

Immanuel Lutheran Church

Member of the Lutheran Church – Missouri Synod
3300 - 24th Street Rock Island, IL

Rev. Leonard A. Astrowski Jr., Pastor
Christine Roth and Katherine Cobert, Organists

All Saints' Day
Sunday, November 1, 2026
Divine Service One – LSB 151

CONFESSION AND ABSOLUTION
(At the Entrance to the Nave)

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 151*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

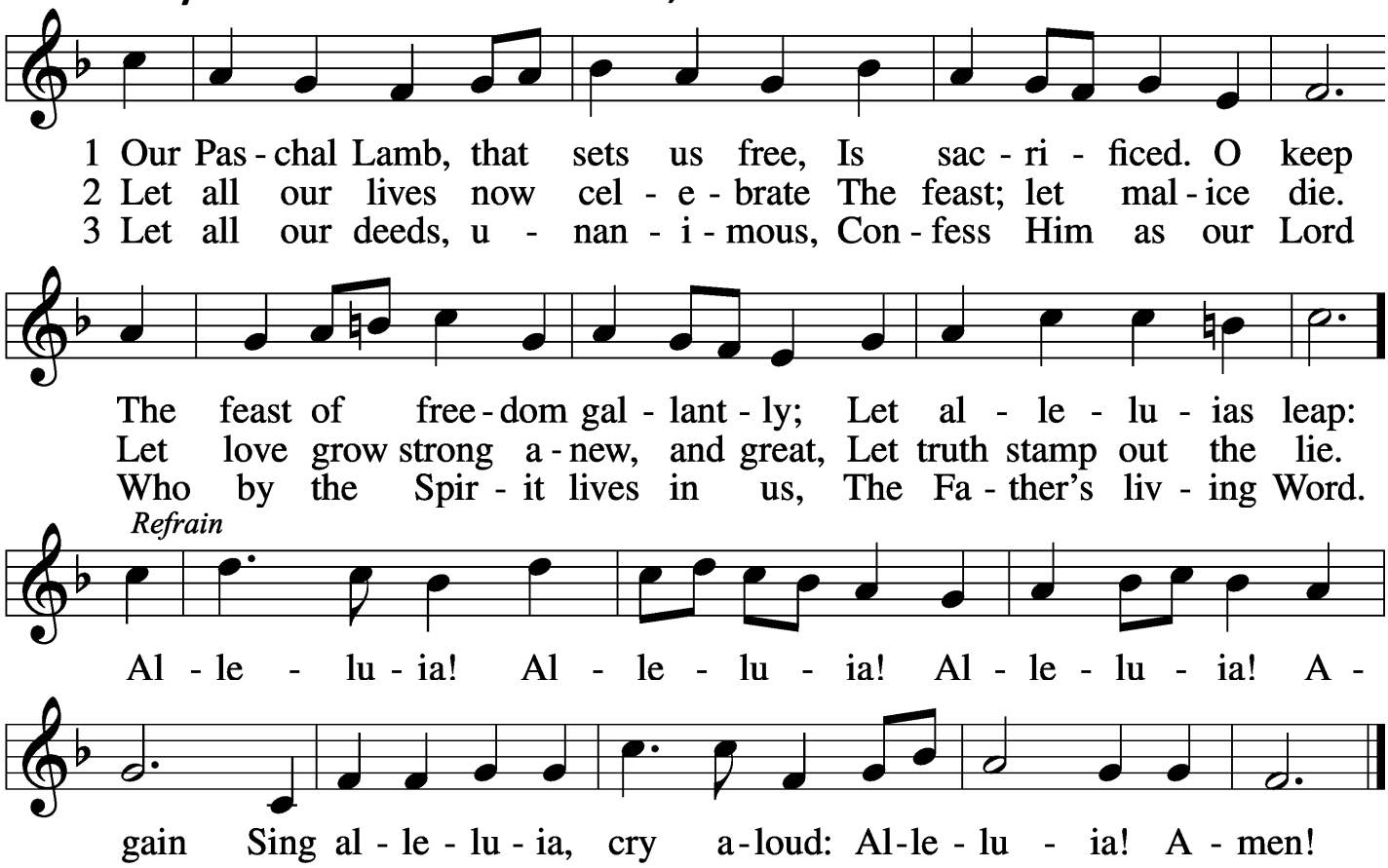
Absolution *LSB 151*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

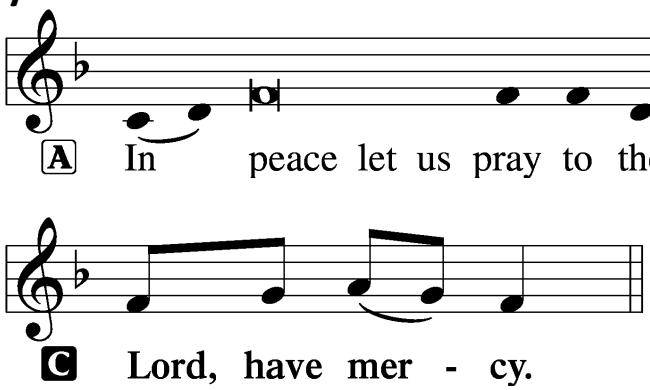
SERVICE OF THE WORD

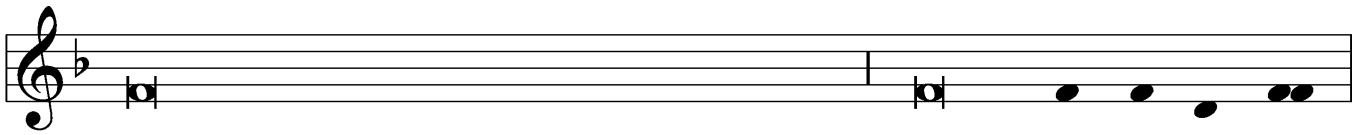
Entrance Hymn: 473 Our Paschal Lamb, That Sets Us Free *LSB 473*



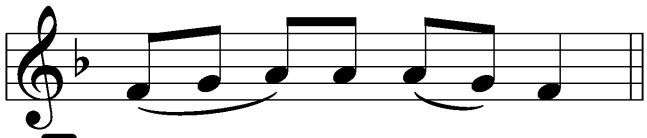
Text: Martin H. Franzmann, 1907–76
Tune: Walter L. Pelz, 1926
Text and tune: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001454

Kyrie *LSB 152*





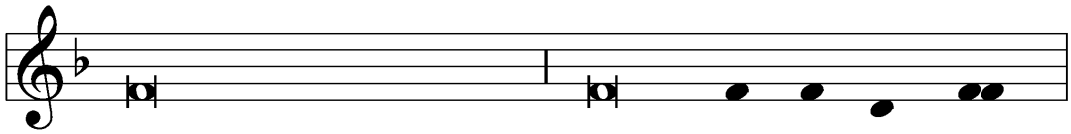
A For the peace from above and for our salvation let us pray to the Lord.



C **Lord, have mer - cy.**



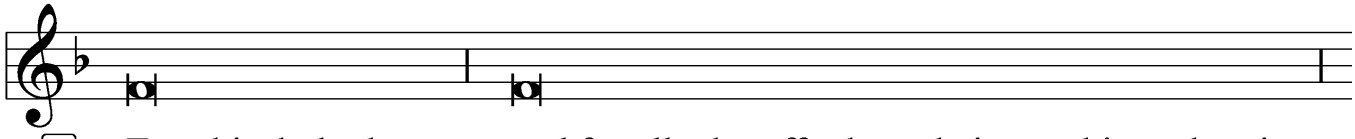
A For the peace of the whole world, for the well-being of the Church of God,



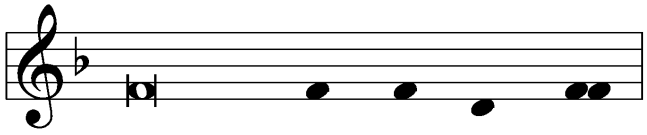
and for the unity of all let us pray to the Lord.



C **Lord, have mer - cy.**



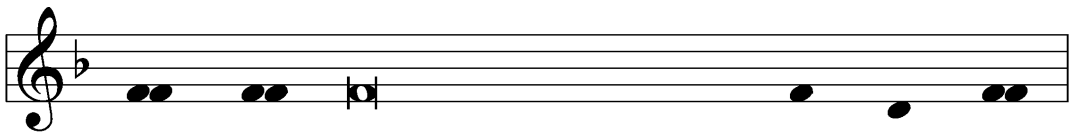
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C **Lord, have mer - cy.**

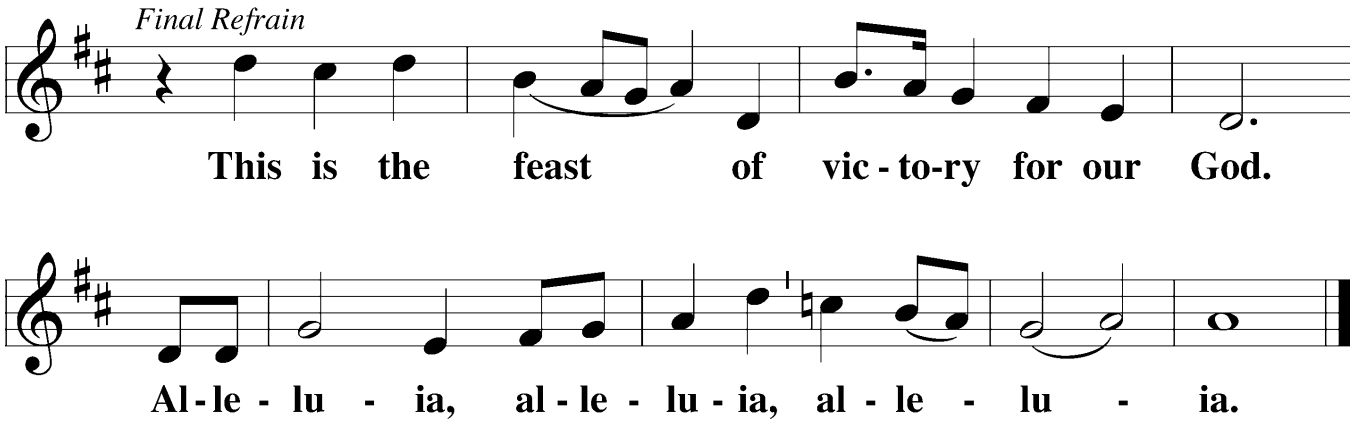




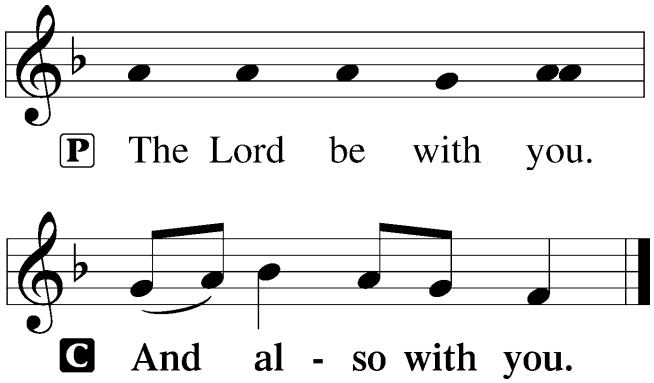
This Is the Feast

LSB 155

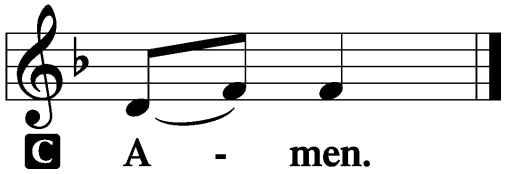




Salutation and Collect of the Day *All Saints' Day*



P Let us pray.
Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading *Revelation 7:2–17*

2 Then I saw another angel ascending from the rising of the sun, with the seal of
the living God, and he called with a loud voice to the four angels who had been
given power to harm earth and sea, 3 saying, “Do not harm the earth or the sea or
the trees, until we have sealed the servants of our God on their foreheads.” 4 And
I heard the number of the sealed, 144,000, sealed from every tribe of the sons of
Israel:

5 12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
6 12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
7 12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
8 12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

9 After this I looked, and behold, a great multitude that no one could number,
from every nation, from all tribes and peoples and languages, standing before the
throne and before the Lamb, clothed in white robes, with palm branches in their
hands, 10 and crying out with a loud voice, “Salvation belongs to our God who sits
on the throne, and to the Lamb!” 11 And all the angels were standing around the
throne and around the elders and the four living creatures, and they fell on their
faces before the throne and worshiped God, 12 saying, “Amen! Blessing and glory
and wisdom and thanksgiving and honor and power and might be to our God
forever and ever! Amen.”

13 Then one of the elders addressed me, saying, “Who are these, clothed in
white robes, and from where have they come?” 14 I said to him, “Sir, you know.”
And he said to me, “These are the ones coming out of the great tribulation. They
have washed their robes and made them white in the blood of the Lamb.

15 “Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence. →

[16]They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
[17]For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm (Sung responsively with the *Gloria Patri.*) *Psalm 149*



[1]Praise the LORD!
Sing to the LORD a | new song,*
his praise in the assembly of the | godly!
[2]Let Israel be glad in his | Maker;*
let the children of Zion rejoice | in their King!
[3]Let them praise his name with | dancing,*
making melody to him with tambou- | rine and lyre!
[4]For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.
[5]Let the godly exult in | glory;*
let them sing for joy | on their beds.
[6]Let the high praises of God be | in their throats*
and two-edged swords | in their hands,
[7]to execute vengeance on the | nations*
and punishments on the | peoples,
[8]to bind their | kings with chains*
and their nobles with fet- | ters of iron,
[9]to execute on them the judgment | written!*
This is honor for all his godly ones. | Praise the LORD!

Epistle *1 John 3:1–3*

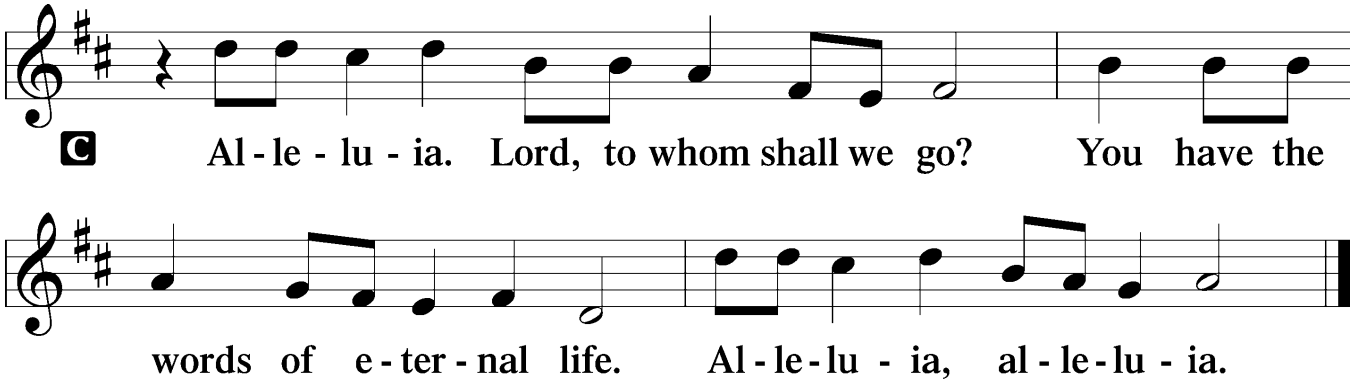
[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse *LSB 156*



Holy Gospel *Matthew 5:1–12*

P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

[2]And he opened his mouth and taught them, saying:

[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[4]"Blessed are those who mourn, for they shall be comforted.

[5]"Blessed are the meek, for they shall inherit the earth. →

6“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7“Blessed are the merciful, for they shall receive mercy.

8“Blessed are the pure in heart, for they shall see God.

9“Blessed are the peacemakers, for they shall be called sons of God.

10“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

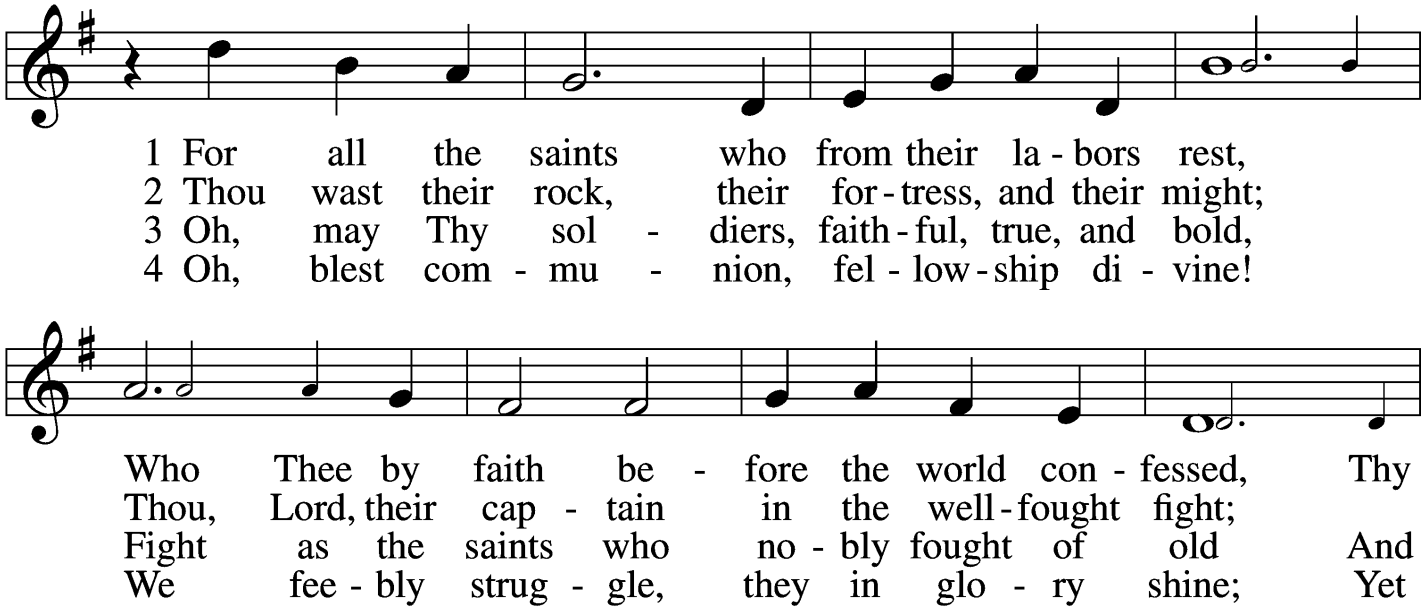
11“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



Sit

Hymn of the Day: 677 For All the Saints *LSB 677*





5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

Sermon

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Commemoration of the Faithful Departed

P In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in faith and all those who are in our hearts and minds this day.

December 18, 2025	*Rodger Kramer*
April 26, 2026	*Janice Roti*
June 30, 2026	*Leonard Marquardt*
August 23, 2026	*Nancy Farrar*
September 19, 2026	*Phillip Neil Burger*

[A bell will be rung after each name is spoken.]

Prayer of the Church

Sit

Offering —Special music by the Immanuel Choir, *Memento*, arrangement by Alex Triece.

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

Offertory *LSB 159*



SERVICE OF THE SACRAMENT

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

Preface

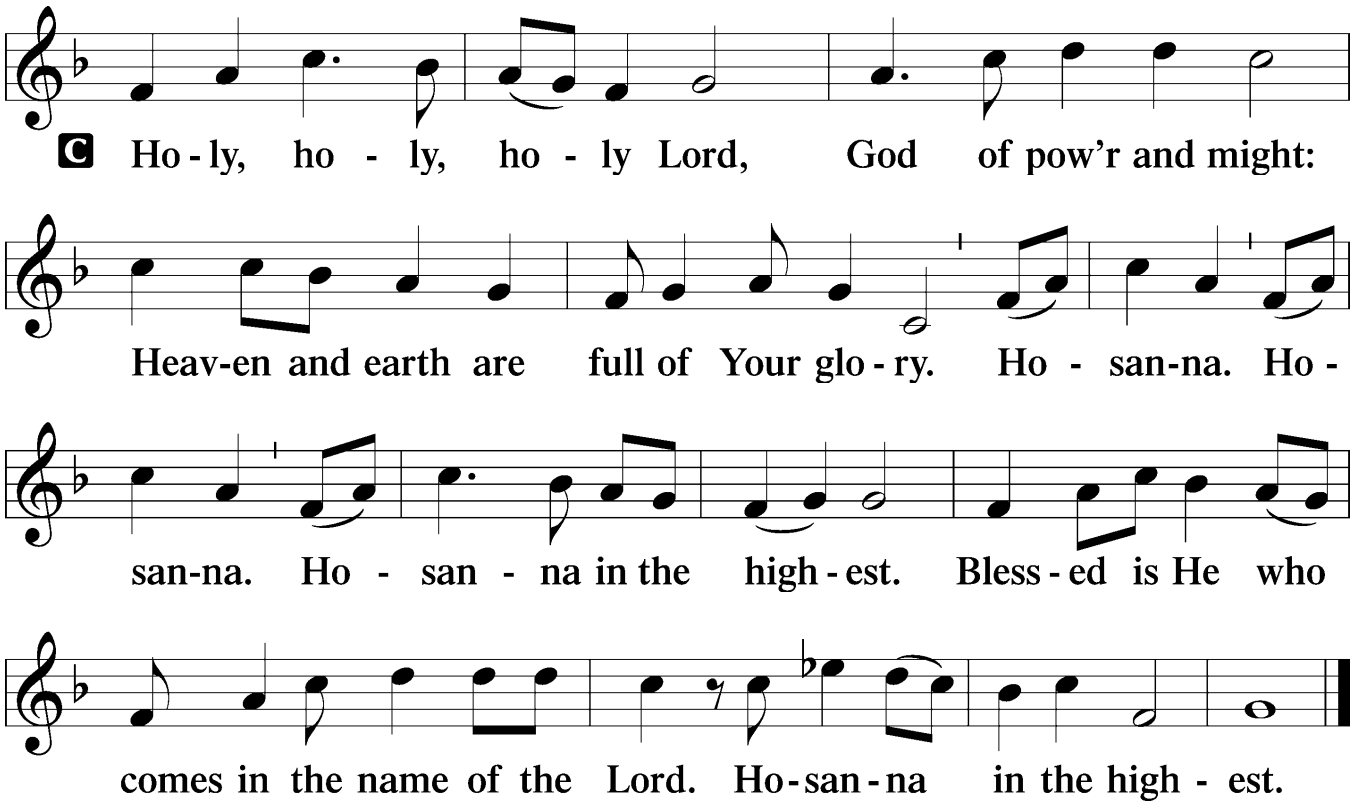
LSB 160



Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*



Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

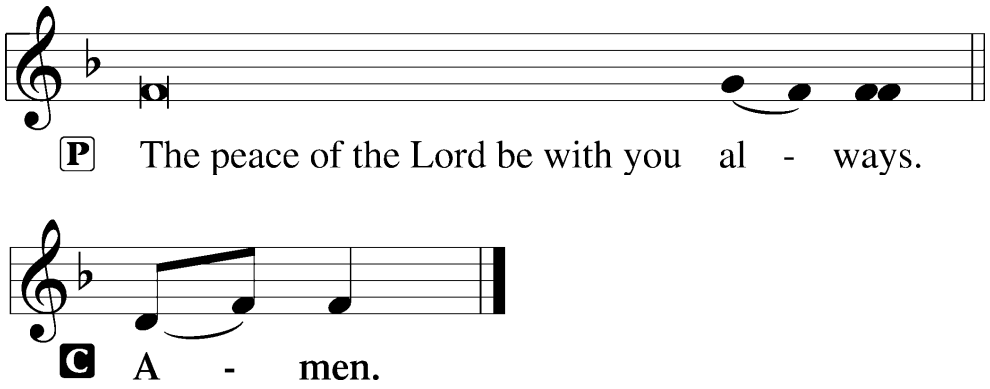
C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

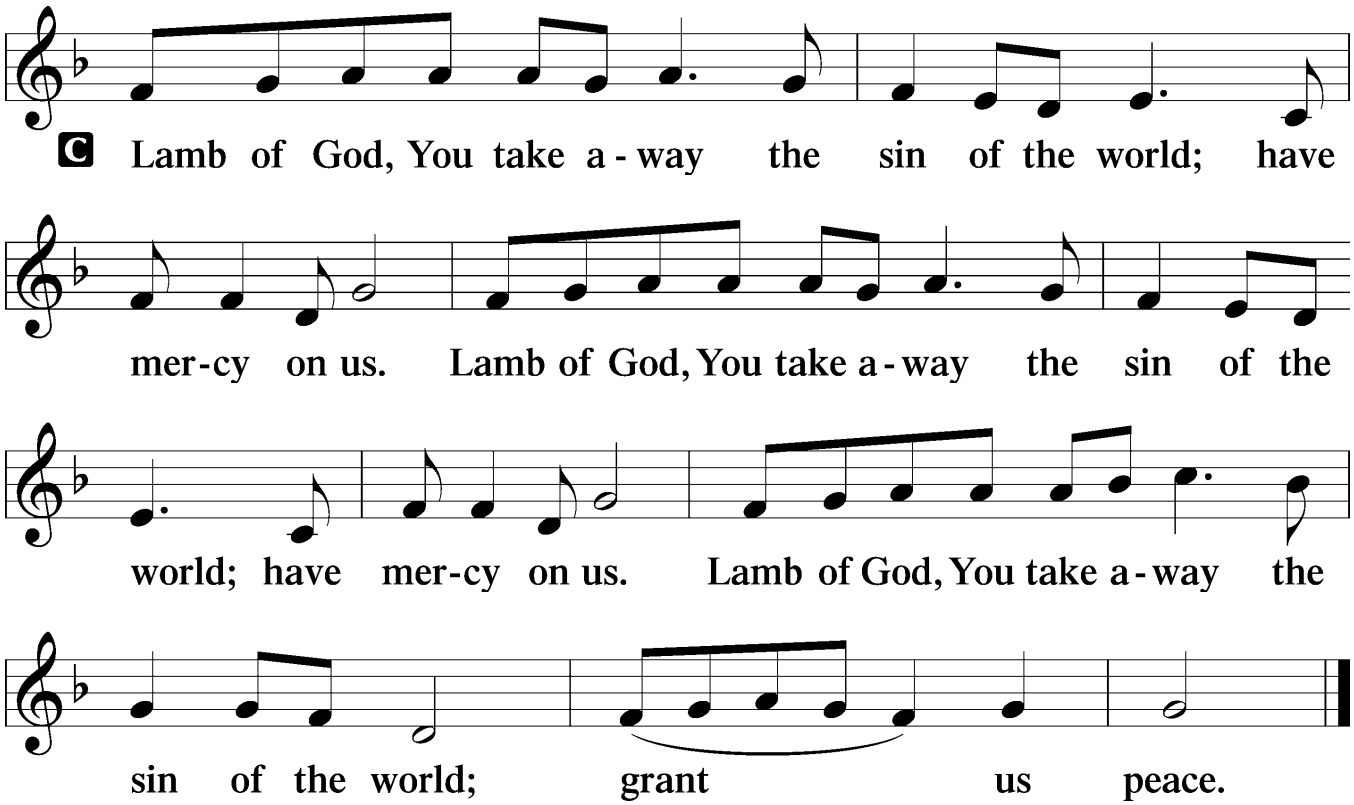
Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.-

Pax Domini *LSB 163*



Agnus Dei *LSB 163*



Sit

Distribution

Distribution Hymn: 670 Ye Watchers and Ye Holy Ones *LSB 670*



Text: J. Athelstan L. Riley, 1858–1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

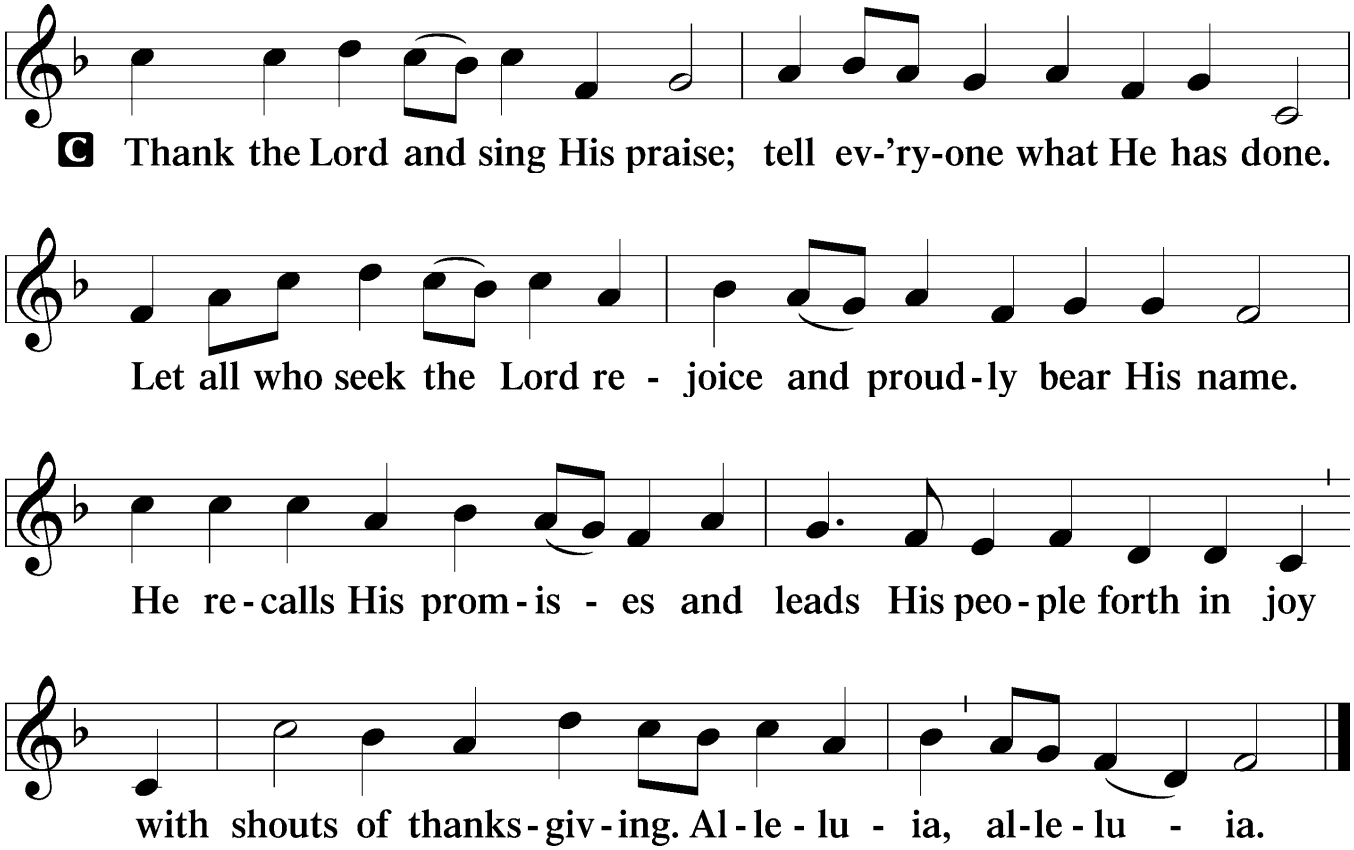
Distribution Hymn: 487 Come, You Faithful, Raise the Strain *LSB 487*



Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.
Tune: Johann Horn, c. 1490–1547
Text and tune: Public domain

Stand

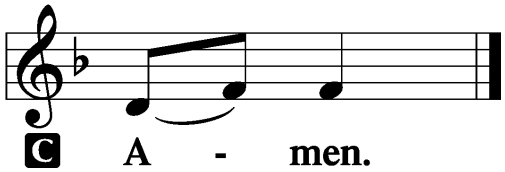
Thank the Lord *LSB 164*



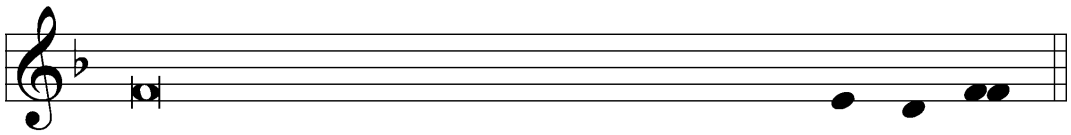
Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction *LSB 166*

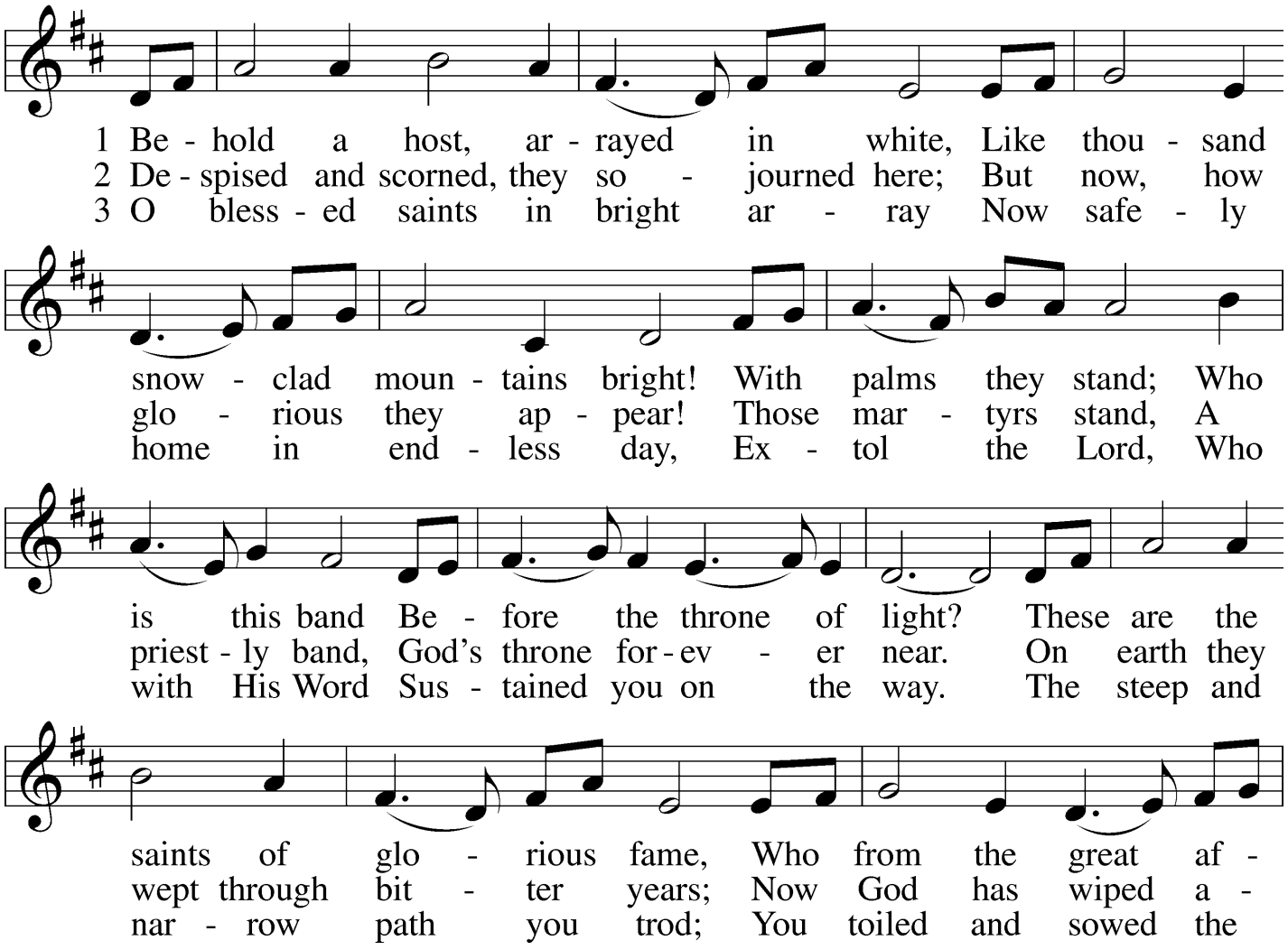


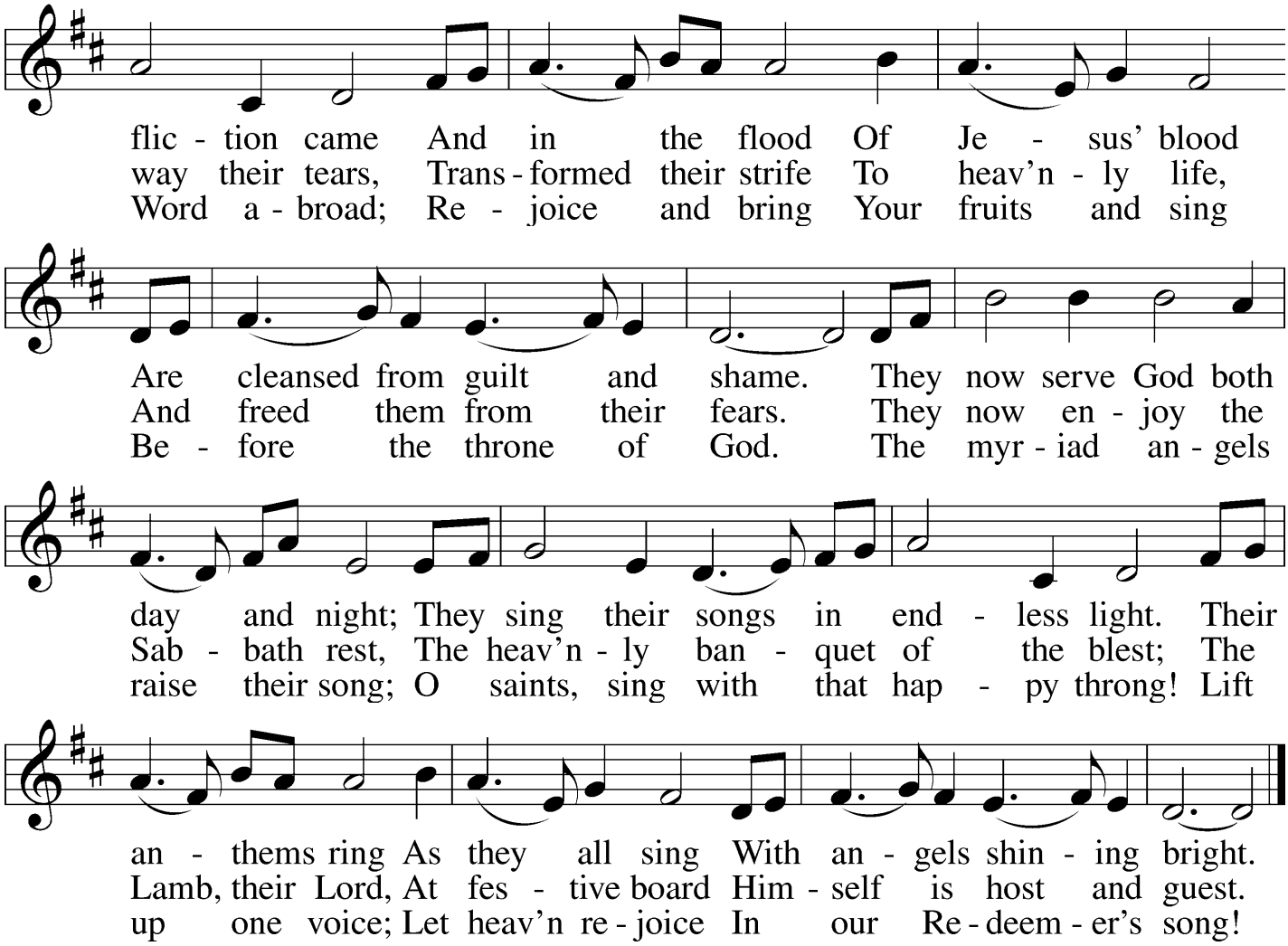
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



C **A - men.**

Processional Hymn: 676 Behold a Host, Arrayed in White *LSB 676*





Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt.
Tune: Norwegian, 17th cent.
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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