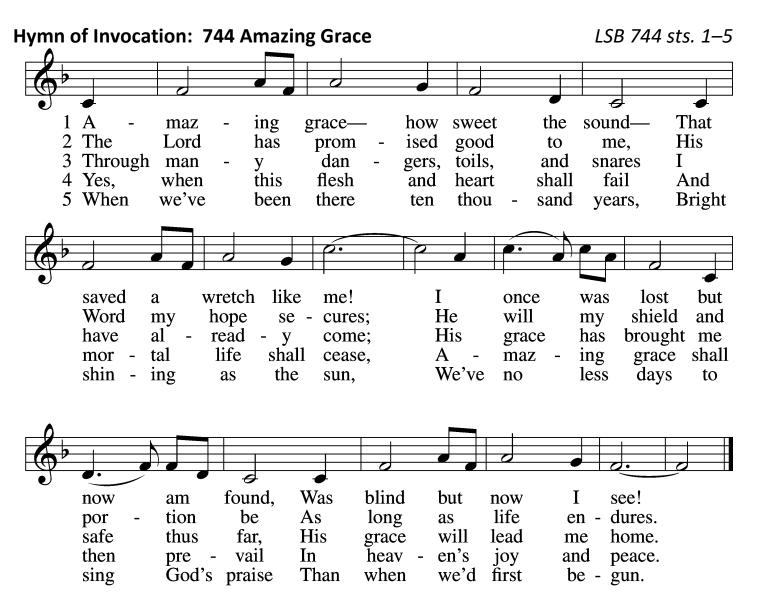


# **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod 3300 24<sup>th</sup> Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> Ninth Sunday After Pentecost August 10, 2025 Divine Service Three – LSB 184



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati
Text and tune: Public domain

#### **CONFESSION AND ABSOLUTION**

### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

### **Invocation**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

#### SERVICE OF THE WORD

## Psalm (Spoken responsively.)

Psalm 33:12-22

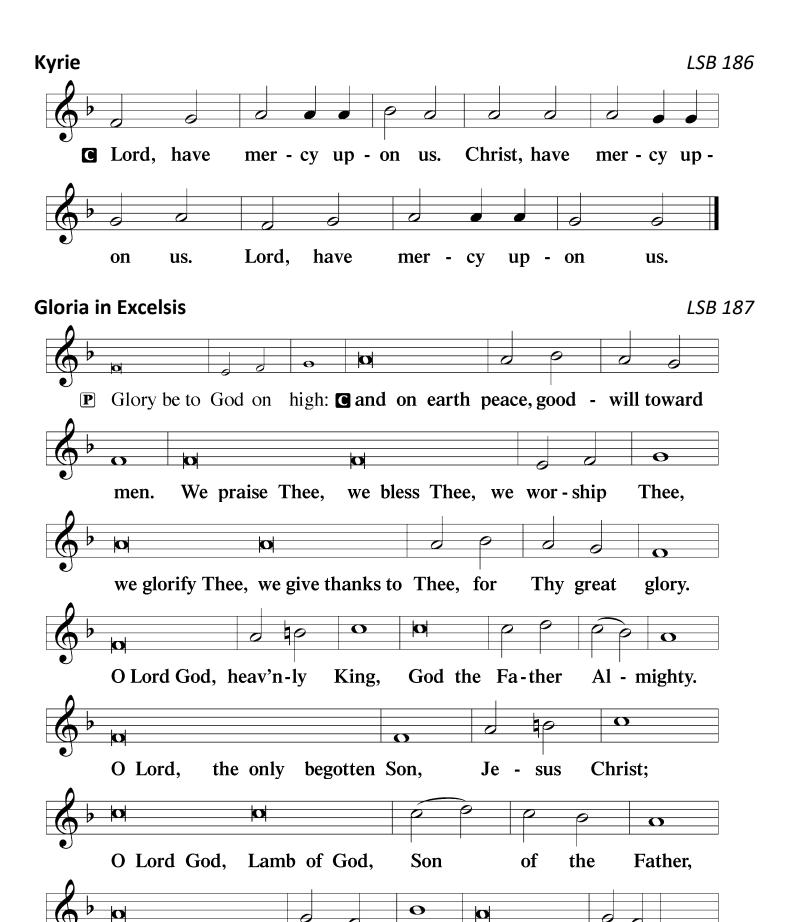
- <sup>12</sup>Blessèd is the nation whose God is the LORD, the people whom he has chosen as his heritage!
- <sup>13</sup>The LORD looks down from heaven; he sees all the children of man;
- <sup>14</sup>from where he sits enthroned he looks out on all the inhabitants of the earth,
- <sup>15</sup>he who fashions the hearts of them all and observes all their deeds.
- <sup>16</sup>The king is not saved by his great army; a warrior is not delivered by his great strength.
- <sup>17</sup>The war horse is a false hope for salvation, and by its great might it cannot rescue.
- <sup>18</sup>Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,
- <sup>19</sup>that he may deliver their soul from death and keep them alive in famine.
- <sup>20</sup>Our soul waits for the LORD; he is our help and our shield.
- <sup>21</sup>For our heart is glad in him, because we trust in his holy name.
- <sup>22</sup>Let your steadfast love, O LORD, be upon us, even as we hope in you.

Gloria Patri LSB 186





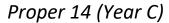
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



that takest away the sin of the world, have mercy up-on us.



## **Salutation and Collect of the Day**





P Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Genesis 15:1–6

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

- **A** This is the Word of the Lord.
- Thanks be to God.

## **Gradual (Sung by the Cantor.)**

Gradual



Fear the LORD, | you his saints,\*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,\*
but the LORD delivers him out | of them all.

Epistle Hebrews 11:1–16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.



<sup>22</sup>[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also."

**P** This is the Gospel of the Lord.

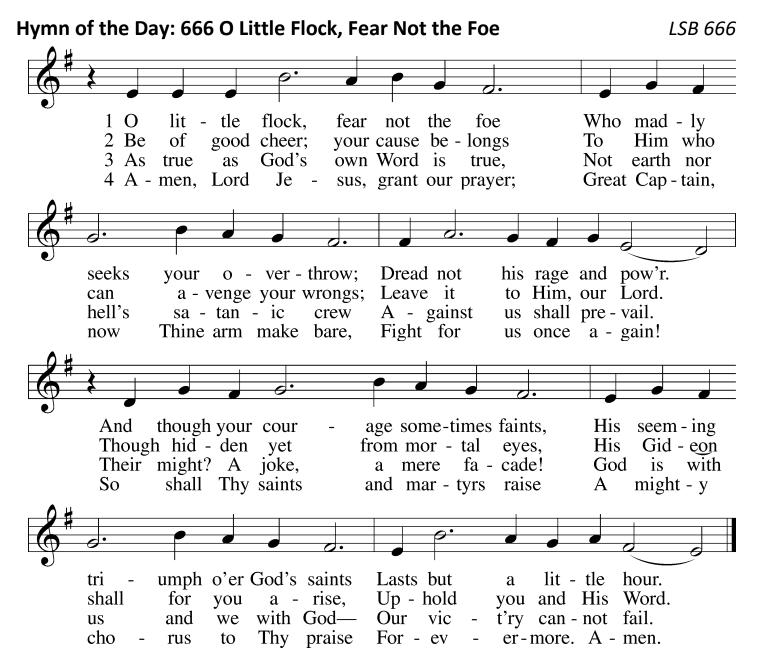


#### **Nicene Creed**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 
→ of the world to come. Amen.



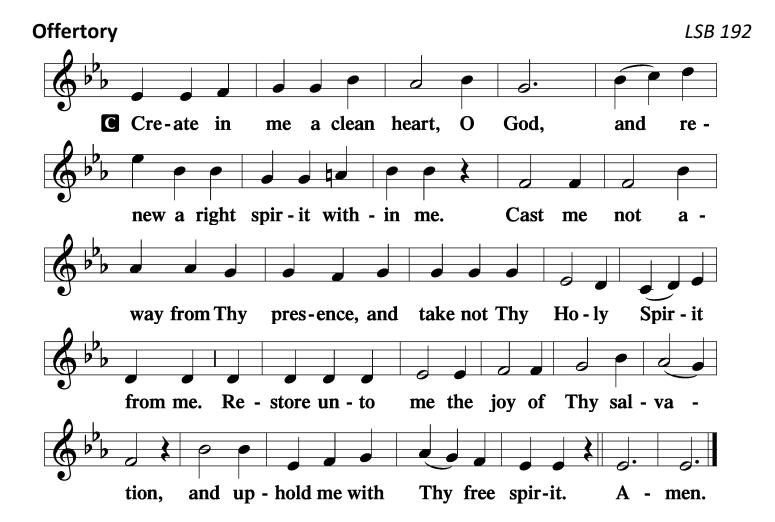
Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt. Tune: German, 1534, Nürnberg
Text and tune: Public domain

#### Sermon

#### Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

### Stand



# Offering

Sit

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

#### Stand

## **Prayer of the Church**

#### **SERVICE OF THE SACRAMENT**

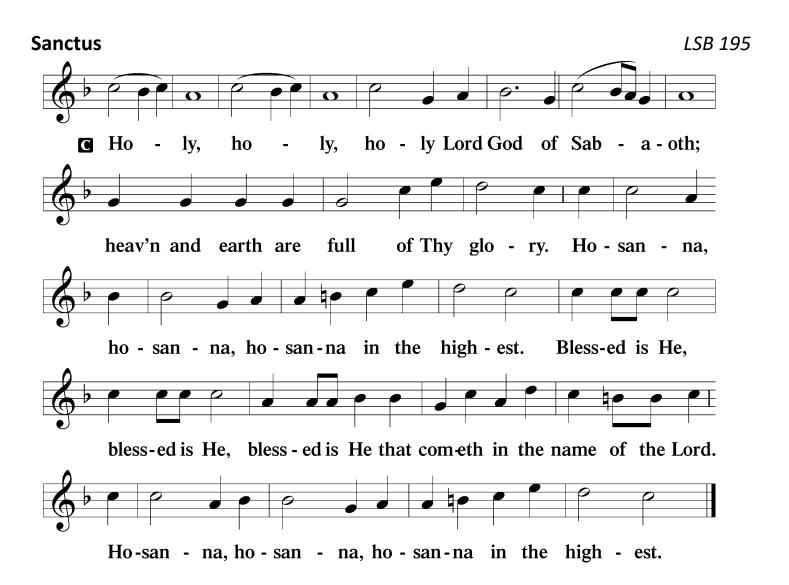
In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

LSB 194



## **Proper Preface**

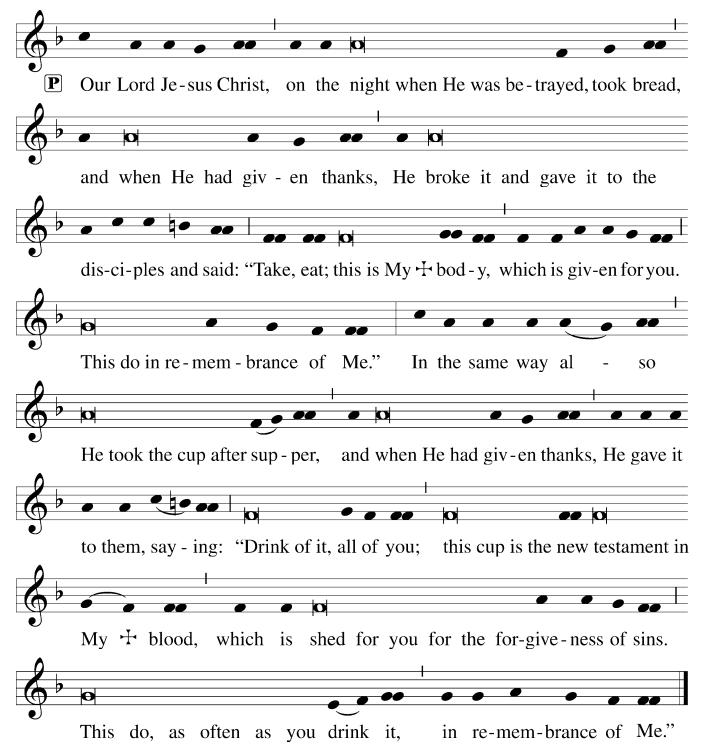
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





### The Words of Our Lord

LSB 197

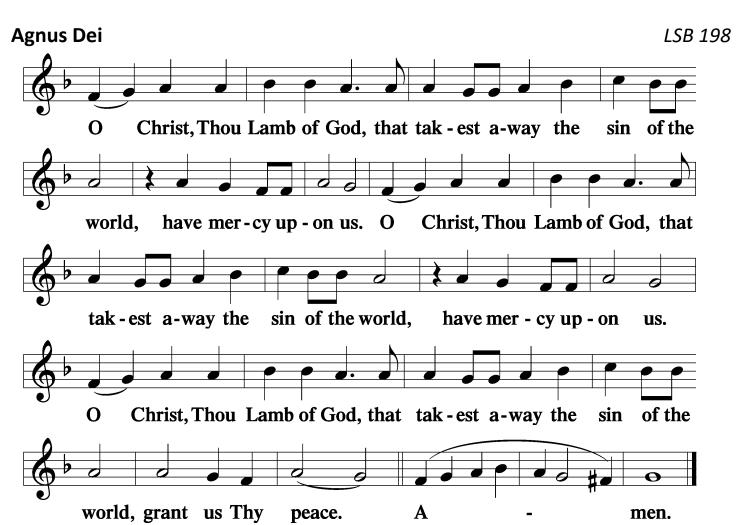


Pax Domini LSB 197



P The peace of the Lord be with you al - ways.





Sit

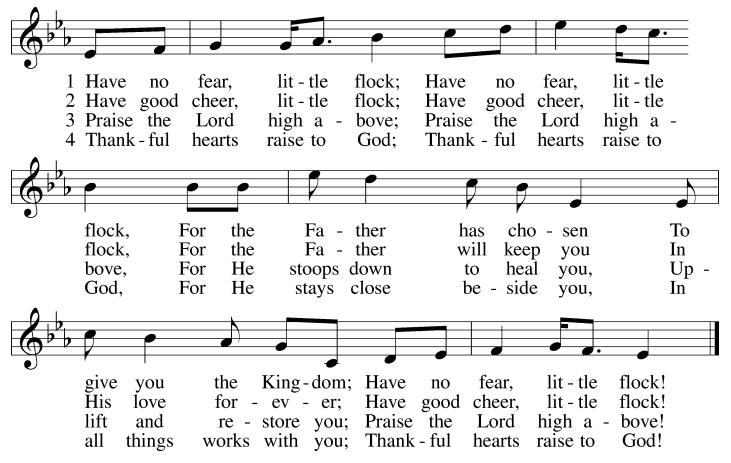
## **Distribution**

## Distribution Hymn: 516 Wake, Awake, for Night Is Flying

LSB 516



Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain



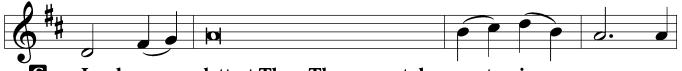
Text (sts. 2–4): Marjorie A. Jillson, 1931–2010

Text (st. 1) and tune: Heinz Werner Zimmermann, 1930–2022

Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454

#### Stand

Nunc Dimittis LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-





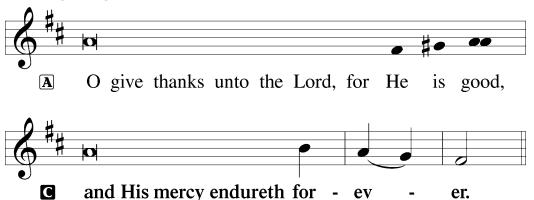








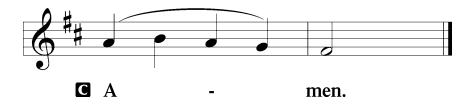
Thanksgiving LSB 200



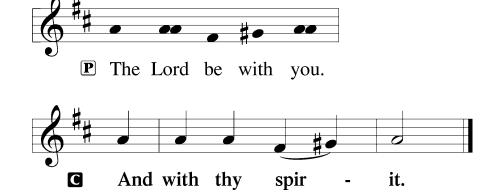
#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201



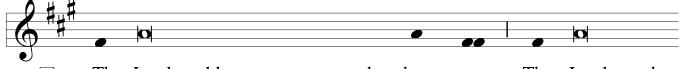
Benedicamus LSB 202



A Bless we the Lord.



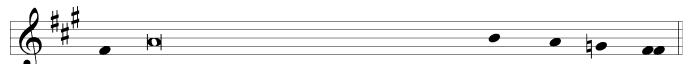
Benediction LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra-cious un - to you.







LSB 728



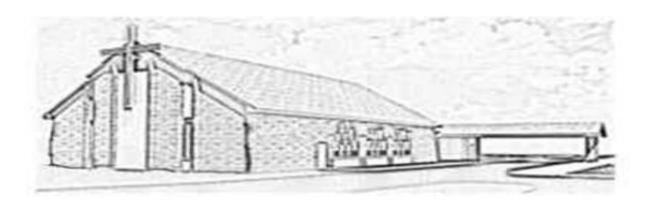
Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester Text and tune: Public domain

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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# Church Office Hours

Monday—Thursday, 9:00 AM—1:00 PM

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