

## **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod  
3300 - 24<sup>th</sup> Street    Rock Island, IL

Rev. Leonard A. Astrowski Jr., Pastor  
Christine Roth and Katherine Cobert, Organists

*The Fifth Sunday after the Epiphany  
Sunday, February 8, 2026  
Divine Service Three – LSB 184*

## Hymn of Invocation: 825 Rise, Shine, You People

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark-ness hurl - ing.  
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.

\Text: Ronald A. Klug, 1939–2021, alt.

Tune: Dale Wood, 1934–2003

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## CONFESSiON AND ABSOLUTiON

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

## SERVICE OF THE WORD

### Introit (Sung by the Cantor.)

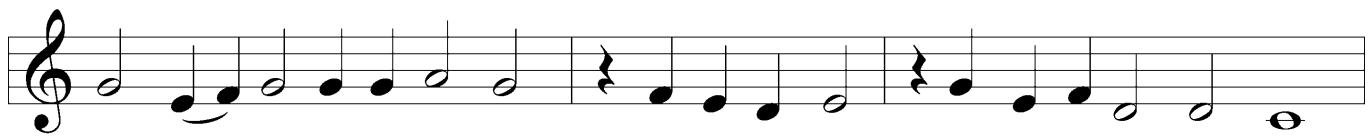
*Introit*



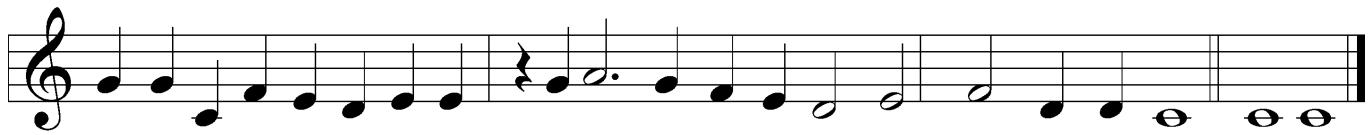
Blessèd are you, | O LORD;\*  
    teach me your | statutes!  
How can a young man keep his | way pure?\*  
    By guarding it according | to your word.  
With my whole heart I | seek you;\*  
    let me not wander from your com- | mandments!  
I have stored up your word | in my heart,\*  
    that I might not sin a- | gainst you.  
Blessèd are you, | O LORD;\*  
    teach me your | statutes!  
With my lips | I declare\*  
    all the just decrees | of your mouth.  
In the way of your testimonies | I delight\*  
    as much as in all | riches.  
I will meditate on your | precepts\*  
    and fix my eyes | on your ways.  
I will delight in your | statutes;\*  
    I will not for- | get your word.

### Gloria Patri

*LSB 186*



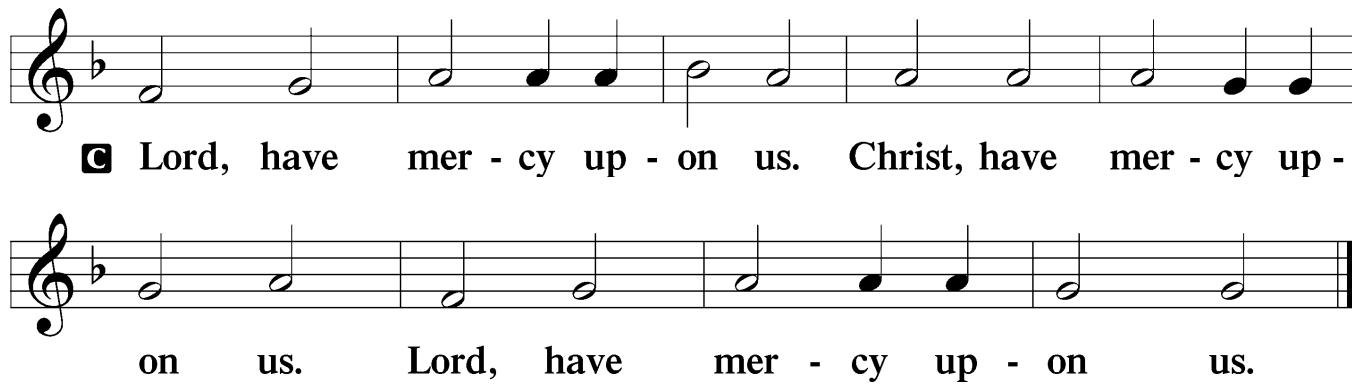
C Glo - ry be to the Fa-ther      and to the Son      and to the Ho - ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

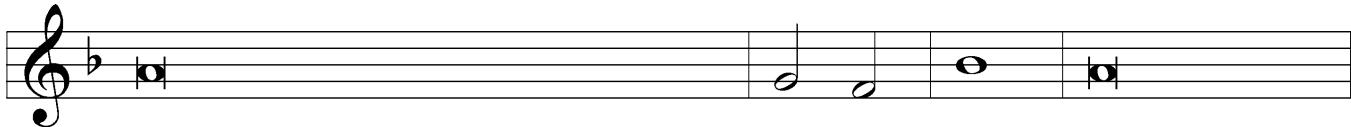
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.



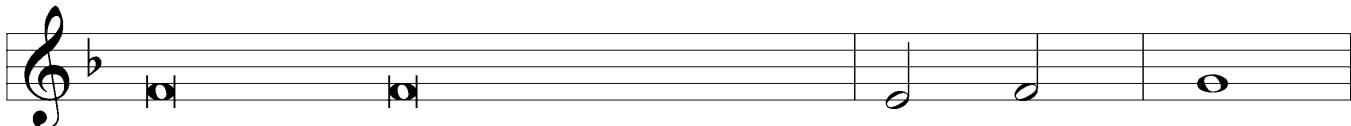
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



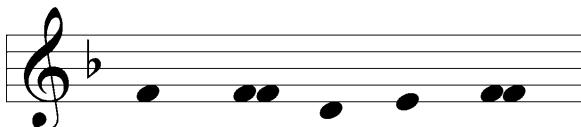
Thou only, O Christ, with the Ho - ly Ghost,



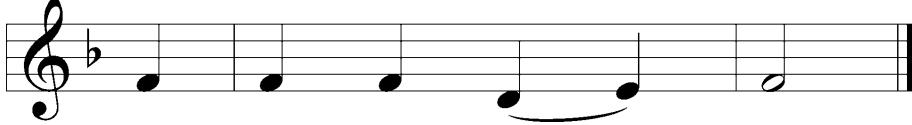
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

*Epiphany 5*



**P** The Lord be with you.

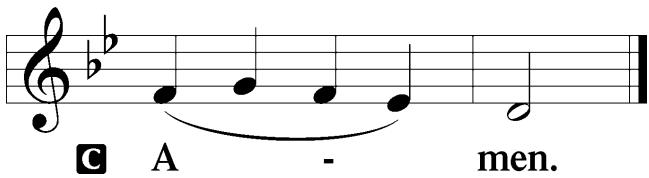


**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Isaiah 58:3–9a*

<sup>3</sup>“Why have we fasted, and you see it not?

    Why have we humbled ourselves, and you take no knowledge of it?’

Behold, in the day of your fast you seek your own pleasure,

    and oppress all your workers.

<sup>4</sup>Behold, you fast only to quarrel and to fight

    and to hit with a wicked fist.

Fasting like yours this day

    will not make your voice to be heard on high.

<sup>5</sup>Is such the fast that I choose,

    a day for a person to humble himself?

Is it to bow down his head like a reed,

    and to spread sackcloth and ashes under him?

Will you call this a fast,

    and a day acceptable to the LORD?

<sup>6</sup>“Is not this the fast that I choose:

    to loose the bonds of wickedness,

    to undo the straps of the yoke,

to let the oppressed go free,

    and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry

    and bring the homeless poor into your house;

when you see the naked, to cover him,

    and not to hide yourself from your own flesh?

<sup>8</sup>Then shall your light break forth like the dawn,

    and your healing shall spring up speedily;

your righteousness shall go before you;

    the glory of the LORD shall be your rear guard.

<sup>9</sup>Then you shall call, and the LORD will answer;

    you shall cry, and he will say, ‘Here I am.’”

- A** This is the Word of the Lord.  
**C** Thanks be to God.

**Psalm (Sung responsively.)**

*Psalm 112:1–9*



<sup>1</sup>Praise the LORD!  
 Blessèd is the man who | fears the LORD,\*  
     who greatly delights in his com- | mandments!  
<sup>2</sup>**His offspring will be mighty | in the land;\***  
     **the generation of the upright | will be blessed.**  
<sup>3</sup>Wealth and riches are | in his house,\*  
     and his righteousness endures for- | ever.  
<sup>4</sup>**Light dawns in the darkness for the | upright;\***  
     **he is gracious, merciful, and | righteous.**  
<sup>5</sup>It is well with the man who deals generous- | ly and lends;\*  
     who conducts his affairs with | justice.  
<sup>6</sup>**For the righteous will nev- | er be moved;\***  
     **he will be remembered for- | ever.**  
<sup>7</sup>He is not afraid of | bad news;\*  
     his heart is firm, trusting | in the LORD.  
<sup>8</sup>**His heart is steady; he will not | be afraid,\***  
     **until he looks in triumph on his adver- | saries.**  
<sup>9</sup>He has distributed freely; he has given to the poor;  
     his righteousness endures for- | ever;\*  
     his horn is exalted in | honor.

**Glory be to the Father and | to the Son\***  
     **and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
     **is now, and will be forever. | Amen.**

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

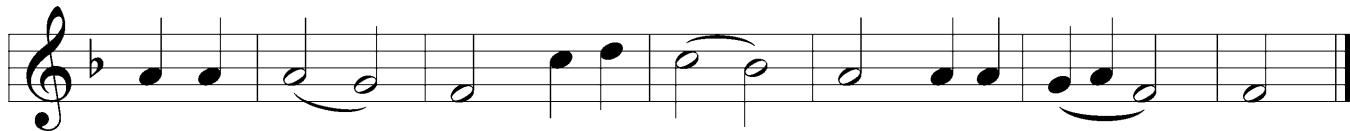
<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



Music notation for Alleluia in G clef, common time, with lyrics: C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 5:13–20

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



Music notation for Glory be to Thee, O Lord in G clef, common time, with lyrics: C Glo - ry be to Thee, O Lord.

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.



Music notation for Praise be to Thee, O Christ in G clef, common time, with lyrics: C Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

*Sit*

## Hymn of the Day: 578 Thy Strong Word

LSB 578

12

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76  
Tune: Thomas J. Williams, 1869–1944  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454  
Tune: Public domain

## Sermon

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

### Stand

## Offertory

LSB 192



The musical notation consists of six staves of music in common time, treble clef, and B-flat key signature. The lyrics are integrated into the music, with the first line starting with a large 'C' and the second line starting with a large 'O'. The music features various note values including eighth and sixteenth notes, with some notes beamed together. The lyrics are as follows:

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.*

*Stand*

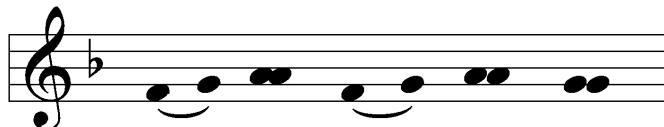
## Prayer of the Church

## SERVICE OF THE SACRAMENT

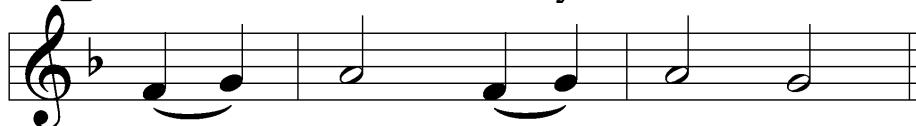
*In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

### Preface

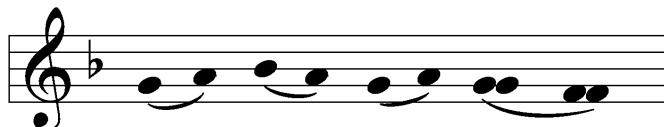
LSB 194



**P** The Lord be with you.



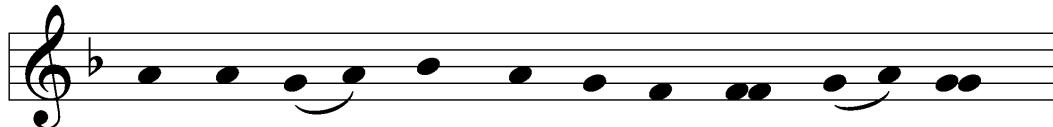
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



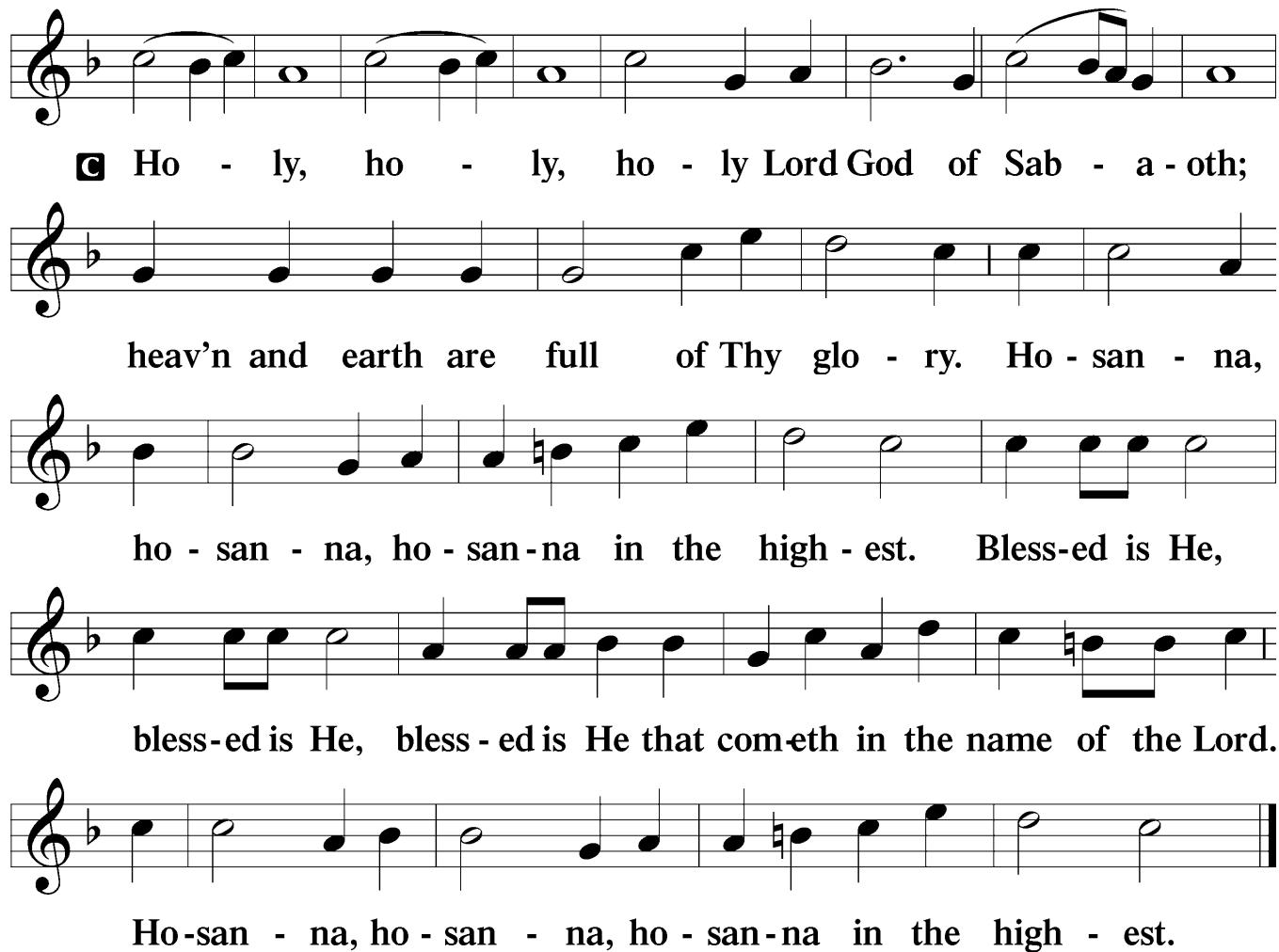
**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



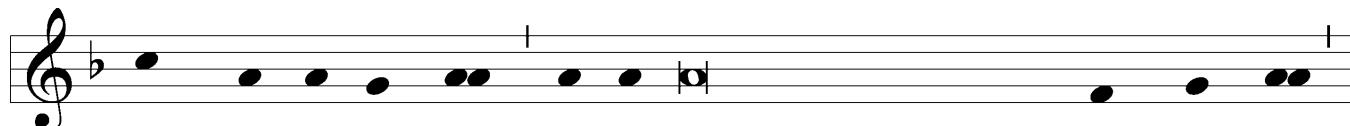
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

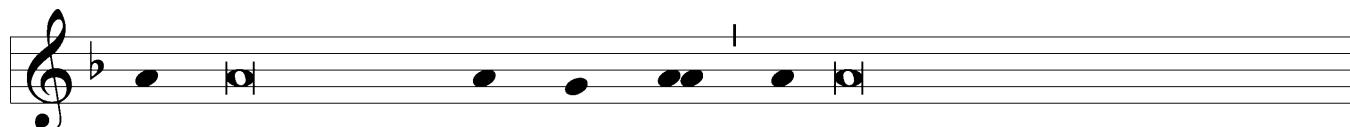
LSB 196

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as it  
is in heav - en; give us this day our dai - ly bread;  
and forgive us our tres - pass - es as we forgive those who  
tres - pass a - gainst us; and lead us not in - to  
temp - ta - - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - - er and ev - er. A - men.



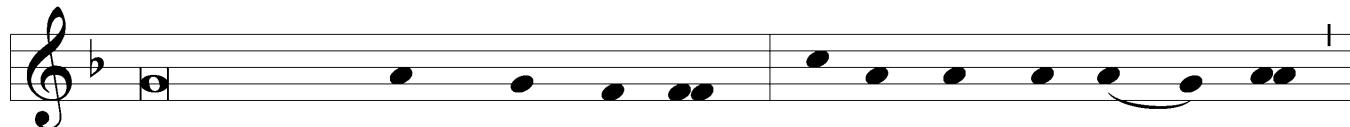
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv-en thanks, He broke it and gave it to the



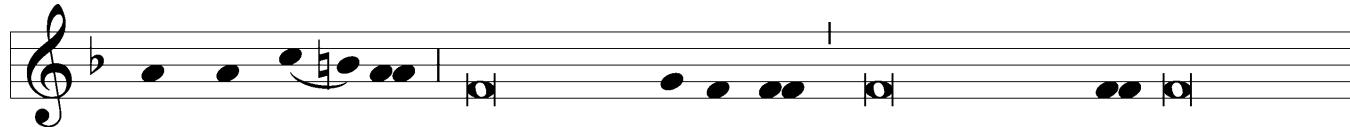
dis-ci-ples and said: "Take, eat; this is My  $\ddagger$  bod-y, which is giv-en for you.



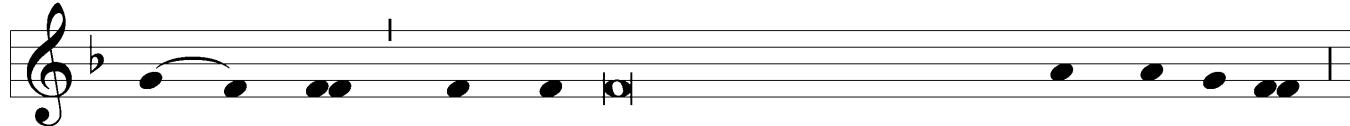
This do in re-mem-brance of Me." In the same way al-so



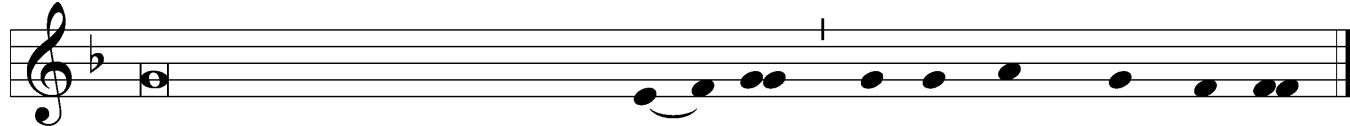
He took the cup after sup- per, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



My  $\ddagger$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

## Distribution Hymn: 563 Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Tune: George J. Elvey, 1816–93

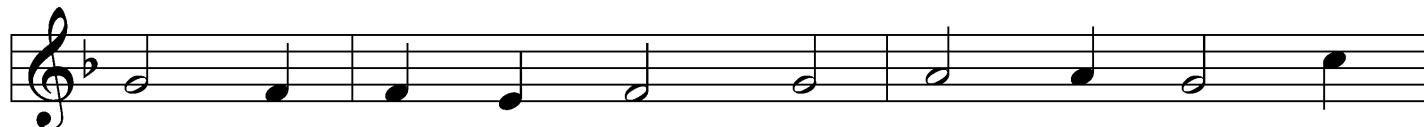
Text and tune: Public domain

## Distribution Hymn: 580 The Gospel Shows the Father's Grace

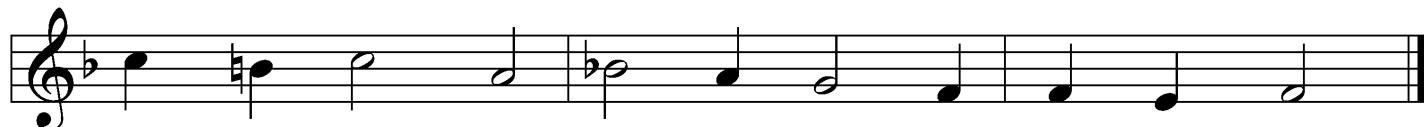
LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
 2 It sets the Lamb be - fore our eyes, Who made the a -  
 3 It brings the Sav - ior's righ - teous - ness To robe our  
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
 ton - ing sac - ri - fice, And calls the souls with  
 souls in roy - al dress; From all our guilt it  
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
 guilt op - pressed To come and find e - ter - nal rest.  
 brings re - lease And gives the trou - bled con - science peace.  
 firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad  
 And bids their hearts no more be sad;  
 The weary, burdened souls it cheers  
 And banishes their guilty fears.
- 6 May we in faith its message learn  
 Nor thanklessly its blessings spurn;  
 May we in faith its truth confess  
 And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.  
 Tune: Cantionale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

*Stand*

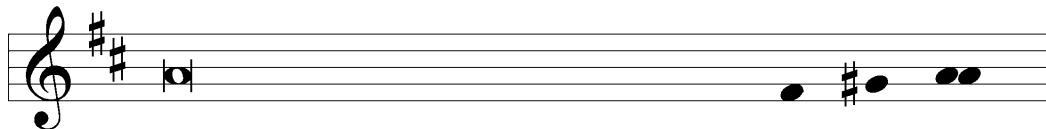
## Nunc Dimittis

LSB 199

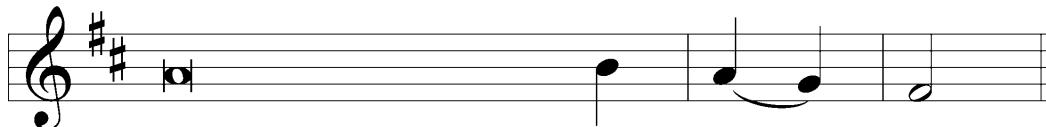
C Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,

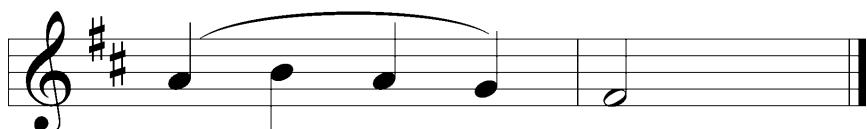


**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

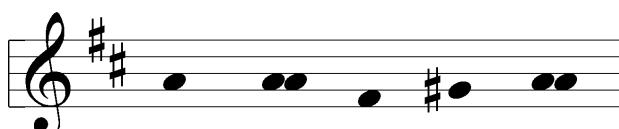
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



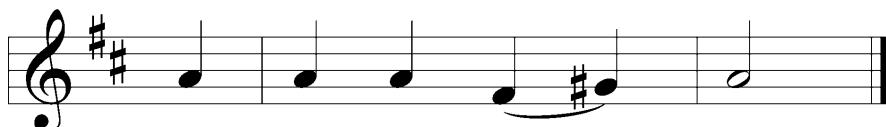
**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

Musical notation for the first part of the hymn. It consists of a single line of music in G major (one sharp) with a common time signature. The notes are: a dotted half note, a quarter note, a half note, and a dotted half note.

**A** Bless we the Lord.

Musical notation for the second part of the hymn. It consists of a single line of music in G major (one sharp) with a common time signature. The notes are: a quarter note, a half note, a quarter note, a half note, and a half note.

**C** Thanks be to God.

## Benediction

LSB 202

Musical notation for the first part of the benediction. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a quarter note, a half note, a half note, a dotted half note, a quarter note, and a half note.

**P** The Lord bless you and keep you. The Lord make

Musical notation for the second part of the benediction. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a half note, a half note, a quarter note, a quarter note, a half note, and a half note.

His face shine upon you and be gracious unto you.

Musical notation for the third part of the benediction. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a quarter note, a half note, a half note, a quarter note, a half note, a half note, a quarter note, and a half note.

The Lord lift up His countenance upon you and give you peace.

Musical notation for the final amen. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a half note, and a half note.

**C** A-men, a-men, a - men.

## Hymn to Depart: 337 The Night Will Soon Be Ending

LSB 337

1 The night will soon be end - ing; The dawn can -  
 2 The One whom an - gels tend - ed Comes near, a  
 3 The earth in sure ro - ta - tion Will soon bring  
 4 Yet nights will bring their sad - ness And rob our  
 5 God dwells with us in dark - ness And makes the

not be far. Let songs of praise as - cend - ing Now  
 child, to serve; Thus God, the judge of - fend - ed, Bears  
 morn - ing bright, So run where God's sal - va - tion Glows  
 hearts of peace, And sin in all its mad - ness A -  
 night as day; Yet we re - sist the bright - ness And

greet the Morn - ing Star! All you whom dark - ness  
 all our sins de - serve. The guilt - y need not  
 in a sta - ble's light. As old as sin's per -  
 round us may in - crease. But now one Star is  
 turn from God a - way. But grace does not for -

fright - ens With guilt or grief or pain, God's ra - diant  
 cow - er, For God has rec - on - ciled Through His re -  
 ver - sion Is mer - cy's vast de - sign: God brings a  
 beam - ing Whose rays have pierced the night: God comes for  
 sake us, How - ev - er far we run. God claims us

Star now bright - ens And bids you sing a - gain.  
 demp - tive pow - er All those who trust this child.  
 new cre - a - tion - This child its seal and sign.  
 our re - deem - ing From sin's op - pres - sive might.  
 still as chil - dren Through Mar - y's in - fant Son.

Text: Jochen Klepper, 1903-42; tr. Herman G. Stuempfle, Jr., 1923-2007

Tune: Welsh

Text: © 1998 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001454

Tune: Public domain

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