amen.

Prayer of the Church

Sit

Offering

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

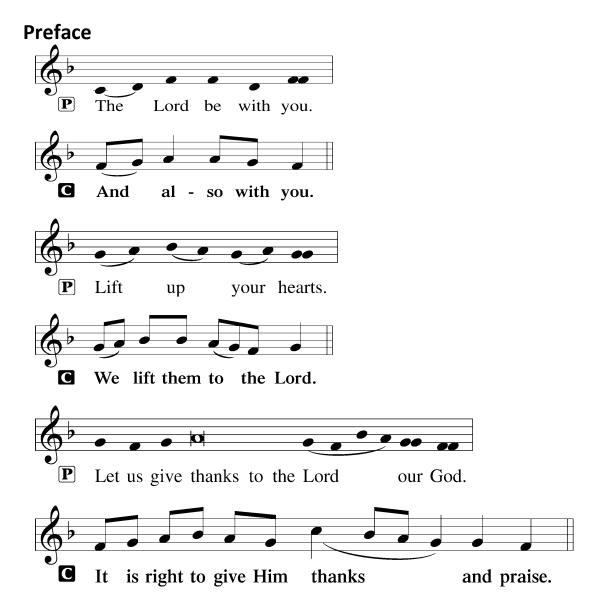
Stand



SERVICE OF THE SACRAMENT

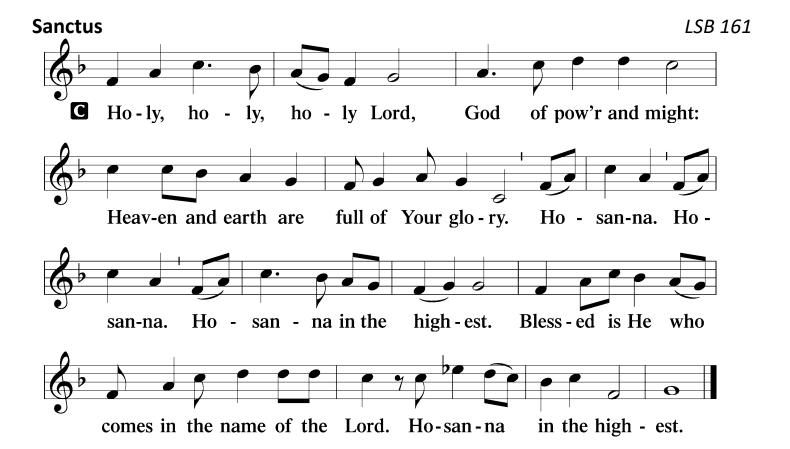
In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

LSB 160



Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

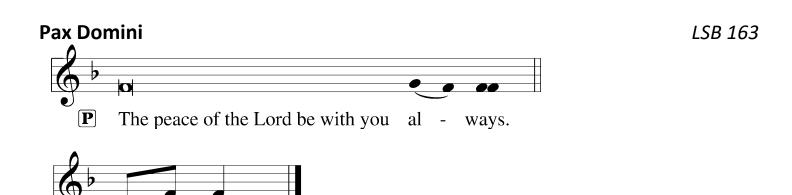
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.





Sit

Distribution

Distribution Hymn: 730 What Is the World to Me

LSB 730



- 1 What is the world to me With all its vaunt ed plea sure
- 2 The world seeks to be praised And hon-ored by the might y 3 The world seeks af ter wealth And all that mam mon of fers
- 3 The world seeks af ter wealth And all that mam mon of fers 4 What is the world to me! My Je sus is my trea sure,



When You, and You a - lone, Lord Je - sus, trea - sure! are my That Yet nev - er once re - flects they are frail and flight - y. Though gold should fill Yet is con - tent its cof - fers. nev - er friend, my love, my Mv life, my health, my wealth, My plea - sure.



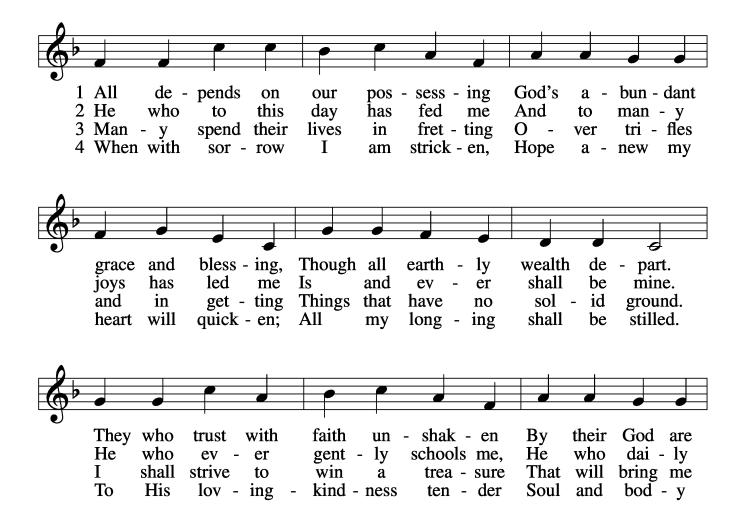
tru - ly A - bove But what prize all things is He, good, I'11 I have high - er Con - tent with it be: a all, My bliss e - ter - nal My ioy, my crown, my ly.



Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

Distribution Hymn: 732 All Depends on Our Possessing

LSB 732





- Well He knows what best to grant me; All the longing hopes that haunt me, Joy and sorrow, have their day. I shall doubt His wisdom never; As God wills, so be it ever; I commit to Him my way.
- 6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text and tune: Public domain

Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

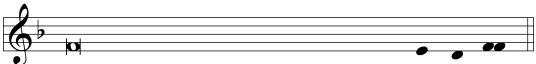
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

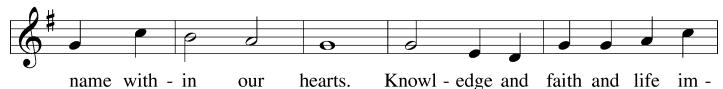


Hymn to Depart: 652 Father, We Thank Thee

LSB 652



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly 2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from

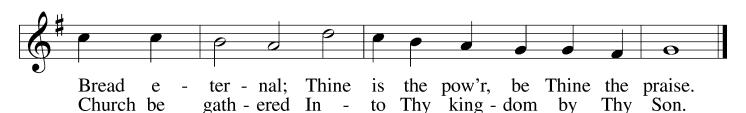


e - vil, guard it still, Per - fect it in Thy love, u -









Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984 Tune: attr. Louis Bourgeois, c. 1510–61

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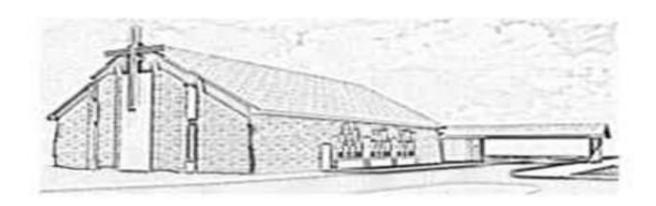
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Divine Service, Setting Three from Lutheran Service Book

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